

3 John Series

Lesson #015

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Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

STEP ONE: Claim a Promise

**STEP TWO: Think Through the Doctrinal
Rationales embedded in the promise**

**STEP THREE: Appropriate the Doctrinal
Conclusions**

**Is 41:10 Fear not, for I *am* with you; Be not
dismayed, for I *am* your God. I will
strengthen you, Yes, I will help you, I will
uphold you with My righteous right hand.**

**Ps 55:22 Cast your burden on the Lord,
And He shall sustain you; He shall never
permit the righteous to be moved.**

**1 Pet 5:7 casting all your care upon Him, for
He cares for you.**

Php 4:6 Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Php 4:7 And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

1. Arrogance is defined as any orientation of the mind or thought that puts man/self as the ultimate reference point in the universe, the source of meaning, value, security and success, and the ultimate determiner of value.

2. Arrogance replaces the Creator with the creature.

3. Arrogance thinks man has a way that is better than God's way

4. Arrogance is the mental attitude that corresponds to sin nature control.

5. Arrogance is the orientation of every person from birth, every unbeliever, and every believer out of fellowship.

6. Arrogance is the orientation of all human viewpoint.

7. Arrogance was the sin of Lucifer as expressed in the five “I wills;” in Isa. 14:13, 14.

The Basis of Knowledge

Autonomous Systems Of Perception Divine Viewpoint	SYSTEM	STARTING POINT	METHOD
	RATIONALISM	Innate ideas Faith in human ability.	Independent use of logic & reason
EMPIRICISM	Sense perceptions External experience; Scientific method; Faith in human ability	Independent use of logic & reason	
MYSTICISM	Inner, private experience; intuition Faith in human ability	Independent, Nonlogical, nonrational, nonverifiable.	
REVELATION	Objective revelation of God	Dependent use of logic and reason	

Is 55:8 “For My thoughts *are* not your thoughts, Nor *are* your ways My ways,” says the Lord.

Is 55:9 “For *as* the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

Php 4:5 Let your gentleness be known to all men. The Lord *is* at hand [ἐγγύς, *engus*] .

Php 4:6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

**Php 4:7 and the peace of God, which
surpasses all understanding, will guard your
hearts and minds through Christ Jesus.**

Php 4:8 Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things.