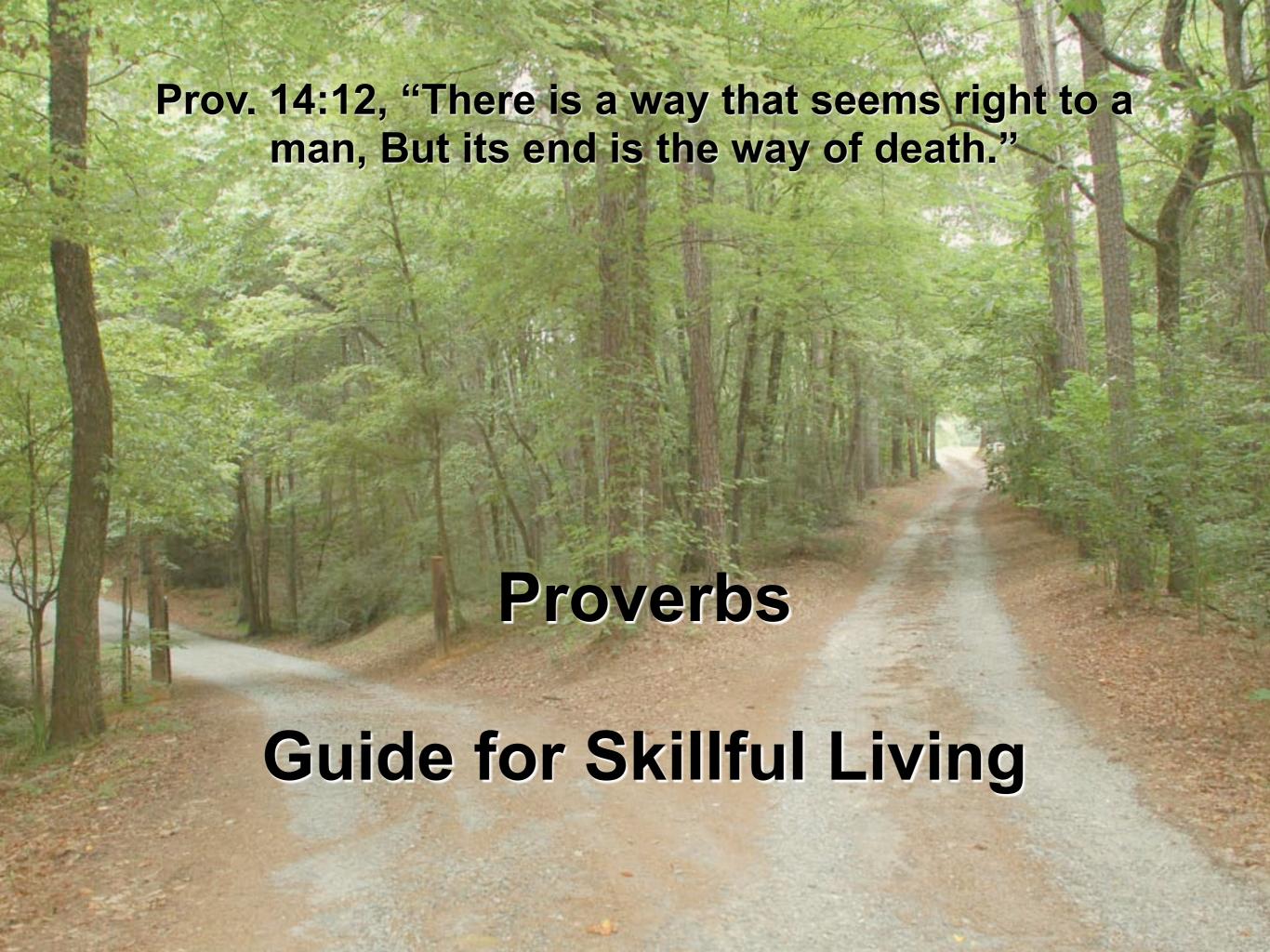
Proverbs Series
Lesson #004
January 20, 2013

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James 1:12, "Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 1:13, "Let no one say when he is tempted, 'I am tempted by God'; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 1:14, "But each one is tempted when he is drawn away by his own lust and enticed.

James 1:15, "Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death."

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10 Lessons on Wisdom - Proverbs 1:8-9:18

- 1. Challenge to listen to the father's guidance and reject the influence of your peers, 1:8–19 Comment: Wisdom rebukes the simple, the naïve, the open minded, 1:20–33
- 2. Protect yourself from the wicked, 2:1-22
- 3. The promise of the Lord and the son's responsibility, 3:1–12
- 4. The value of wisdom, 3:13-15
- 5. The importance of following the path of wisdom, knowledge, and understanding, 4:1–9

10 Lessons on Wisdom - Proverbs 1:8-9:18

- 6. Instruction on how to run well, and seize life, and stay off the human viewpoint road, 4:10–19
- 7. Warning against swerving from the right road, 4:20–27
- 8. The emptiness of free sex; the wisdom of marriage, 5:1–23

Insight: Three patterns you don't want to imitate, 6:1–19

- 9. The high cost of a promiscuous wife, 6:20-35
- 10. The promiscuous wife's seductive tactics, 7:1–27

Two closing appendices:

- a. Wisdom's appeal to the open minded, 8:1-36
- b. The conflict between the wise and the fools, 9:1-18

Prov. 1:8, "My son, hear the instruction of your father, And do not forsake the law of your mother;

Prov. 1:9, "For they will be a graceful ornament on your head, and chains about your neck."

The Trap: Forewarned

Prov. 1:10, "My son, if sinners entice you, Do not consent."



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Prov. 1:10, "My son, if <u>sinners</u> entice you, Do not consent."

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The Trap: Forewarned

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אַטַּח *chatta* masc plur abs sinner, one who misses "to be simple, entice, the mark, those who live apart from God's standards

פָּתָה (pātâ) entice, deceive, persuade deceive"



How the worldly peers entrap:

Prov. 1:11, "If they say,
'Come with us,
Let us lie in wait to shed blood;
Let us lurk secretly for the innocent without cause;

Prov. 1:12, "Let us swallow them alive like Sheol, And whole, like those who go down to the Pit;"

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"Let us ambush for blo for sinister reasons.

Prov. 1:12, "Let us swallow them alive like Sheol, And whole, like those who go down to the Pit;"

Prov. 1:13, "We shall find all kinds of precious possessions, We shall fill our houses with spoil;" The invitation, the enticement

Prov. 1:14, "Cast in your lot among us, Let us all have one purse"—

Repetition of the Father's warning

Prov. 1:15, "My son, do not walk in the way with them, Keep your foot from their path;"

Explanation

Prov. 1:16,

"For their feet run to evil, And they make haste to shed blood." The Folly of the Fool: Self-Destruction

Prov. 1:17, "Surely, in vain the net is spread In the sight of any bird;

Prov. 1:18, "But they lie in wait for their own blood, They lurk secretly for their own lives."

The Concluding Lesson:

Prov. 1:19, "So are the ways of everyone who is greedy for gain; It takes away the life of its owners."

