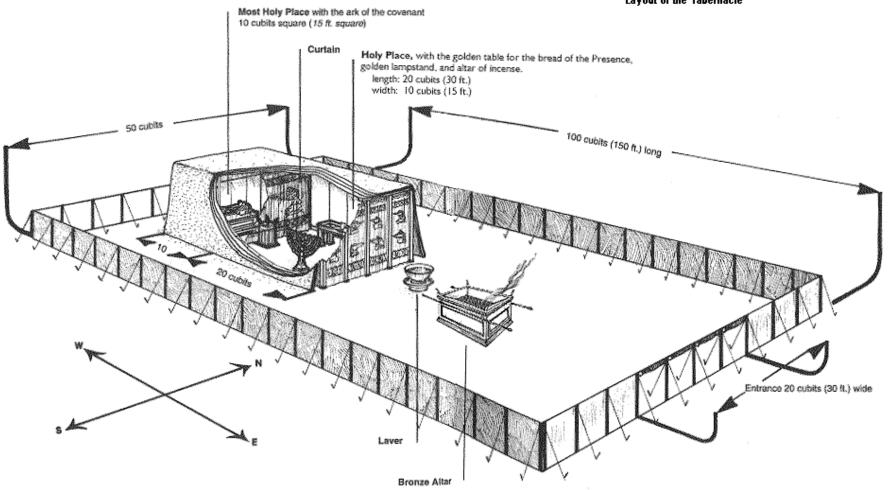
Layout of the Tabernacle



Ex. 27:18 "The length of the court shall be one hundred cubits, and the width fifty throughout, and the height five cubits of fine twisted linen, and their sockets of bronze.

רָבֶּבֶׁ ($t^e k \bar{e} let$) blue, violet; bluish purple. Symbolic of heaven as the true dwelling of God and the heavenly origin of the Tabernacle.

אַרְגָּלְן ʾ*argāmān* purple, reddish purple. Signifies royalty. רֹשָׁ ($\check{s}\bar{a}n\hat{\imath}$ I), scarlet, red, a bright red with a touch of orange

Isa 1:18, "Come now, and let us reason together," Says the LORD, "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

ប្តាក់ ($t \hat{o} l \bar{a}^c I$), worm, material dyed crimson

Isa 1:18, "Come now, and let us reason together," Says the LORD, "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

Ex. 27:17, "All the pillars around the court shall be furnished with silver bands with their hooks of silver and their sockets of bronze.

Ex. 27:18, "The length of the court shall be one hundred cubits, and the width fifty throughout, and the height five cubits of fine twisted linen, and their sockets of bronze."

Ex. 27:1, "And you shall make the altar of acacia wood, five cubits long and five cubits wide; the altar shall be square, and its height shall be three cubits.

Ex. 27:2, "You shall make its horns on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze."

Ex. 27:3, "You shall make its pails for removing its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze.

Ex. 27:4, "You shall make for it a grating of network of bronze, and on the net you shall make four bronze rings at its four corners."

Ex. 27:5, "You shall put it beneath, under the ledge of the altar, so that the net will reach halfway up the altar.

Ex. 27:6, "You shall make poles for the altar, poles of acacia wood, and overlay them with bronze."

Ex. 27:7, "Its poles shall be inserted into the rings, so that the poles shall be on the two sides of the altar when it is carried.

Ex. 27:8, "You shall make it hollow with planks; as it was shown to you in the mountain, so they shall make *it.*"

קֹבֵּיְהֵ (mizbēaḥ) "altar"; over 400× in the OT; based on the verb מְבְיָּ, zavah "to slaughter, sacrifice". The structure on which something is offered to a deity.

קּנְחָה (*minḥâ)*, over 211× in the OT; "a gift, a tribute, an offering."

Heb. 11:4, "By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks."

Jude 11, "Woe to them! For they have gone the way of Cain, and for they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah."

Gen. 4:4, "And the LORD respected Abel and his offering,"

Gen. 4:4, "And the LORD had regard for Abel and for his offering;"