

Acts Series

Lesson #6

November 2, 2010

Dean Bible Ministries

www.deanbible.org

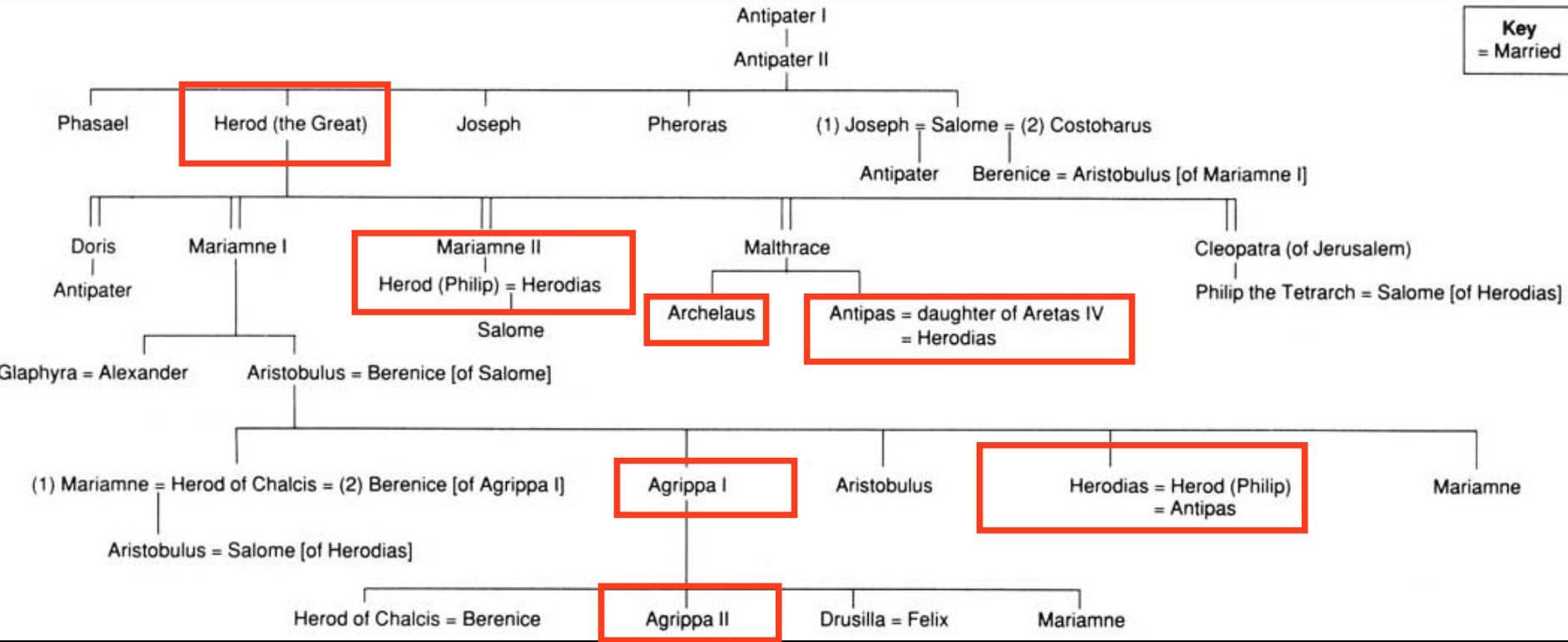
Dr. Robert L. Dean, Jr.

- Extent of Herod's kingdom
- Herodian fortress city
- Decapolis city (time of Herod)
- Other city

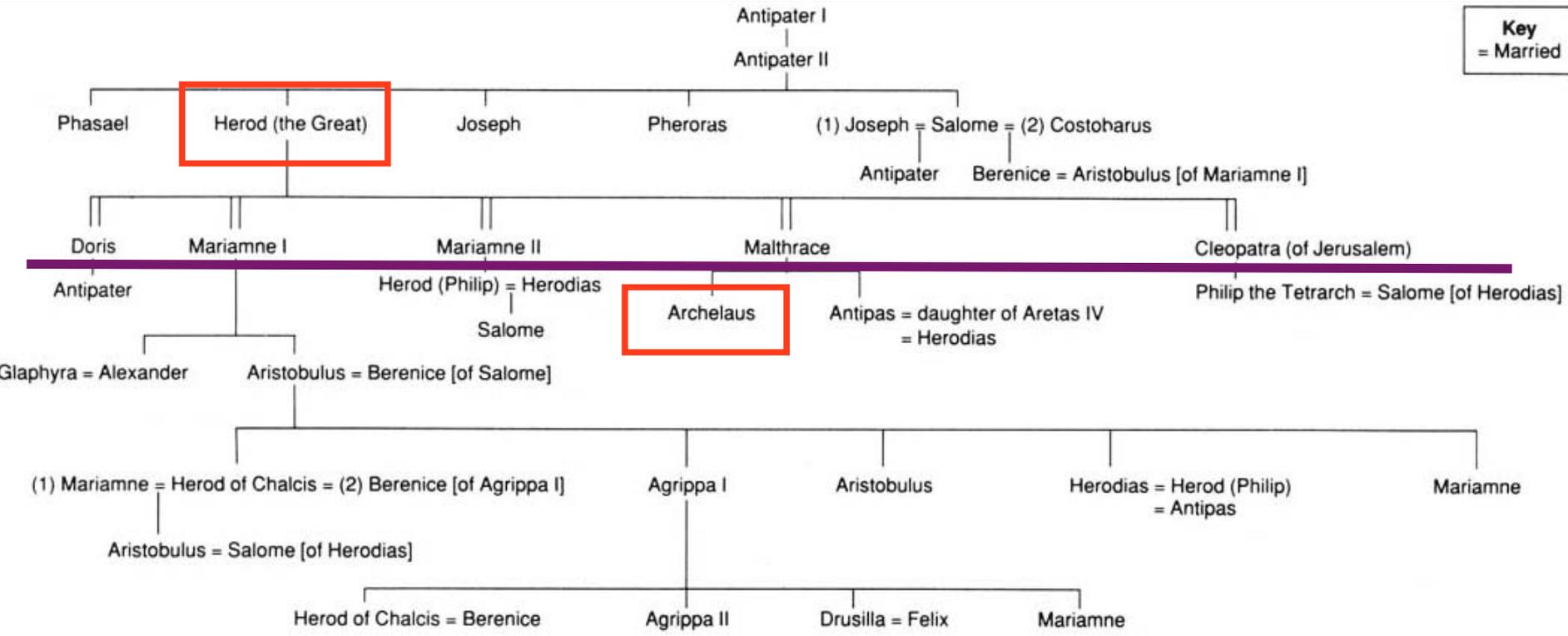


JUDAEA 37-4 BC King Herod the Great	GALILEE 37-4 BC King Herod the Great	ITURAEA <i>etc.</i> 22-4 BC King Herod the Great
4 BC-AD 6 Herod Archelaus, ethnarch	4 BC-AD 39 Herod-Antipas, tetrarch	4 BC-AD 34 Herod Philip, tetrarch
41-44 King Herod Agrippa I	39-44 King Herod Agrippa I	37-44 King Herod Agrippa I
	56/61-93(?) (parts) King Herod Agrippa II	50-93(?) King Herod Agrippa II

Key
= Married

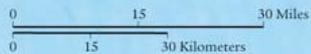


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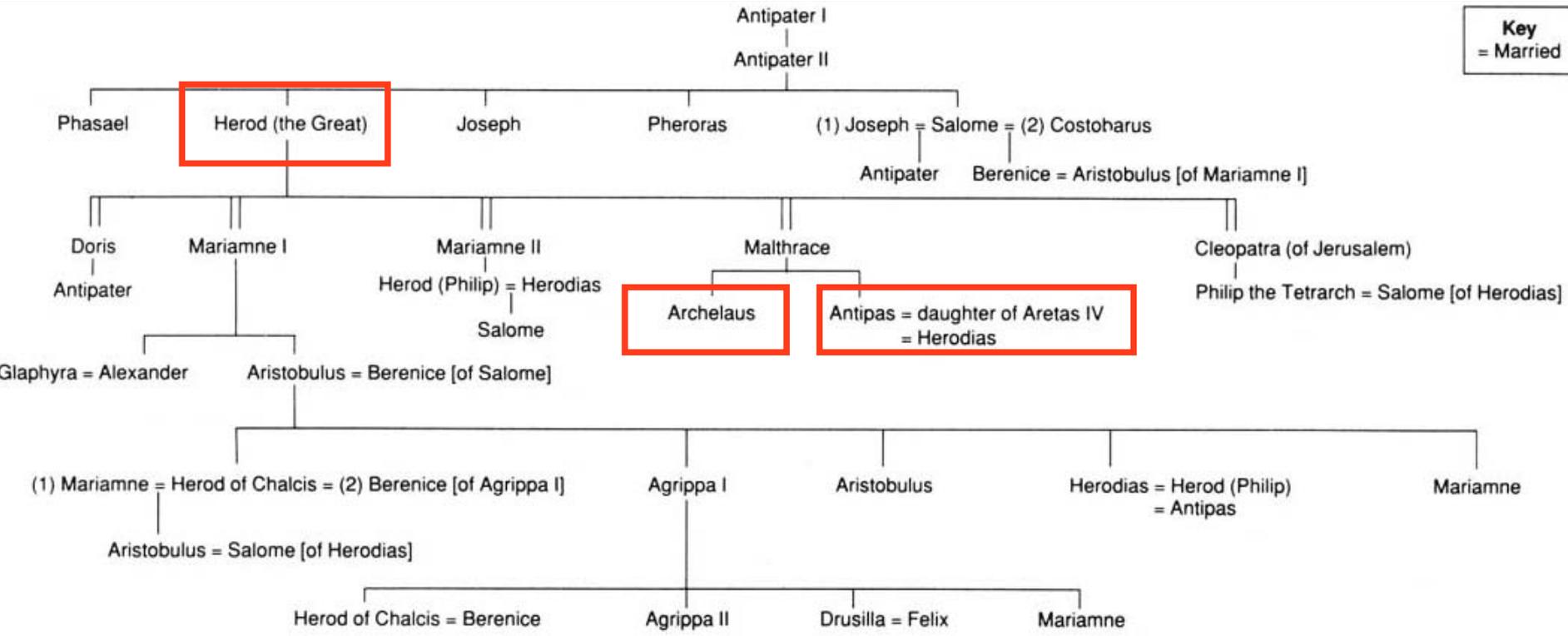


KINGDOM OF HEROD THE GREAT

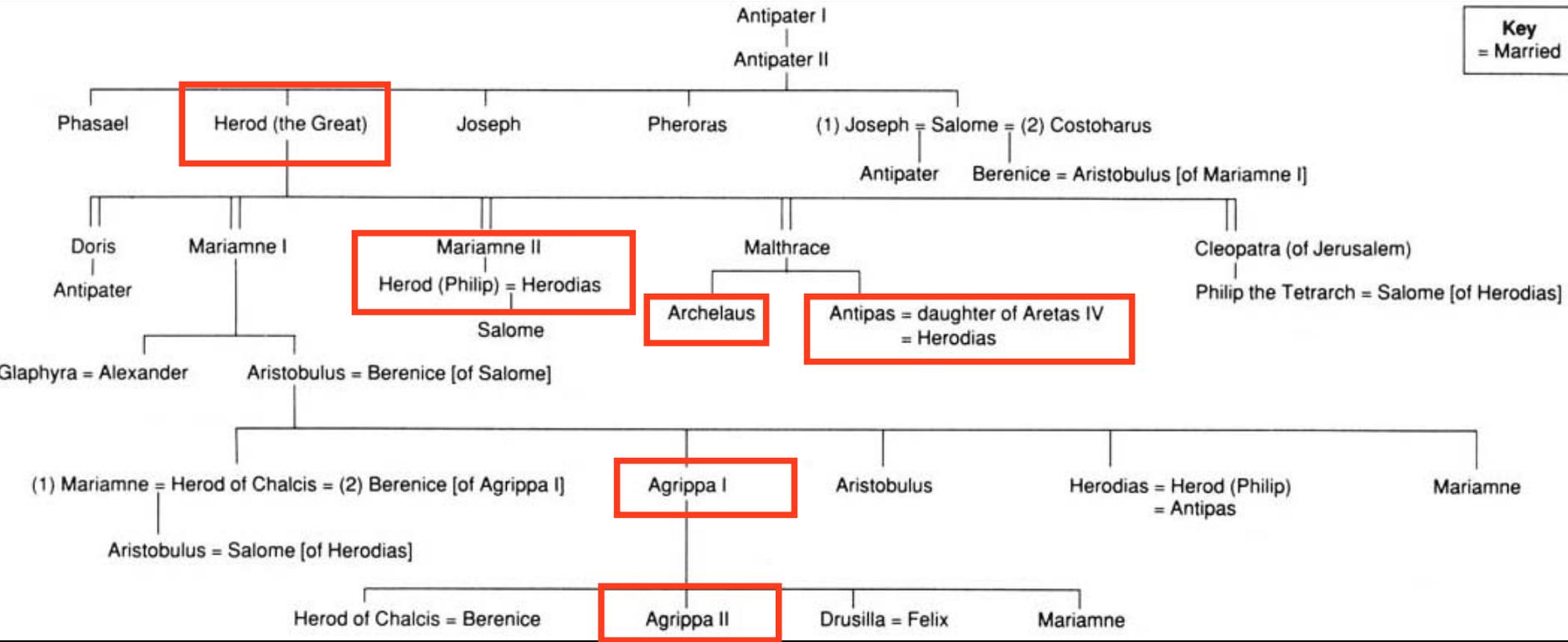
- City
- Site of Herodian fortress
- ⊙ Decapolis city
- ⊙ Cities Salome gave to his sister
- ▭ Boundary of Herod the Great's Kingdom
- ▭ Boundary of domain given to Archelaus, son of Herod, by Augustus Caesar in (4 BC), when Herod died
- ▭ Boundary of domain given to Herod Antipas, son of Herod, by Augustus Caesar in (4 BC), when Herod died
- ▭ Boundary of domain given to Herod Philip, son of Herod, by Augustus Caesar in (4 BC), when Herod died
- ▭ Semi-independent municipality
- ▭ Syrian Province



Key
= Married

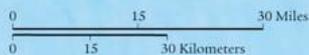


Key
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A. Acts 2:47, “praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.”

B. Acts 6:7, “Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.”

C. Acts 9:31, “Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.”

D. Acts 12:24, “But the word of God grew and multiplied.”

E. Acts 16:5, “So the churches were strengthened in the faith, and increased in number daily.”

F. Acts 19:20, “So the word of the Lord grew mightily and prevailed.”

G. Acts 28:31, “preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.”

Focus	Witness in Jerusalem		Witness in Judea & Samaria		Witness to the Ends of the Earth				
	1:1	6:7	6:8	12:25	13:1	28:31			
Divisions	Power of the Church		Progress of the Church		Expansion of the Church		Paul's Three Journeys		Paul's Three Trials
	1:1	2:47	3:1	6:7	6:8	12:25	13:1	21:16	21:17
Topics	Jews			Samaritans		Gentiles			
	Peter			Philip		Paul			
Place	Jerusalem			Judea & Samaria		Uttermost Part			
Time	2 Years (A.D. 33–35)			13 Years (A.D. 35–48)		14 Years (A.D. 48–62)			

Outline

- I. God, through the Holy Spirit, authenticates, empowers, and directs the apostles' witness in Jerusalem (1:1–6:7).**

- II. God expands the witness of the Church into Judea and Samaria (6:8–9:31).**

- III. God expands the church to the end of the earth (9:32–28:31).**

Acts 1:1, “The former account I made, O Theophilus, of all that Jesus began both to do and teach,”

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μεν men

**untranslated,
concessive adverb that**

**indicates a continuation
and raises the expectation
of something more to come.**

Acts 1:1, “The former account I made, O Theophilus, of all that Jesus began both to do and teach,”

Luke 1:3, “it seemed fitting for me as well, having investigated everything carefully from the beginning, to write it out for you in consecutive order, most excellent Theophilus;”

Josephus dedicated his *Jewish Antiquities*, his *Autobiography*, and his two volumes *Against Apion* to a patron named Epaphroditus.

At the beginning of the first volume, *Against Apion*, he addresses him as

“Epaphroditus, most excellent of men”.

The second volume of the same work is introduced with the words:

“By means of the former volume, my most honored Epaphroditus, I have demonstrated our antiquity.”

Acts 1:1, “The former account I made, O Theophilus, of all that Jesus began both to do and teach,”

μεν *men* untranslated, concessive adverb that

indicates a continuation and raises the expectation of something more to come.

ἄρχω *archo*

aor mid indic 3 sing

to begin; (mid.) to rule over

Acts 1:2, “until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,”

until which day he was taken up, he had already given orders to the apostles whom he had chosen through the Holy Spirit.