

1 Peter Series

Lesson #099

July 13, 2017

Dean Bible Ministries

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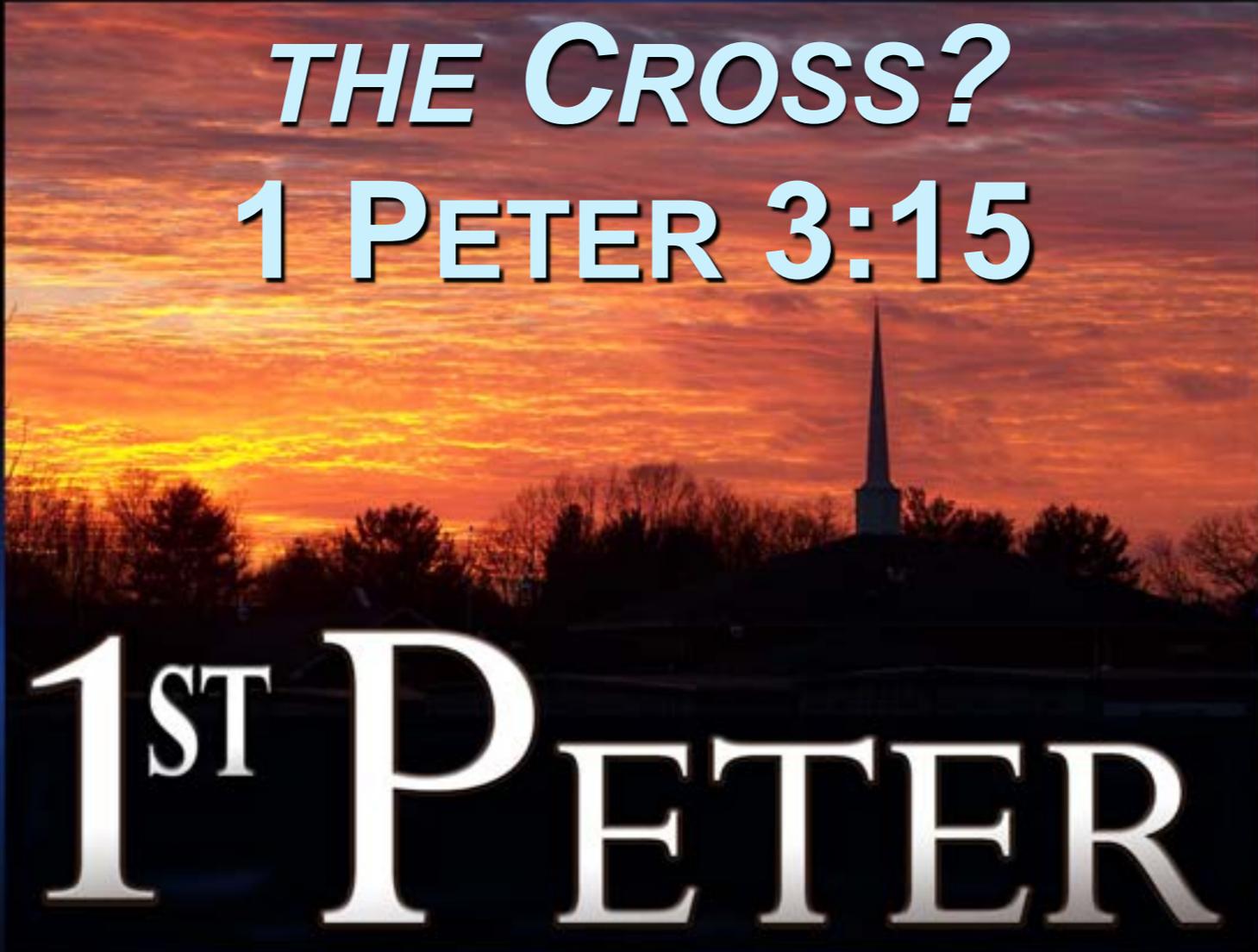
Dr. Robert L. Dean, Jr.

GIVING AN ANSWER – PART 17

RESURRECTION: DID JESUS DIE ON

THE CROSS?

1 PETER 3:15

A photograph of a church steeple silhouetted against a vibrant sunset sky. The sky is filled with orange and yellow clouds, and the steeple is a dark silhouette against the bright background. The overall scene is peaceful and contemplative.

1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

**Developing a base set of answers to
common questions:**

CAN WE TRUST THE BIBLE?

WHO WAS JESUS?

DID JESUS REALLY RISE FROM THE DEAD?



The Resurrection of Jesus

Matt. 28:1–10

Mark 16:1–11

Luke 24:1–12

John 20:1–18

“It was this same Jesus, the Christ who, among many other remarkable things, said and repeated something which, proceeding from any other being would have condemned him at once as either a bloated egotist or a dangerously unbalanced person. That Jesus said He was going up to Jerusalem to die is not so remarkable, though all the details He gave about that death, weeks and months before He died, are together a prophetic phenomenon. But when He said that He himself would rise again from the dead, the third day after He was crucified, He said something that only a fool would dare say, if he expected longer the devotion of any disciples—unless He was sure He was going to rise. No founder of any world religion known to men ever dared say a thing like that!” (Smith, GCWC, 10–11)

John 2:18, “So the Jews answered and said to Him, ‘What sign do You show to us, since You do these things?’

John 2:19, “Jesus answered and said to them, ‘Destroy this temple, and in three days I will raise it up.’

John 2:20, “Then the Jews said, ‘It has taken forty-six years to build this temple, and will You raise it up in three days?’ ”

John 2:21, “But He was speaking of the temple of His body.

John 2:22, “Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.”

Matt. 12:38, “Then some of the scribes and Pharisees answered, saying, ‘Teacher, we want to see a sign from You.’”

Matt. 12:39, “But He answered and said to them, ‘An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.”

Matt. 12:40, “ ‘For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.’ ”

Matt. 16:21, “From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.”

Matt. 17:9, “Now as they came down from the mountain, Jesus commanded them, saying, ‘Tell the vision to no one until the Son of Man is risen from the dead.’ ”

Matt. 17:22, “Now while they were staying in Galilee, Jesus said to them, ‘The Son of Man is about to be betrayed into the hands of men,

Matt. 17:23, “ ‘and they will kill Him, and the third day He will be raised up.’ And they were exceedingly sorrowful.”

Matt. 20:18, “ ‘Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death,

Matt. 20:19, “ ‘and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.’ ”

Luke 9:22, “saying, ‘The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day.’ ”

Mark 9:10, “So they kept this word to themselves, questioning what the rising from the dead meant.”

The Historical Fact of the Resurrection of Jesus

“The apostles have preached the Gospel to us from the Lord Jesus Christ; ... Having therefore received their orders, and being fully assured by the resurrection of our Lord Jesus Christ, and established in the word of God, with full assurance of the Holy Ghost, they went forth proclaiming ...”

~Clement of Rome, “Epistle to the Corinthians”

“And when Pilate had condemned him to the cross, upon his impeachment by the principal men among us, those who had loved him from the first did not forsake him, for he appeared to them alive on the third day, the divine prophets having spoken these and thousands of other wonderful things about him.”

**~Josephus, *Antiquities of the Jews*, 18.3.3.
Though disputed, this passage is included in the most recent scholarly Loeb edition, and is quoted by Eusebius in the 4th century.**

“He was crucified and died under Pontius Pilate. He really, and not merely in appearance, was crucified, and died, in the sight of beings in heaven, and on earth, and under the earth.

He also rose again in three days. ... On the day of the preparation, then, at the third hour, He received the sentence from Pilate, the Father permitting that to happen; at the sixth hour He was crucified; at the ninth hour He gave up the ghost; and before sunset He was buried.

During the Sabbath He continued under the earth in the tomb in which Joseph of Arimathaea had laid Him. ... He really died, and was buried, and rose from the dead.”

**~Ignatius(A.D. *ca.* 50–115),
Bishop of Antioch,
disciple of the Apostle John**

[Lord Jesus Christ] “endured to come so far as to death for our sins, whom God raised, having loosed the pains of death.”

**~Epistle of S. Polycarp to the Philippians,
disciple of the Apostle John**

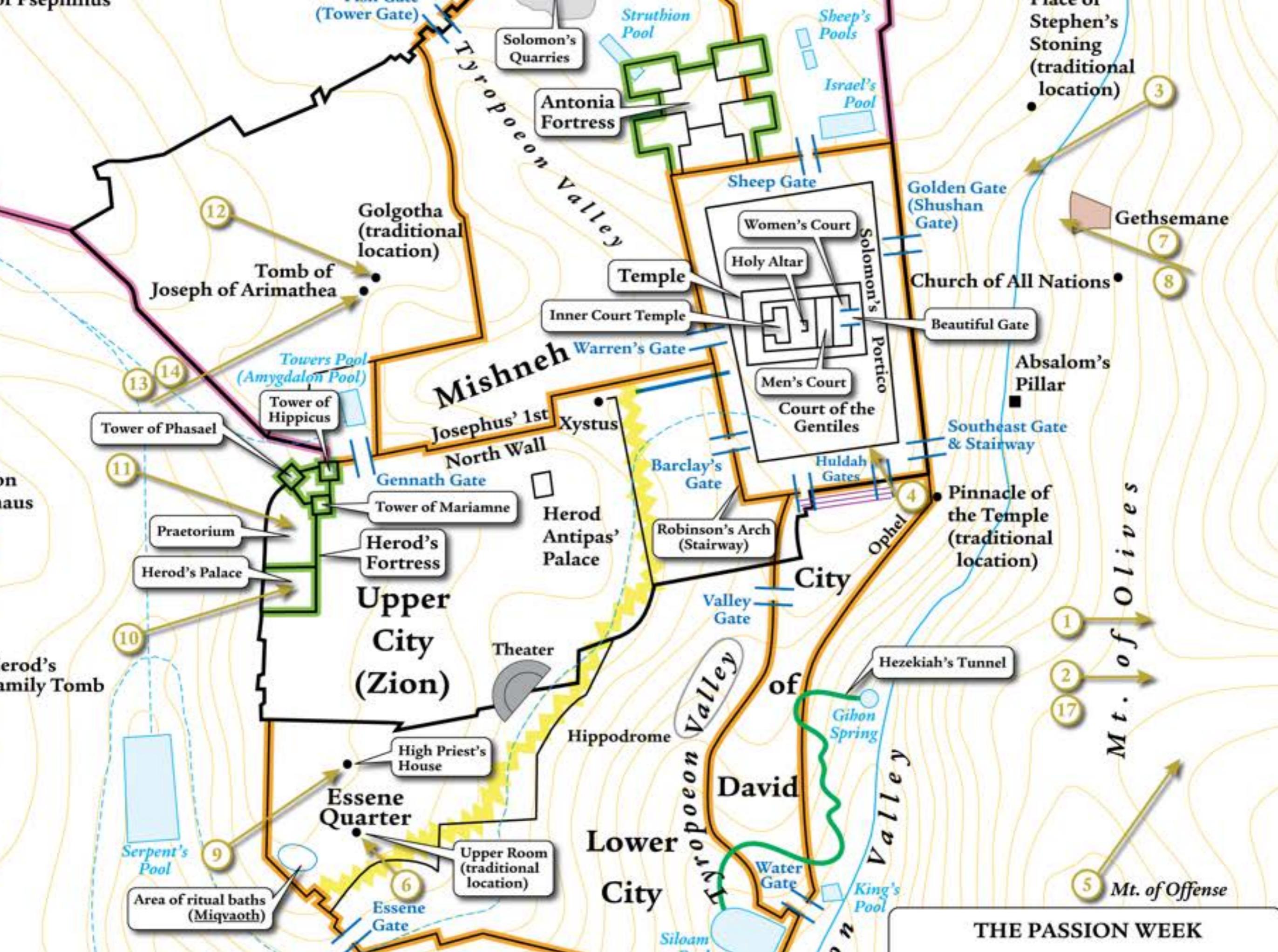
Before His Death

Matt. 26:37, “And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.

Matt. 26:38, “Then He said to them, ‘My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.’ ”

Luke 22:44, “And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.”





12 Golgotha (traditional location)
Tomb of Joseph of Arimathea

3 Place of Stephen's Stoning (traditional location)

7 Gethsemane

8

Mishneh

11 Tower of Phasael

Tower of Hippicus

Josephus' 1st North Wall

Xystus

Gennath Gate

Tower of Mariamne

Herod Antipas' Palace

Praetorium

Herod's Fortress

Herod's Palace

Upper City (Zion)

Theater

Hippodrome

High Priest's House

Essene Quarter

Upper Room (traditional location)

Essene Gate

Robinson's Arch (Stairway)

City

Pinnacle of the Temple (traditional location)

4

Ophel

Valley Gate

City of David

Hezekiah's Tunnel

Gihon Spring

1

2

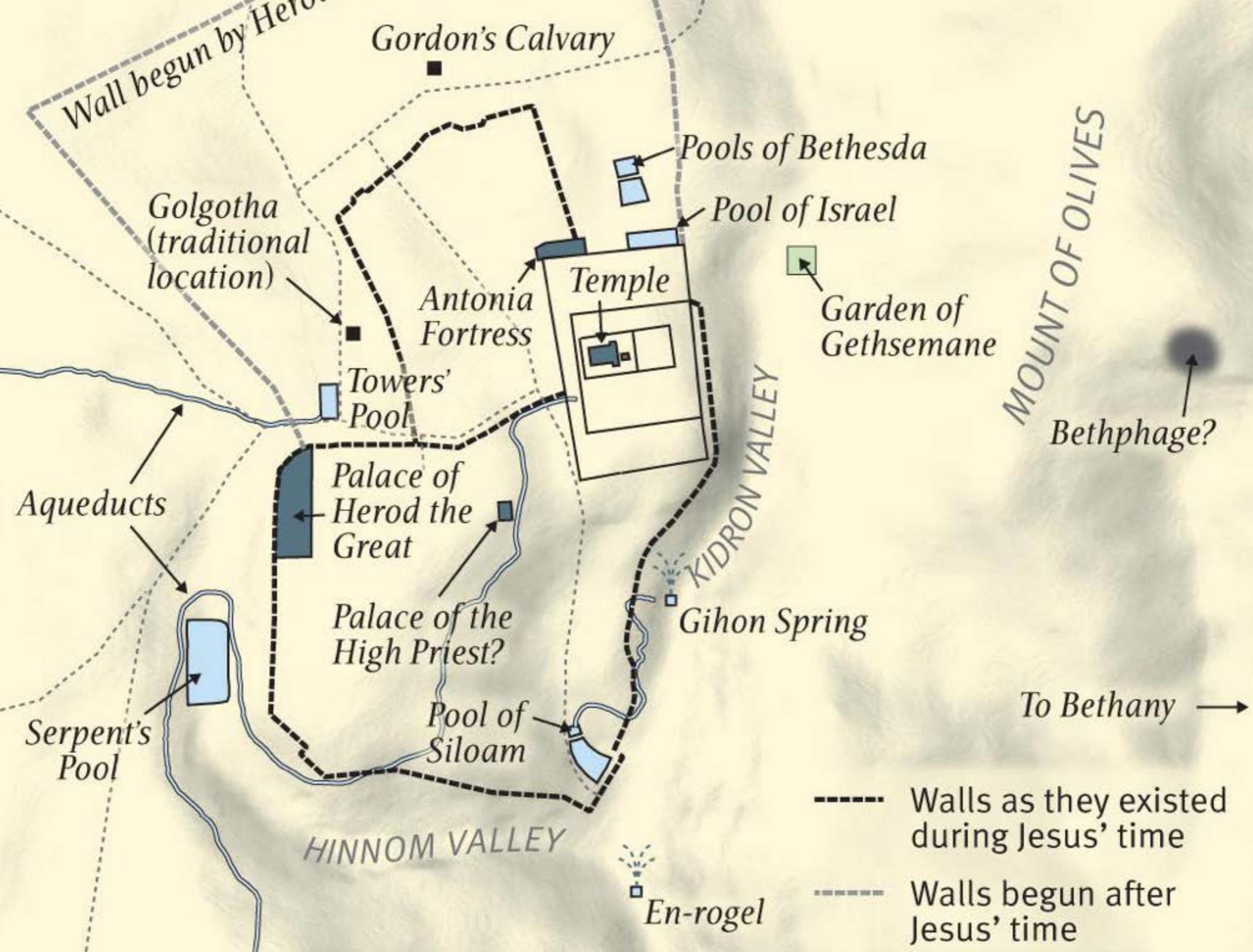
17

Mt. of Olives

5

Mt. of Offense

THE PASSION WEEK



Gordon's Calvary

Wall begun by Herod

Golgotha
(traditional
location)

Pools of Bethesda

Pool of Israel

Temple

Antonia
Fortress

Garden of
Gethsemane

MOUNT OF OLIVES

Bethphage?

Towers'
Pool

KIDRON VALLEY

Aqueducts

Palace of
Herod the
Great

Gihon Spring

Palace of
the High Priest?

To Bethany →

Serpent's
Pool

Pool of
Siloam

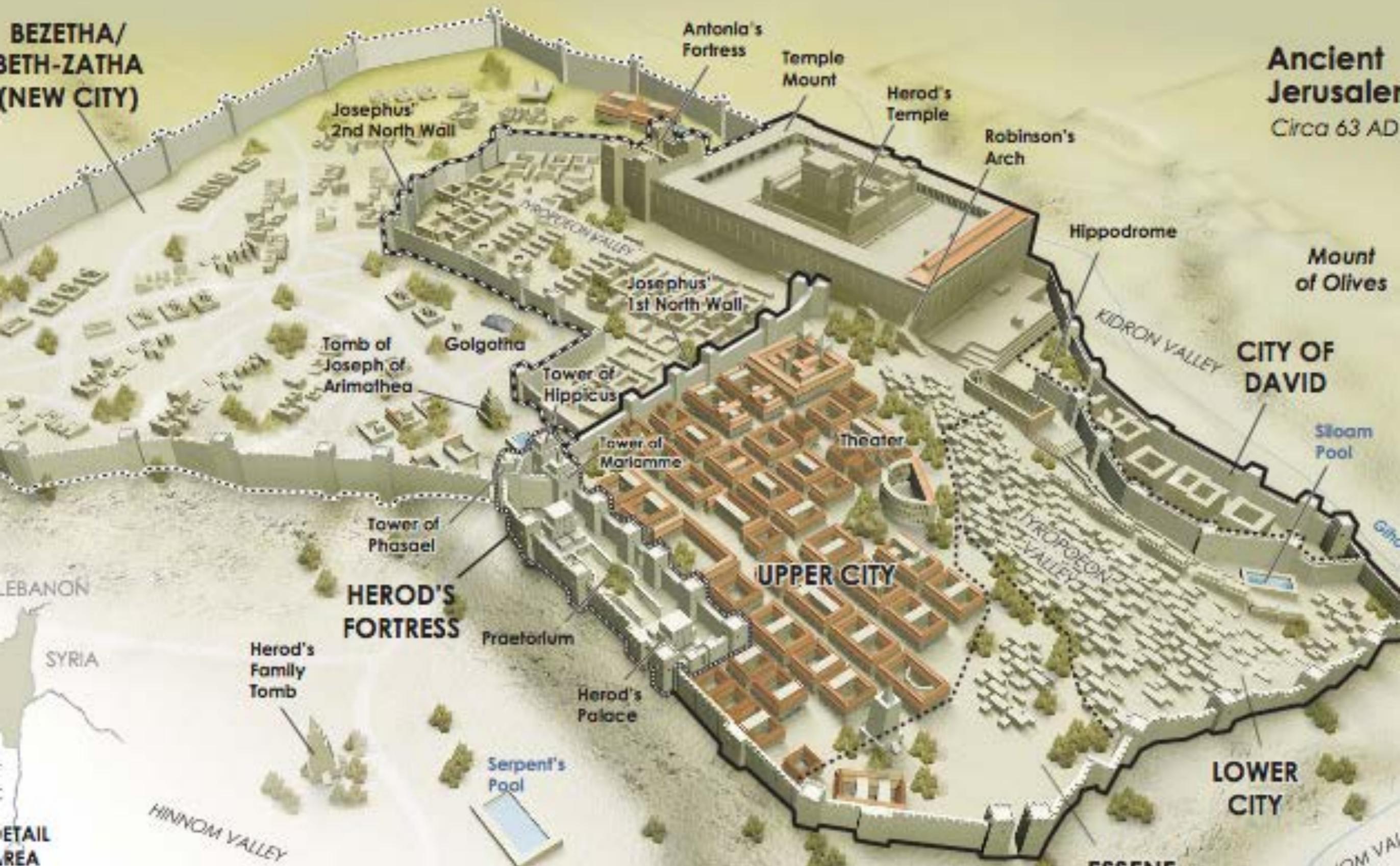
HINNOM VALLEY

En-rogel

- Walls as they existed during Jesus' time
- Walls begun after Jesus' time

BEZETHA/
BETH-ZATHA
(NEW CITY)

Ancient
Jerusalem
Circa 63 AD



HEROD'S
FORTRESS

UPPER CITY

CITY OF
DAVID

LOWER
CITY

ESSENE
QUARTER

Jerusalem

By 34 BC, under King Herod's rule, ancient Jerusalem

Gate
1/4 mile

John 18:22, “And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, ‘Do You answer the high priest like that?’ ””

Mark 14:65, “Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, ‘Prophecy!’ And the officers struck Him with the palms of their hands.”

Matt. 26:67, “Then they spat in His face and beat Him; and others struck Him with the palms of their hands,”

“These physical and emotional factors may have rendered Jesus particularly vulnerable to the adverse hemodynamic effects of the scourging.”

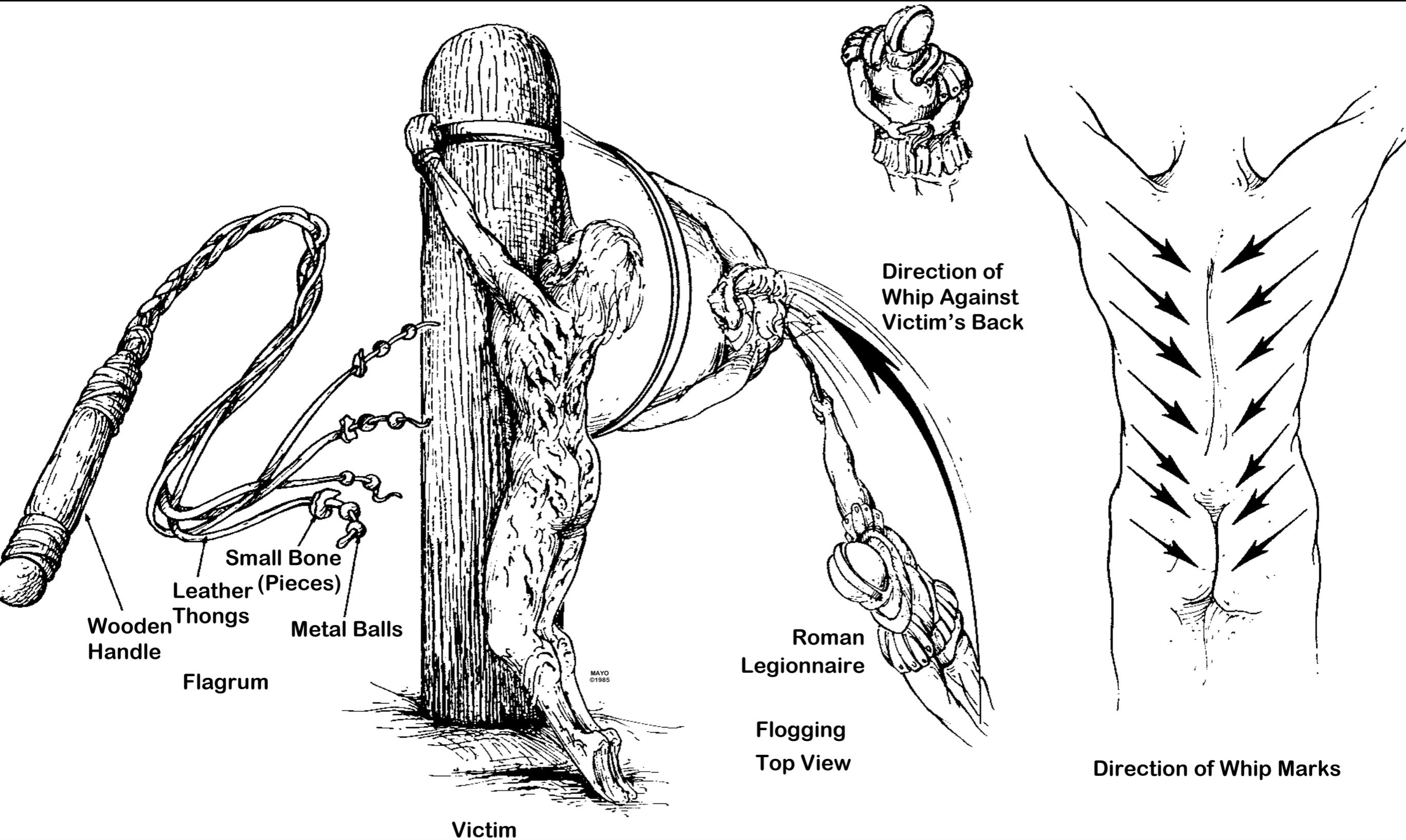
~Edwards, et al “Death of Christ”

The first scourging

John 19:1, “So then Pilate took Jesus and scourged Him.

John 19:2, “And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe.

John 19:3, “Then they said, ‘Hail, King of the Jews!’ And they struck Him with their hands.”



Wooden Handle

Small Bone
Leather (Pieces)
Thongs

Metal Balls

Flagrum

Victim

Roman Legionnaire

Flogging
Top View

Direction of
Whip Against
Victim's Back

Direction of Whip Marks

MAYO
©1985

1 Pet. 2:24, “who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.”

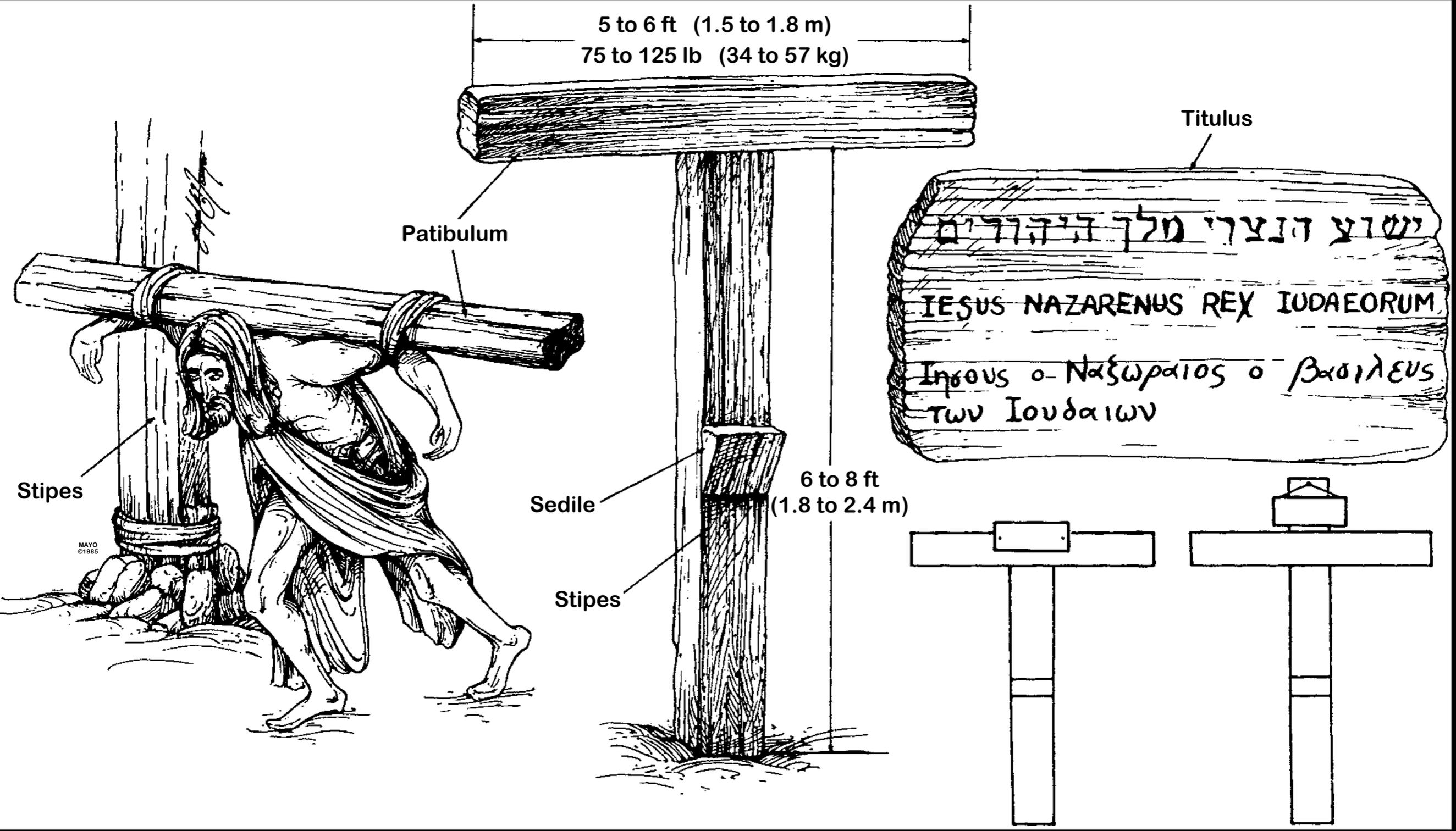
“The word ἰστροπέδ[^ῃwound] in the Greek text is in the singular number. The word refers to a bloody wale trickling with blood that arises under a blow. Our Lord’s back was so lacerated by the scourge that it was one mass of open, raw, quivering flesh trickling with blood, not a series of stripes or cuts, but one mass of torn flesh.”

~Wuest Word Studies, 1 Pet. 2:24

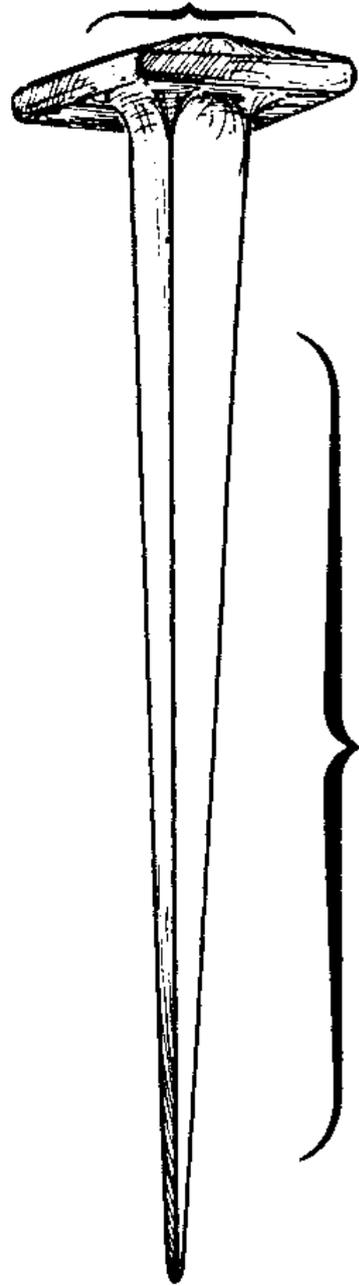
“veins were laid bare, and ... the very muscles, sinews, and bowels of the victim were open to exposure.”

~Eusebius of Caesarea

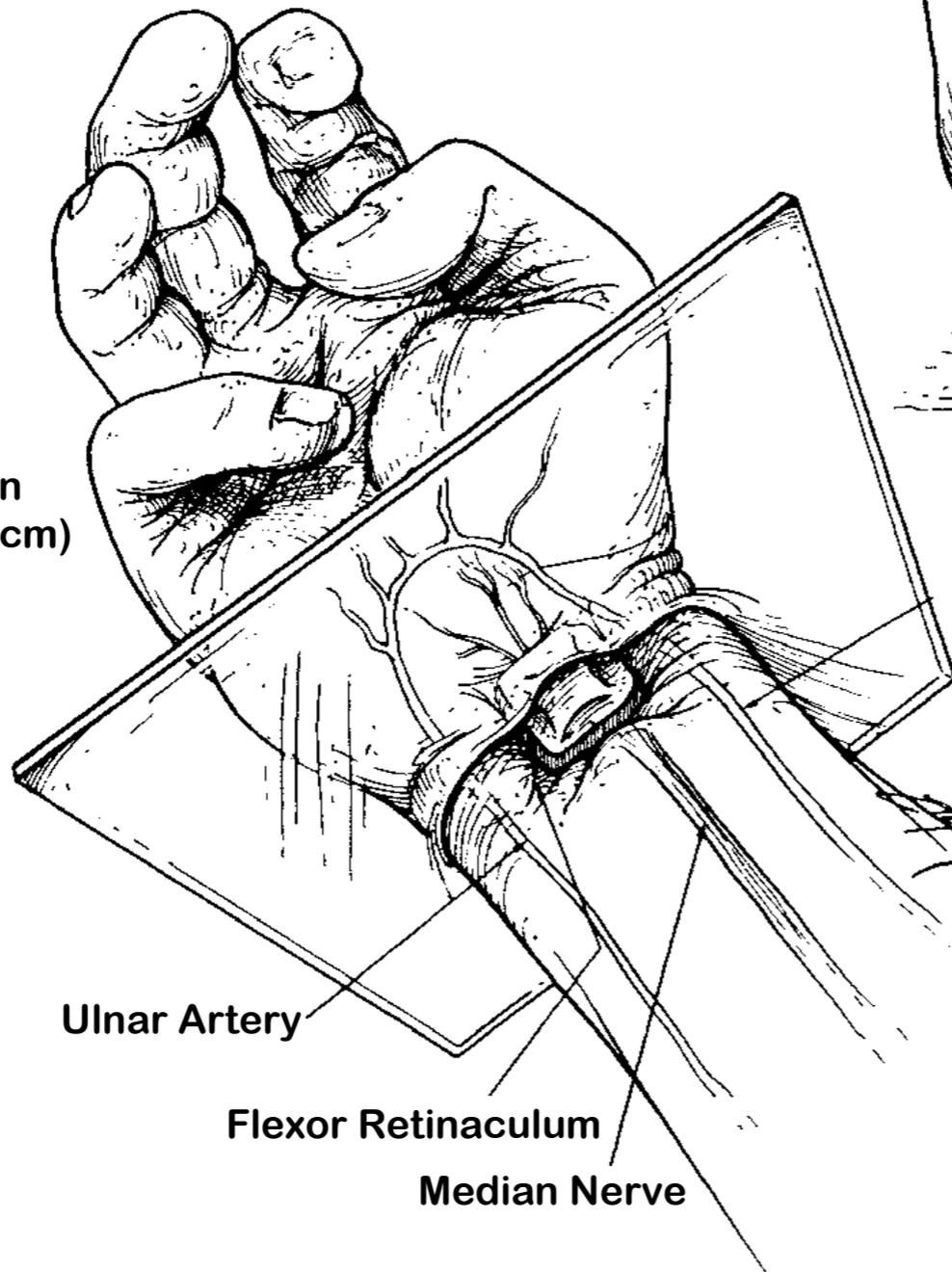
Isa. 53:5, “But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, and by His scourging we are healed.”



? in
(1 cm)



5 to 7 in
(13 to 18 cm)

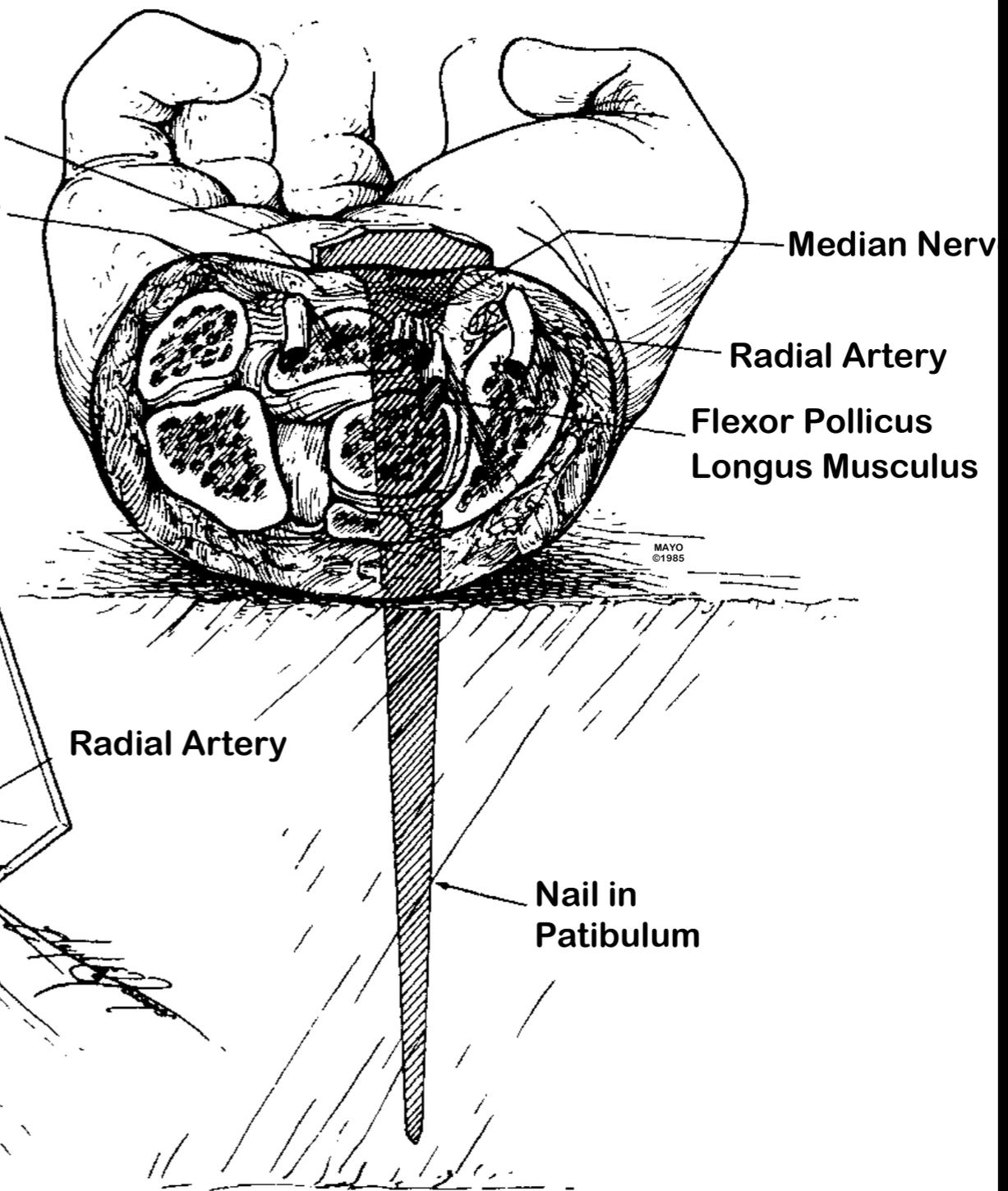


Ulnar Artery

Flexor Retinaculum

Median Nerve

Flexor Retinaculum
Ulnar Nerve and Artery



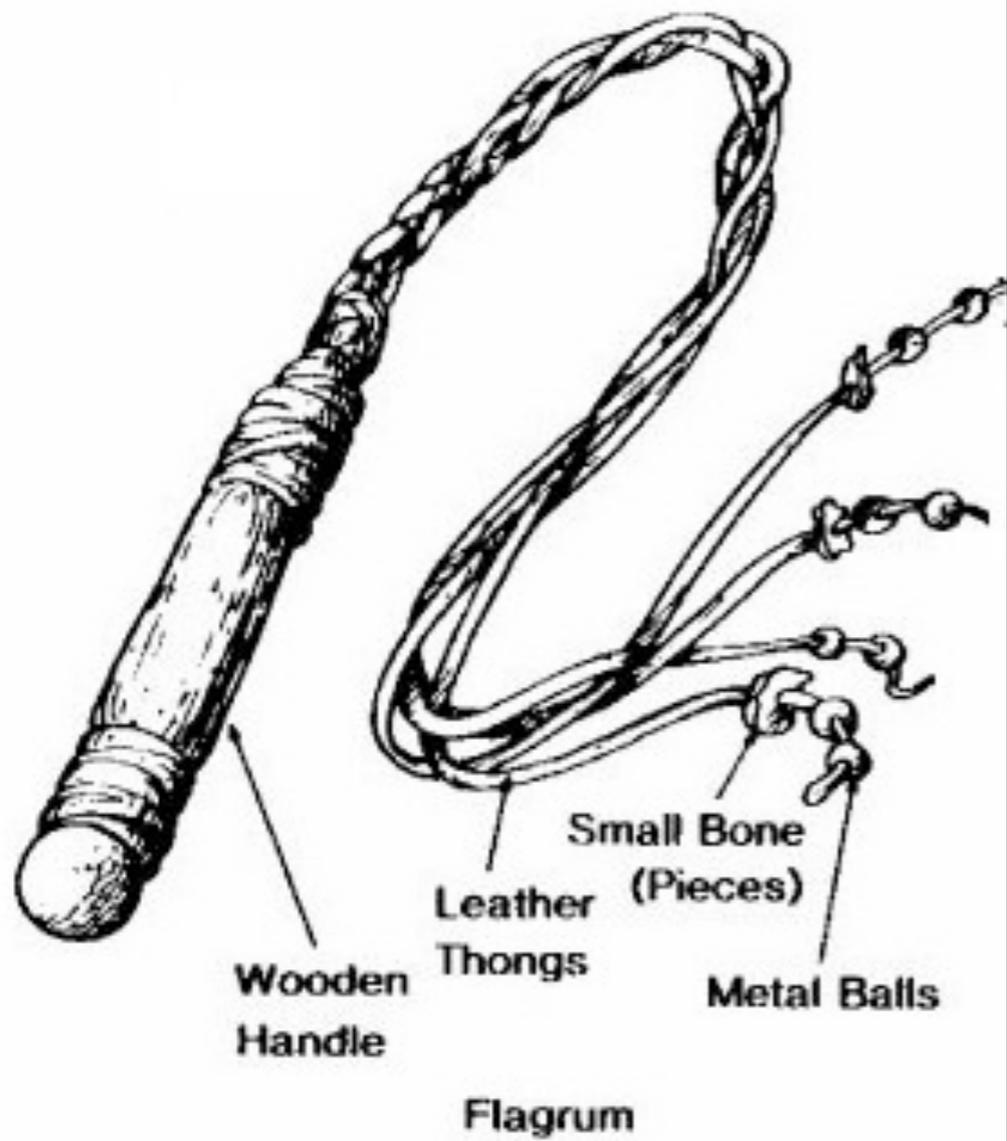
Median Nerve

Radial Artery

Flexor Pollicis
Longus Musculus

Radial Artery

Nail in
Patibulum



Skull bone of a crucified man: The only physical evidence for the practice of crucifixion, this skull bone pierced with an iron nail from the ossuary of Yeshua son of Joseph (Jesus) was found in a Jerusalem area tomb dating from

The Death of Jesus

John 19:32, “Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

John 19:33, “But when they came to Jesus and saw that He was already dead, they did not break His legs.

John 19:34, “But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

John 19:35, “And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.”

Isa. 53:5, “But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed.

Isa. 53:6, “All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

Isa. 53:7, “He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.”

Isa. 53:11, “He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.”