

1 Peter Series

Lesson #044

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Dean Bible Ministries

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ARE YOU BEING WATCHED????

1 PETER 1:12C



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

COMIC BELIEF

A Calvinist arrives at St. Peter's gates and sees that there are two queues going in. One is marked "predestined," and the other is marked "free will." Being the card-carrying Calvinist that he is, he strolls on over to the predestined queue. After several moments an angel asks him, "Why are you in this line?" He replies, "Because I chose it." The angel looks surprised, "Well, if you 'chose' it, then you should be in the free will line." So our Calvinist, now slightly miffed, obediently wanders over to the free will line. Again, after a few minutes, another angel asks him, "Why are you in this line?" He sullenly replies, "Someone made me come here."

GOD'S PLAN OF SALVATION: 3 STAGES

**PHASE
ONE**

**PHASE
Two**

**PHASE
THREE**

Justification

**Spiritual
Life**

Glorification



**Saved from the
Penalty of Sin**

**Saved from the
Power of Sin**

**Saved from the
Presence of Sin**

1 Pet. 1:12, “To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.”

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**ἐπιθυμέω *epithumeō*
pres act indic 3 plur
to desire**

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**ἐπιθυμέω *epithumeō*
pres act indic 3 plur
to desire**

**παρακύπτω
parakuptō
aor act infin
to look through; to
lean in; to stoop
down; to intently
look at and examine
something**

Luke 24:12, “But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.”

John 20:5, “And he [John], stooping down and looking in, saw the linen cloths lying there; yet he did not go in.”

John 20:11, “But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb.”

James 1:25, “But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.”

Luke 15:7, “I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.”

Luke 15:10, “Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents.”

1 Tim. 3:16, “And without controversy [by confession] great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory.”

1 Tim. 3:16, “By common confession, great is the mystery of godliness: He who was revealed in the flesh, was vindicated in [by] the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.” NASB

εὐσέβεια

eusebeia

gen fem sing

**“godliness,
piety; religion”**

Christlikeness

Eph. 5:32, “This is a great mystery, but I speak concerning Christ and the church.”

1 Tim. 3:9, “holding the mystery of the faith with a pure conscience.”

Col. 1:27, “To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.”

Col. 2:2, “that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

1 Cor. 4:9, “For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men.”

**θέατρον *theatron*
nom neut sing
theater, spectacle**

Eph. 3:10, “to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,”

Eph. 3:9, “and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;

Eph. 3:10, “to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,

Eph. 3:11, “according to the eternal purpose which He accomplished in Christ Jesus our Lord,

Eph. 3:12, “in whom we have boldness and access with confidence through faith in Him.”

1 Tim. 5:21, “I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.”

Deut. 4:26, “I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you cross over the Jordan to possess; you will not prolong your days in it, but will be utterly destroyed.”

Deut. 30:19, “I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live;”

Deut. 32:1, “Give ear, O heavens, and I will speak; and hear, O earth, the words of my mouth.”

Eph. 6:12, “For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.

Eph. 6:13, “Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14, “Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,”

**ἀνθίστημι *anthistēmi* aor act infin to
resist, oppose**

**ἵστημι *histēmi* aor act impera 2 plur to
stand, place, put**

Defensive terms, not offensive.

**We hold position, Christ maneuvers and
hits on the offensive.**

**Eph. 6:17, “And take the helmet of salvation,
and the sword of the Spirit, which is the word
of God;”**

Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”

Heb. 4:12, “For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.”

**μάχαιρα *machaira* acc fem sing dagger;
short-sword**

Job 1:6, “Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.”

Job 2:1, “Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2, “And the LORD said to Satan, ‘From where do you come?’ Satan answered the LORD and said, ‘From going to and fro on the earth, and from walking back and forth on it.’ ”

1 Pet. 5:8, “Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.”

2 Cor. 4:4, “whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.”

Luke 8:12, “Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.”

Rev. 2:9, “I know your works, tribulation, and poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan.”

Rev. 2:13, “I know your works, and where you dwell, where Satan’s throne is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells.”

Rev. 2:24, “Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.”

2 Cor. 11:14, “And no wonder! For Satan himself transforms himself into an angel of light.

2 Cor. 11:15, “Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.”

James 4:7, “Therefore submit to God. Resist the devil and he will flee from you.

James 4:8, “Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.”

ἀνθίστημι

anthistēmi

aor act infin

to resist, oppose