2010 Chafer Theological Seminary Pastors Conference

Conference Summary - Part 2

Dr. Robert Dean March 28, 2010

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Isa. 37:16, "O LORD of hosts, God of Israel, the One who dwells between the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth."

Isa. 40:28, "Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable."

Isa. 45:12, "I have made the earth, and created man on it. I—My hands—stretched out the heavens, and all their host I have commanded."



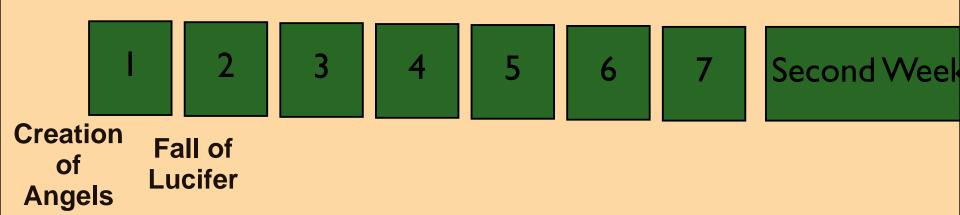
When were the angels created?

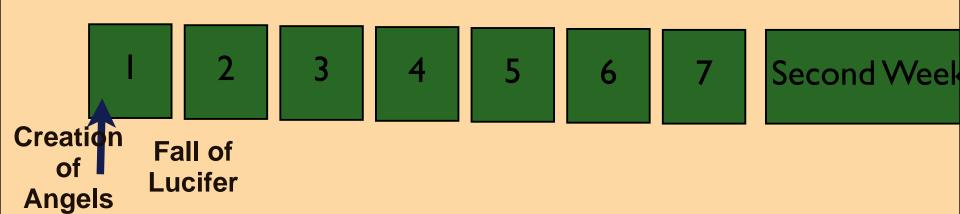
When did Lucifer fall?

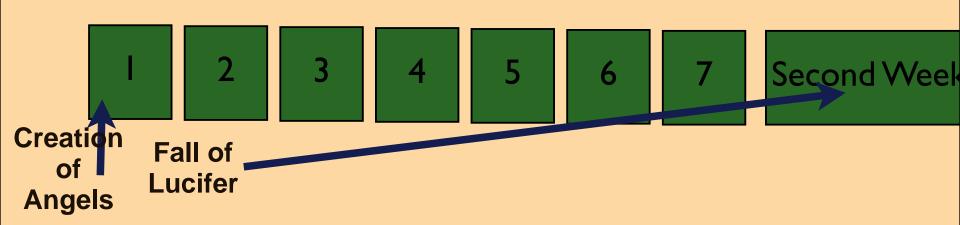
Why this is important?

When did God Create the Angels?

Three Views







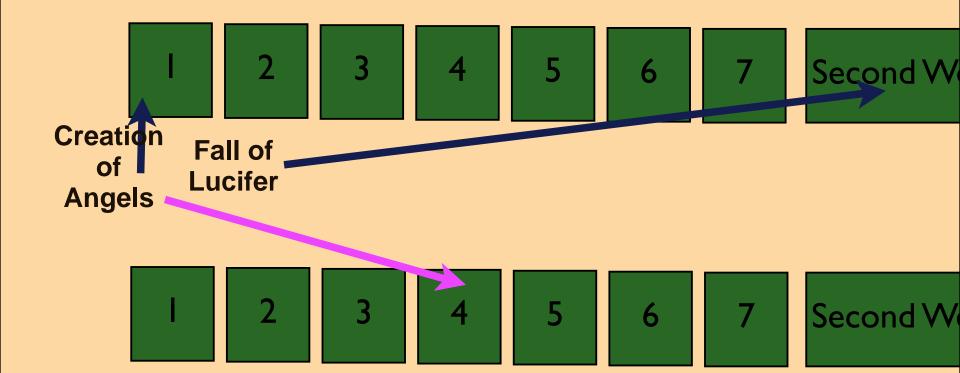
Psa. 148:1, "Praise the LORD! Praise the LORD from the heavens; Praise Him in the heights! Psa. 148:2, "Praise Him, all His angels; Praise Him, all His hosts!" Psa. 148:5, "Let them praise the name of the LORD, for He commanded and they were created."

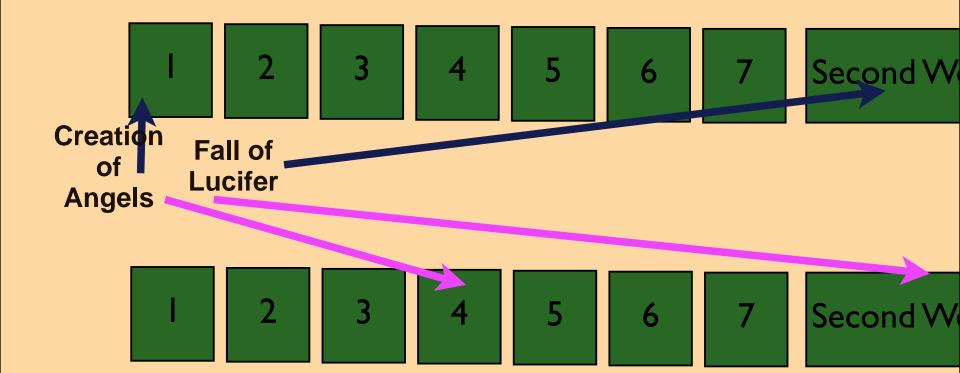
Job 38:4, "Where were you when I laid the foundations of the earth? Tell Me, if you have understanding.

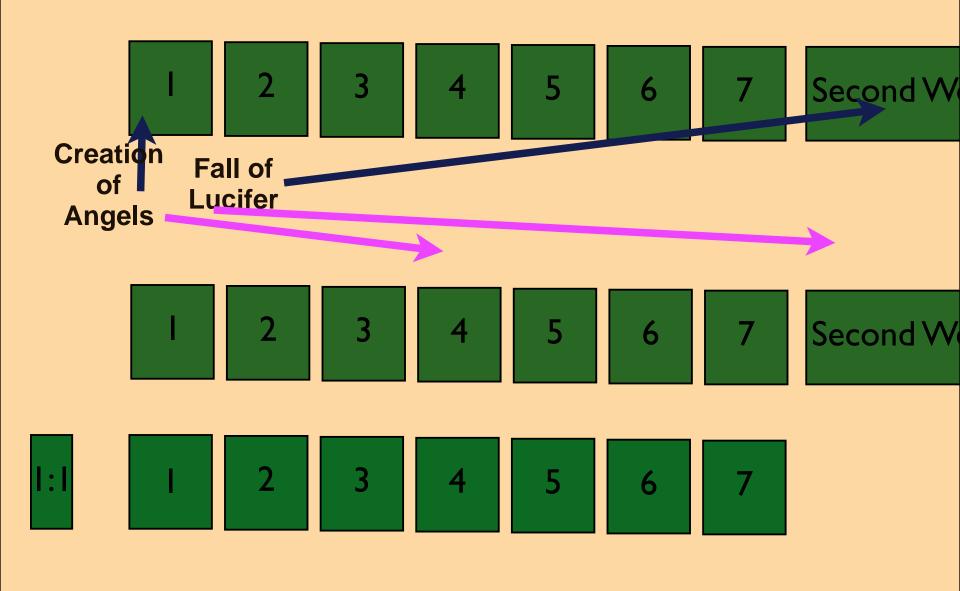
Job 38:5, "Who determined its measurements? Surely you know! Or who stretched the line upon it?

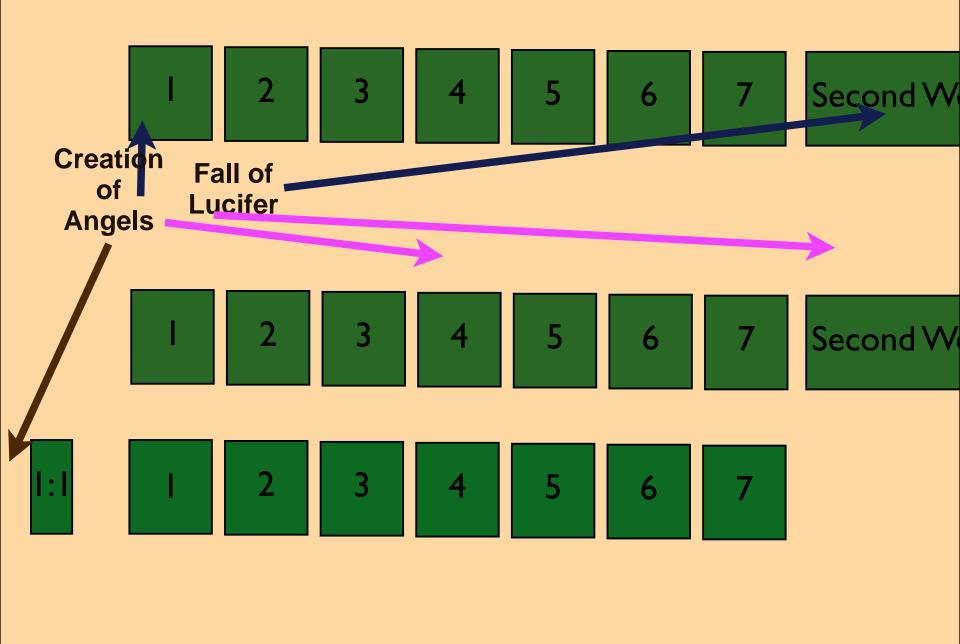
Job 38:6, "To what were its <u>foundations</u> fastened? Or who laid its <u>cornerstone</u>,

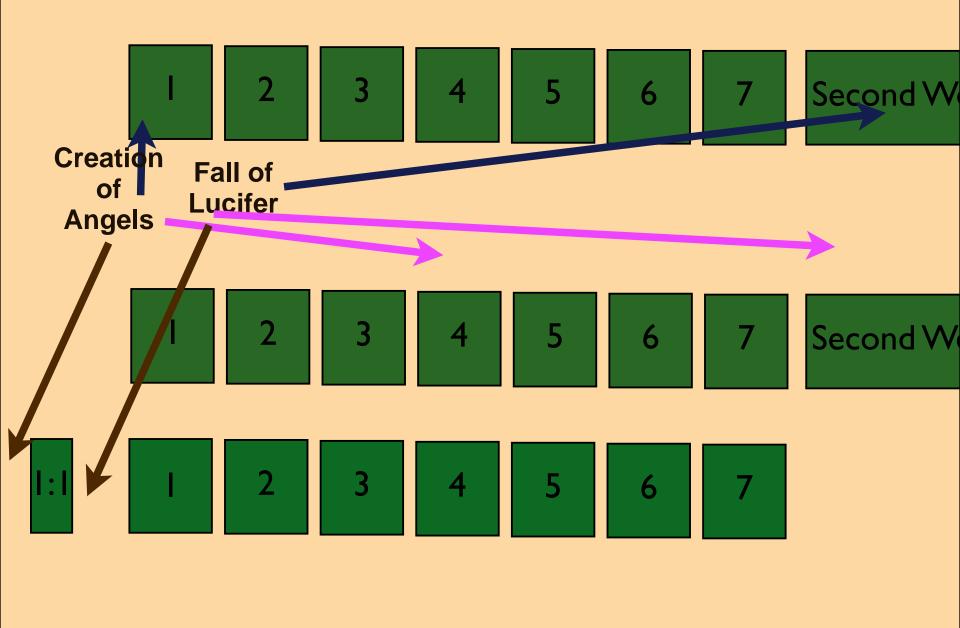
Job 38:7, "When the morning stars sang together, and all the sons of God shouted for joy?"











Gen. 1:1,

"In the beginning God created the heavens and the earth.

Gen. 1:2, "But the earth was without form, and void; and darkness was on the face of the deep, and the Spirit of God was hovering over the face of the waters."

Gen. 2:25, "And they were both naked, the man and his wife, and were not ashamed.

Gen. 3:1, "Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, 'Has God indeed said, "You shall not eat of every tree of the garden"?"

1. God created everything perfect because God is perfect.

Deut. 32:4, "The Rock! His work is perfect, for all His ways are just; a God of faithfulness and without injustice, righteous and upright is He."

Matt. 5:48, "Therefore you are to be perfect, as your heavenly Father is perfect."

2. Claim: God did not create a chaos.

Gen. 1:2, "But the earth was without form, and void;"

להוּ וְבֹהוּ tohu vabohu

desert, wasteland, place of confusion, chaos; emptiness, barren

Gen. 1:2, "But the earth was without form, and void;"

זה וְבֹּהוּ tohu vabohu

Jer. 4:23, "I beheld the earth [land], and indeed it was without form, and void; and the heavens, they had no light."

Gen. 1:2, "But the earth was without form, and void;"

להוּ וַבֹּהוּ tohu vabohu

Isa. 45:18, "For thus says the LORD, Who created [ℵ¬¬ (bara)] the heavens, Who is God, Who formed the earth and made it, Who has established it, Who did not create [ℵ¬¬ (bara)] it in vain [tohu], Who formed it to be inhabited: 'I am the LORD, and there is no other.'

Isa. 34:11, "But pelican and hedgehog shall possess it, and owl and raven shall dwell in it; and He shall stretch over it the line of desolation [tohu] and the plumb line of emptiness [bohu]."

3. "Darkness" and "deep" are also used with negative connotations of judgment. When all three phrases occur together there is an ominous rhetorical rumbling indicating the villain has entered the stage.

וֹחִמֶּר

vehoshek

"darkness"

Ex. 10:21, "Then the LORD said to Moses, 'Stretch out your hand toward the sky, that there may be darkness over the land of Egypt, even a darkness which may be felt.' " Ex. 10:22, "So Moses stretched out his hand toward the sky, and there was thick darkness in all the land of Egypt for three days."

Ex. 10:23, "They did not see one another, nor did anyone rise from his place for three days, but all the sons of Israel had light in their dwellings."

Psa. 35:6, "Let their way be dark and slippery, with the angel of the LORD pursuing them."

Joel 2:2, "A day of darkness and gloom, a day of clouds and thick darkness. As the dawn is spread over the mountains, so there is a great and mighty people; there has never been anything like it, nor will there be again after it to the years of many generations."

Matt. 4:16, "THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT LIGHT, AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF DEATH, UPON THEM A LIGHT DAWNED."

John 3:19, "This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil."

Rev. 21:22, "But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.

Rev. 21:23, "The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light."

Rev. 21:25, "Its gates shall not be shut at all by day (there shall be no night there)."

תְהוֹם

tehom

"deep"

Ex. 15:5, "The deeps cover them; they went down into the depths like a stone."

Ex. 15:8, "And at the blast of Thy nostrils the waters were piled up, the flowing waters stood up like a heap; the deeps were congealed in the heart of the sea."

Ezek. 26:19, "For thus says the Lord GOD, 'When I shall make you a desolate city, like the cities which are not inhabited, when I shall bring up the deep over you, and the great waters will cover you,"

Rev. 21:1, "Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea."

Rev. 22:1, "And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb."

4. "Good" does not have a moral connotation.

4. "Good" does not have a moral connotation.

Gen. 2:9, "And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil."

Gen. 2:12, "And the gold of that land is good. Bdellium and the onyx stone are there."

Gen. 2:17, "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Gen. 2:18, "And the LORD God said, 'It is not good that man should be alone; I will make him a helper comparable to him.' "

5. The descriptions of Satan's fall in Isa. 14 and Ezek. 28 do not fit the description of the early earth in Gen. 1 and 2.

Ezek. 28:11, "Moreover the word of the LORD came to me, saying,

Ezek. 28:12, "'Son of man, take up a lamentation for the king of Tyre, and say to him, "Thus says the Lord GOD: 'You were the seal of perfection, full of wisdom and perfect in beauty.

Ezek. 28:13, "'"'You were in Eden, the garden of God; every precious stone was your covering: the sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, turquoise, and emerald with gold. The workmanship of your timbrels and pipes was prepared for you on the day you were created'"."

Ezek. 28:14, "You were the anointed cherub who covers; I established you; you were on the holy mountain of God; you walked back and forth in the midst of fiery stones.

Ezek. 28:15, "You were perfect in your ways from the day you were created, till iniquity was found in you.

Ezek. 28:16, "By the abundance of your trading you became filled with violence within, and you sinned; therefore I cast you as a profane thing out of the mountain of God; and I destroyed you, O covering cherub, from the midst of the fiery stones."

Ezek. 28:17, "Your heart was lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, that they might gaze at you.

Ezek. 28:18, "You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading; therefore I brought fire from your midst; it devoured you, and I turned you to ashes upon the earth in the sight of all who saw you."

Isa. 14:12, "How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, you who weakened the nations!

Isa. 14:13, "For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation on the farthest sides of the north; Isa. 14:14, "'I will ascend above the heights of the clouds, I will be like the Most High.' Isa. 14:15, "Yet you shall be brought down to Sheol, to the lowest depths of the Pit."



> ORIGINAL EARTH Gen. 1:1

Fall of Lucifer

ORIGINAL EARTH Gen. 1:1

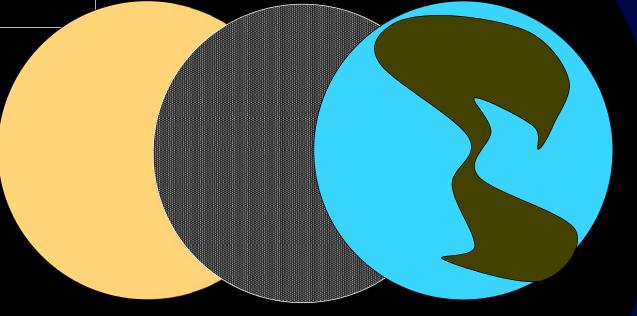
Fall of Lucifer

ORIGINAL EARTH Gen. 1:1

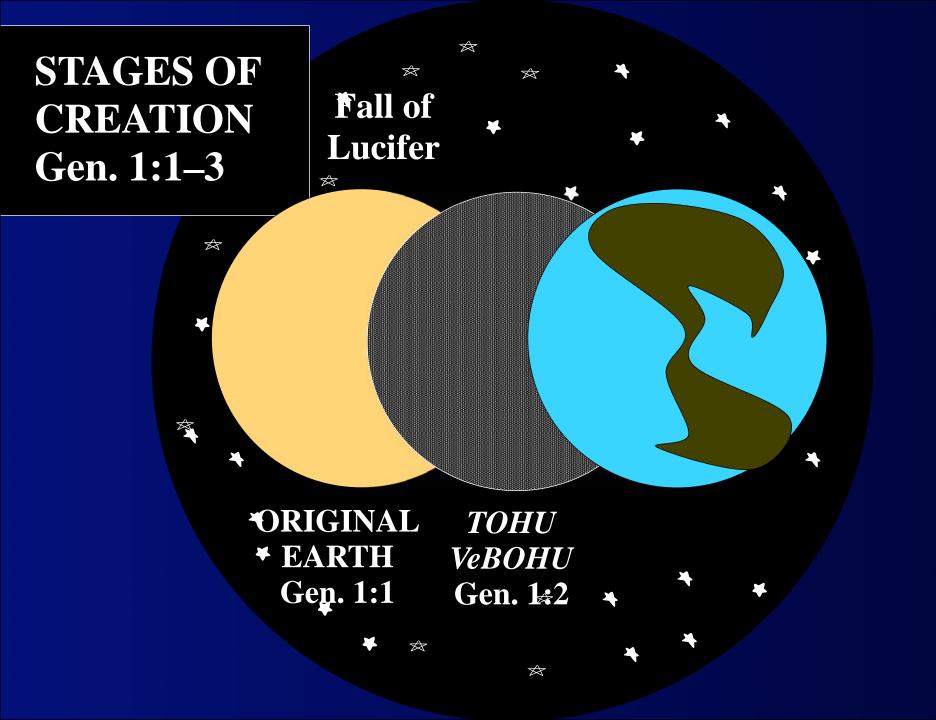
Fall of Lucifer

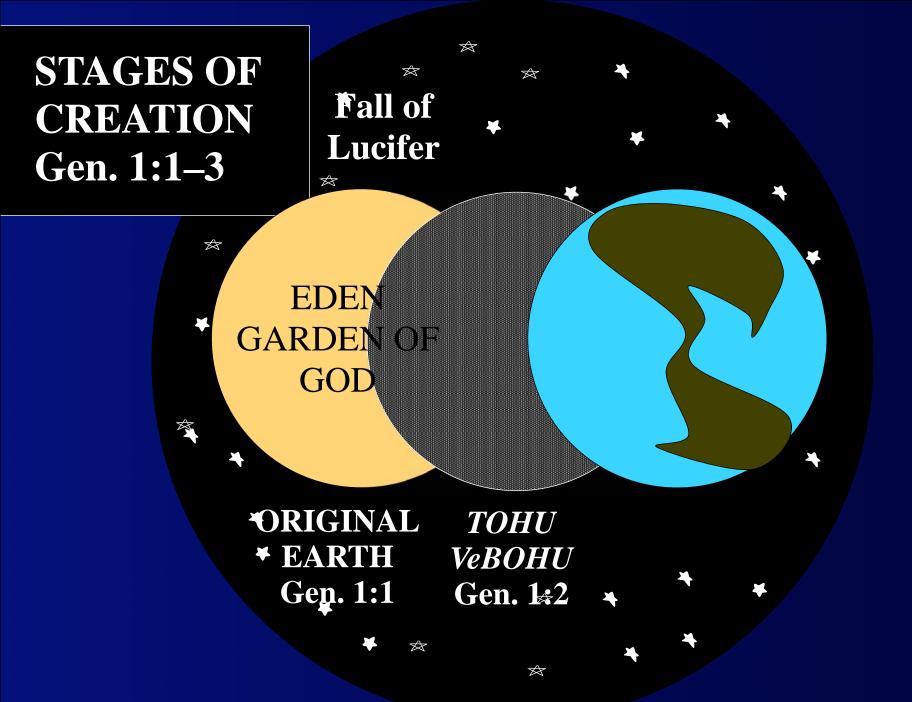
ORIGINAL TOHU
EARTH VeBOHU
Gen. 1:1 Gen. 1:2

Fall of Lucifer



ORIGINAL TOHU
EARTH VeBOHU
Gen. 1:1 Gen. 1:2





Original Creation Gen. 1:1

Original Creation Gen. 1:1

Darkness,

Chaos,

Judgment on Satan and the Fallen Angels

Gen. 1:2

Original Creation Gen. 1:1

NO

Death

Pre Adamic Race

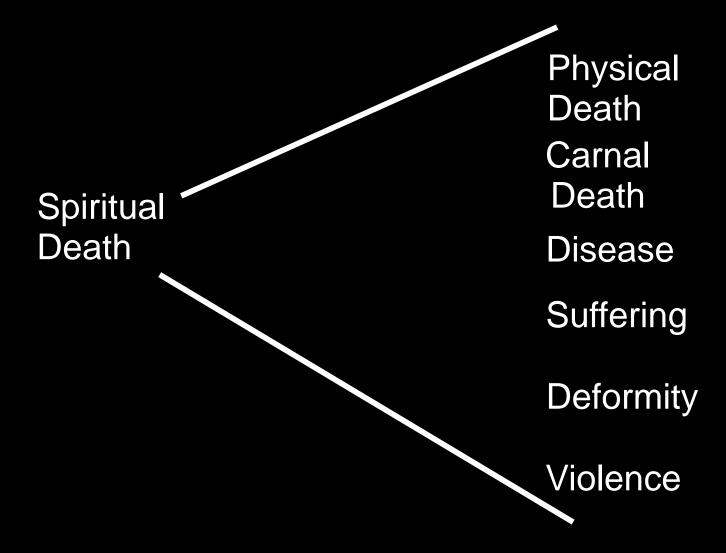
Fossils

Stratification

Original Creation Gen. 1:1

Gen. 1:3–2:3
Seven Days
of Restoration

6. "Death" is the penalty of sin.



Rom. 8:18, "For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom. 8:19, "For the earnest expectation of the creation eagerly waits for the revealing of the sons of God."

Rom. 8:20, "For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom. 8:21, "because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God."

douleia bondage, slavery

phthora corruption, decay

Rom. 8:22, "For we know that the whole creation groans and labors with birth pangs together until now.

Rom. 8:23, "Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body." 1 Cor. 15:21, "For since by a man came death, by a man also came the resurrection of the dead.

1 Cor. 15:22, "For as in Adam all die, so also in Christ all shall be made alive."

1 Cor. 15:21, "For since by a man came death, by a man also came the resurrection of the dead."