

Acts Series

Lesson #79

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Dean Bible Ministries

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The Acts of the Apostles “To the end of the earth” Acts 1:8

Only a Righteous Servant Can Justify Many Isaiah 53:4–12



Acts 8:32, “The place in the Scripture which he read was this: ‘He was led as a sheep to the slaughter; and as a lamb before its shearer is silent, so He opened not His mouth.

Acts 8:33, “ ‘In His humiliation His justice was taken away, and who will declare His generation? For His life is taken from the earth.’

Acts 8:34, “So the eunuch answered Philip and said, ‘I ask you, of whom does the prophet say this, of himself or of some other man?’ ”

A -The Servant's Glory in View of Suffering (52:13–15)

B -The Servant's Submissive Character (53:1–3)

C -The Servant's Atoning Sacrifice (53:4–6)

B' -The Servant's Submissive Character (53:7–9)

A' -The Servant's Glory in View of Suffering (53:10–12)

Isa. 53:1, “Who has believed our report? And to whom has the arm of the Lord been revealed?”

Isa. 53:2, “For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see Him, there is no beauty that we should desire Him.

Isa. 53:3, “He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.”

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בזה (*bāzâ*)

nif part masc sing abs

to despise, reject, disdain
contempt

בזה *vzh*

nif part masc sing abs

to despise, reject, disdain, show
contempt

כָּעֵב (*k^lēb*), pain, anguish;

מִכָּאֵב (*mak^lōb*), pain, suffering

חֲלִי. (*hōlî*) *sickness. Sickness, disease, illness; used of a calamity or judgment of God*

Isa. 53:4,

**“Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.**

Isa. 53:5,

**“But He was wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace was upon Him, and by
His stripes we are healed.**

Isa. 53:6,

**“All we like sheep have gone astray;
We have turned, every one, to his own way;
And the Lord has laid on Him the iniquity of us all.”**

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אֲכֵן *ʾakhen* adv
surely, however

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And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.

אֲכֵן *ʾakhen* adv
surely, however

נָשָׂא *nasaʾ*
qal perf 3 masc sing
to lift, carry, take

Lev. 16:22, “The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.”

Isa. 53:12,

“Therefore I will divide Him a portion with the great,

And He shall divide the spoil with the strong,

Because He poured out His soul unto death,

And He was numbered with the transgressors,

And He bore the sin of many,

And made intercession for the transgressors.”

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“Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.”

אֲכֵן *akhen* adv
surely, however

נָשָׂא *nasa'* qal perf 3 masc sing
to lift, carry, take

סָבַל *seval* qal perf 3 masc sing
to bear a load for someone else

Isa. 46:4,

**“Even to your old age, I am He,
And even to gray hairs I will carry you!
I have made, and I will bear;
Even I will carry, and will deliver you.”**

Isa. 53:4,
“Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.”

חָלִי. (*hōlî*) **sickness. Sickness, disease, illness; used of a calamity or judgment of God**

כְּעֵב (*k^eēb*), **pain, anguish;**

מִכָּאֵב (*mak^aōb*), **pain, suffering**

Jer. 6:7,

“As a fountain wells up with water,

So she wells up with her wickedness.

Violence and plundering are heard in her.

Before Me continually are grief and wounds.”

**Isa. 53:4,
“Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.”**

נגע *ng^c*

**Qal pass part masc sing abs
to touch, strike**

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“Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.”

נגע *ng^c*

Qal pass part masc sing
to touch, strike

ענה *nh*

pual part masc sing abs
to become degraded, humiliated,
oppressed

נכה *nh*

hophal part masc sing constr
to smite, kill, hit

Isa. 53:5,

**“But He was wounded for our transgressions,
He was bruised for our iniquities;**

**The chastisement for our peace was upon Him,
And by His stripes we are healed.”**

Isa. 53:5,

“But He was wounded for our **transgressions**,
He was bruised for our **iniquities**;

The **chastisement** for our **peace** was upon Him,
And by His **stripes** we are **healed**.”

חלל *chll*

polal part masc sing abs
to fatally pierce someone

דכא *dkh*^ו

pual part masc sing
to crush, pulverize, break in pieces.
Forms the noun for dust.

Ezek. 28:9, “Will you still say before him who slays you, ‘I am a god’? But you shall be a man, and not a god, in the hand of him who slays you.”

Ezek. 32:26, “There are Meshech and Tubal and all their multitudes, with all their graves around it, all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.”

Isa. 53:5,

“But He was wounded for our transgressions,
He was bruised for our iniquities;

The **chastisement** for our **peace** was upon Him,
And by His **stripes** we are **healed**.”

חלל *chll*

polal part masc sing abs
to fatally pierce someone

פֶּשַׁע *pesha'*

Noun comm masc plur constr
transgression, rebellion, rejection
of God's authority

דָּכָא *dkh'*

pual part masc sing
to crush, pulverize, break
Forms the noun for dust.

עָוֹן *'awon*

infraction, crooked behavior,
perversion, iniquity

Lev. 16:14, “He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

Lev. 16:15, “Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

Lev. 16:16, “So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.”

Lev. 16:17, “There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

Lev. 16:18, “And he shall go out to the altar that is before the LORD, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

Lev. 16:19, “Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.”

Lev. 16:20, “And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the altar, he shall bring the live goat.

Lev. 16:21, “Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man.

Lev. 16:22, “The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.”

Isa. 43:25, “I, even I, am He who blots out your transgressions for My own sake; and I will not remember your sins.”

Isa. 59:2, “But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear.

Isa. 59:3, “For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity.”

Isa. 59:12, “For our transgressions are multiplied before You, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:”

Isa. 64:6, “But we are all like an unclean thing, and all our righteousnesses are like filthy rags; we all fade as a leaf, and our iniquities, like the wind, have taken us away.

Isa. 64:7, “And there is no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities.”

Isa. 53:5,

“But He was wounded for our transgressions,
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The chastisement for our peace was upon Him,
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יָסַר (ysr)

comm masc sing constr
discipline, punishment

חַבַּר *chvr*

comm fem sing constr
stripe, blow

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discipline, punishment

חִבְרָה *chvr*

comm fem sing constr
stripe, blow

שָׁלוֹם *shalom*

comm masc sing constr
peace, welfare, completeness

רָפָא *rfʿ*

nif perf 3 masc sing
to heal

Isa. 53:6,

**“All of us like sheep have gone astray,
Each of us has turned to his own way;
But the LORD has caused the iniquity of us all
To fall on Him.”**

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“All of us like sheep have gone astray,
Each of us has turned to his own way;
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To fall on Him.”**

עֲוֹן *‘awon*

**“infraction, crooked behavior,
perversion, iniquity”**

פָּגַע (pāga^ʿ)

“to lay, burden”

**Isa. 53:7, “He was oppressed and He was afflicted,
Yet He opened not His mouth;
He was led as a lamb to the slaughter,
And as a sheep before its shearers is silent,
So He opened not His mouth.”**

Isa. 53:8,

**“He was taken from prison and from judgment,
And who will declare His generation?”**

**For He was cut off from the land of the living;
For the transgressions of My people He was
stricken.”**

פְּשָׁעַי *pesha'*

**Noun comm masc plur constr
transgression, rebellion, rejection
of God's authority**

Isa. 53:9,

**“And they made His grave with the wicked men
(pl)— But with the rich (man, sg) at His death,**

**Because He had done no violence,
Nor was any deceit in His mouth.”**

Six Trials of Jesus

- 1. Before Annas, the power behind the High Priest, Caiaphas.**
- 2. Before Caiaphas and the Sanhedrin.**
- 3. After dawn, before the Sanhedrin.**
- 4. Before Pilate.**
- 5. Before Herod Agrippa.**
- 6. Before Pilate.**

Is. 53:10, “Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand.

Isa. 53:11, “He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.

Is. 53:12, “Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.”

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דכא dkh^ו

pual part masc sing

to crush

Forms t

אָשָׁם *asham*

comm masc sing abs

guilt offering

pieces,

Lev. 5:6, “and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin.

Lev. 5:7, “If he is not able to bring a lamb, then he shall bring to the LORD, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering.”

Lev. 5:15, “If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.”