

1 Peter Series

Lesson #018

June 11, 2015

Dean Bible Ministries

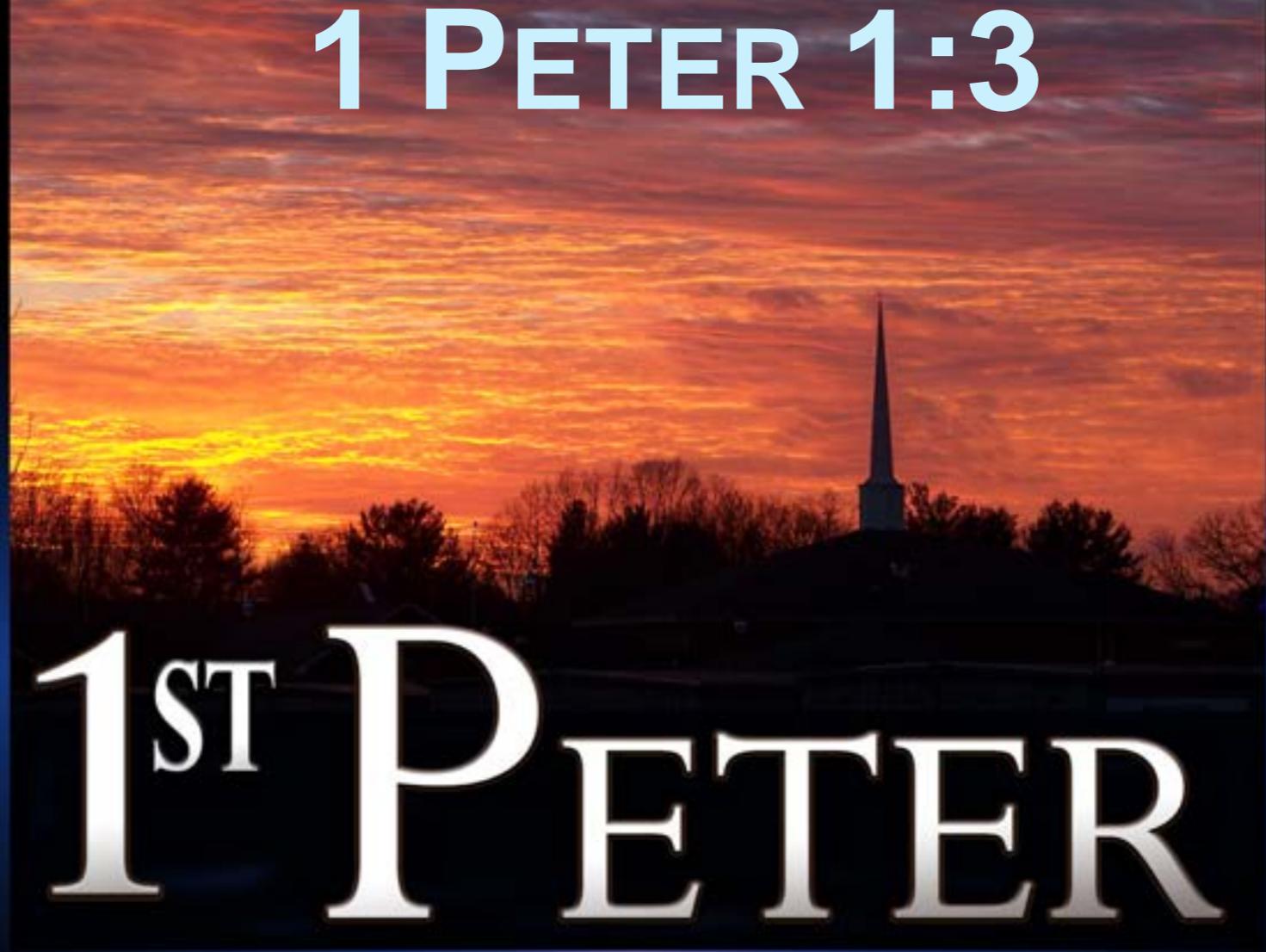
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Dr. Robert L. Dean, Jr.



**THE TRIUNE GOD:
THE HOLY SPIRIT IS FULLY DIVINE**

1 PETER 1:3



1ST PETER

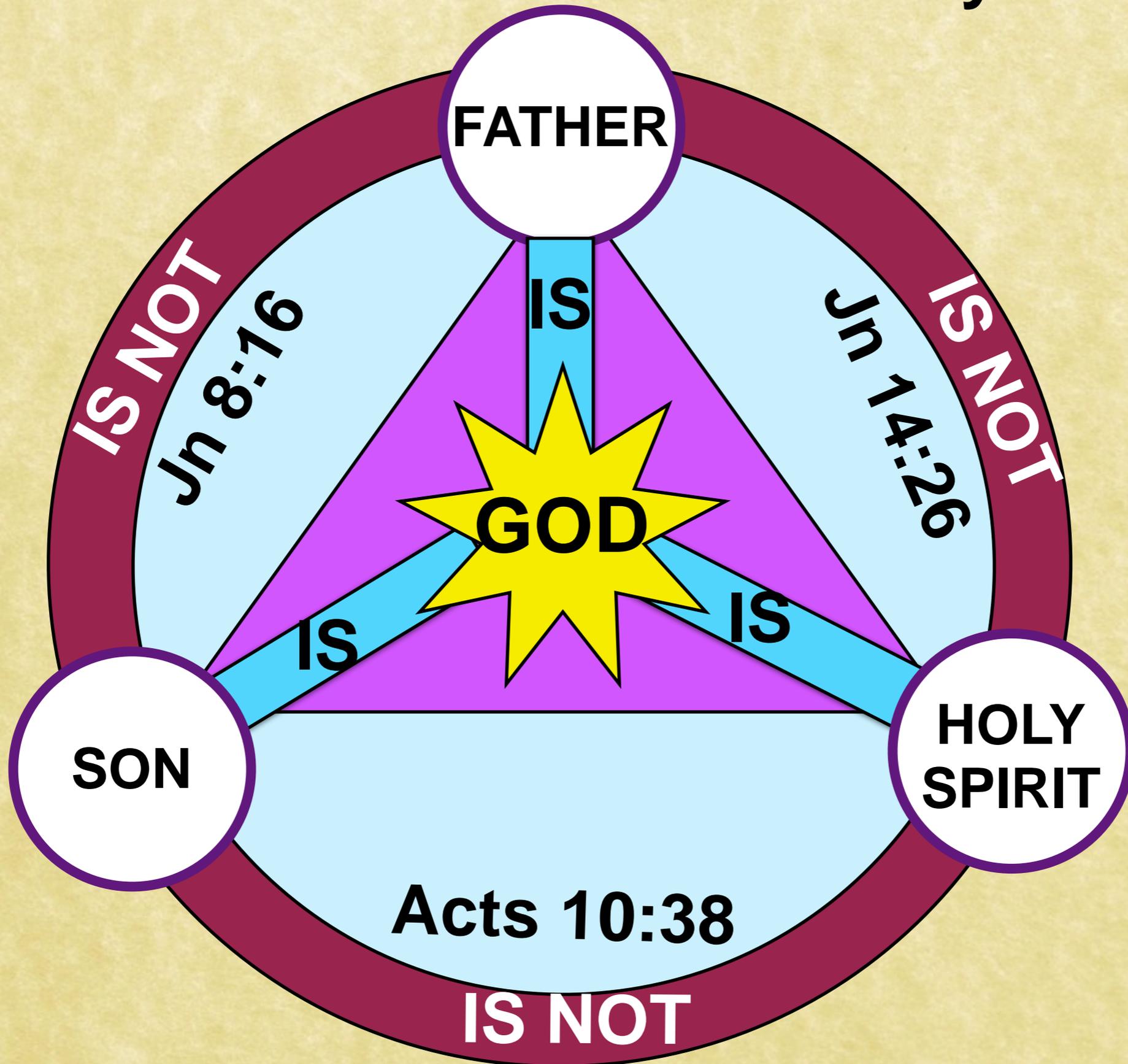
**LIVING IN LIGHT
OF ETERNITY**

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,”

“God and Father”
The Doctrine of the Trinity

“God the Son and God the Holy Spirit”

The Doctrine of the Trinity



Plurality in the Godhead in the New Testament

5. God the Holy Spirit: We believe that the Holy Spirit is co-equal and co-eternal and co-infinite with the Father and the Son. As God He possesses the same divine attributes as the Father and the Son. His ministry is to convict the world concerning the sin of unbelief, the absolute righteousness of God, and the judgment of Christ as our substitute (John 16:8–11). The Spirit is the agent of regeneration, sanctification, and comfort to those who believe in Jesus Christ (John 14:26). The Holy Spirit is a person just as the Father and Son are persons. He indwells all believers of the present church age. By Him all believers are baptized into the body of Christ and He seals them until the day of redemption. It is the duty of every believer to be filled with the Spirit through confession of sin (1 John 1:9) and thus fulfill the command to be “filled with the Spirit” (Eph. 5:18) and “walk by the Spirit” (Gal. 5:18).

Matt. 28:18, “And Jesus came up and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth.

Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father, Son, and Holy Spirit.”

[Name=Essence. Because they have the same essence they have the same authority]

2 Cor. 13:14, “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.”

The Holy Spirit in the New Testament

Isa. 6:9, “And He [the voice of the Lord] said,

**‘Go, and tell this people:
“Keep on hearing, but do not understand; Keep on seeing, but do not perceive.” ’ ”**

Acts 28:25, “So when they did not agree among themselves, they departed after Paul had said one word: ‘The Holy Spirit spoke rightly through Isaiah the prophet to our fathers,

Acts 28:26, “ ‘saying, “Go to this people and say: ‘Hearing you will hear, and shall not understand; And seeing you will see, and not perceive;’ ” ’ ”

Acts 5:3, “But Peter said, ‘Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself?’

Acts 5:4, “ ‘While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God.’

Acts 5:5, “Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things.”

**Blasphemy against the Holy Spirit is
the same as blasphemy against God.
Matt. 12:31–32**

2. The Holy Spirit has the same attributes as God.

1 Cor. 2:10, “But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

1 Cor. 2:11, “For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.

1 Cor. 2:12, “Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.”

Psalm 139:7, “Where can I go from Your Spirit? Or where can I flee from Your presence?”

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’

John 3:4, “Nicodemus said to Him, ‘How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?’

John 3:5, “Jesus answered, ‘Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.’ ”

John 1:12, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

John 1:13, “who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

Luke 1:35, “And the angel answered and said to her, ‘The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.’ ”

Psa. 104:30, “You send forth Your Spirit, they are created; and You renew the face of the earth.”

John 14:16, “And I will pray the Father, and He will give you another [*allos*: another of the same kind] Helper, that He may abide with you forever;”

1 Cor. 2:10, “But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

1 Cor. 2:11, “For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.”

Rom. 8:27, “Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.”

Eph. 4:30, “And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.”

1 Cor. 12:11, “But one and the same Spirit works all these things, distributing to each one individually as He wills.”

Rom. 8:26, “Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.”

Acts 8:39, “Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.”

John 16:13, “However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.”

ἑαυτοῦ *heautou*

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(reflex) 3

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ἐκεῖνος *ekeinos*

nom masc sing

(demonst) that, that

one, he

2 Pet. 1:21, “for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.”

2 Sam. 23:2, “The Spirit of the LORD spoke by me, and His word was on my tongue.”

Mic. 3:8, “But truly I am full of power by the Spirit of the LORD, and of justice and might, to declare to Jacob his transgression and to Israel his sin.”

Matt. 22:43, “He said to them, ‘How then does David in the Spirit call Him “Lord,” saying:’ ”

Acts 1:16, “Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus;”

Acts 4:25, “who by the mouth of Your servant David have said: ‘Why did the nations rage, and the people plot vain things?’ ”

1 Pet. 1:2, “elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ:”

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”