

1 Peter Series

Lesson #115

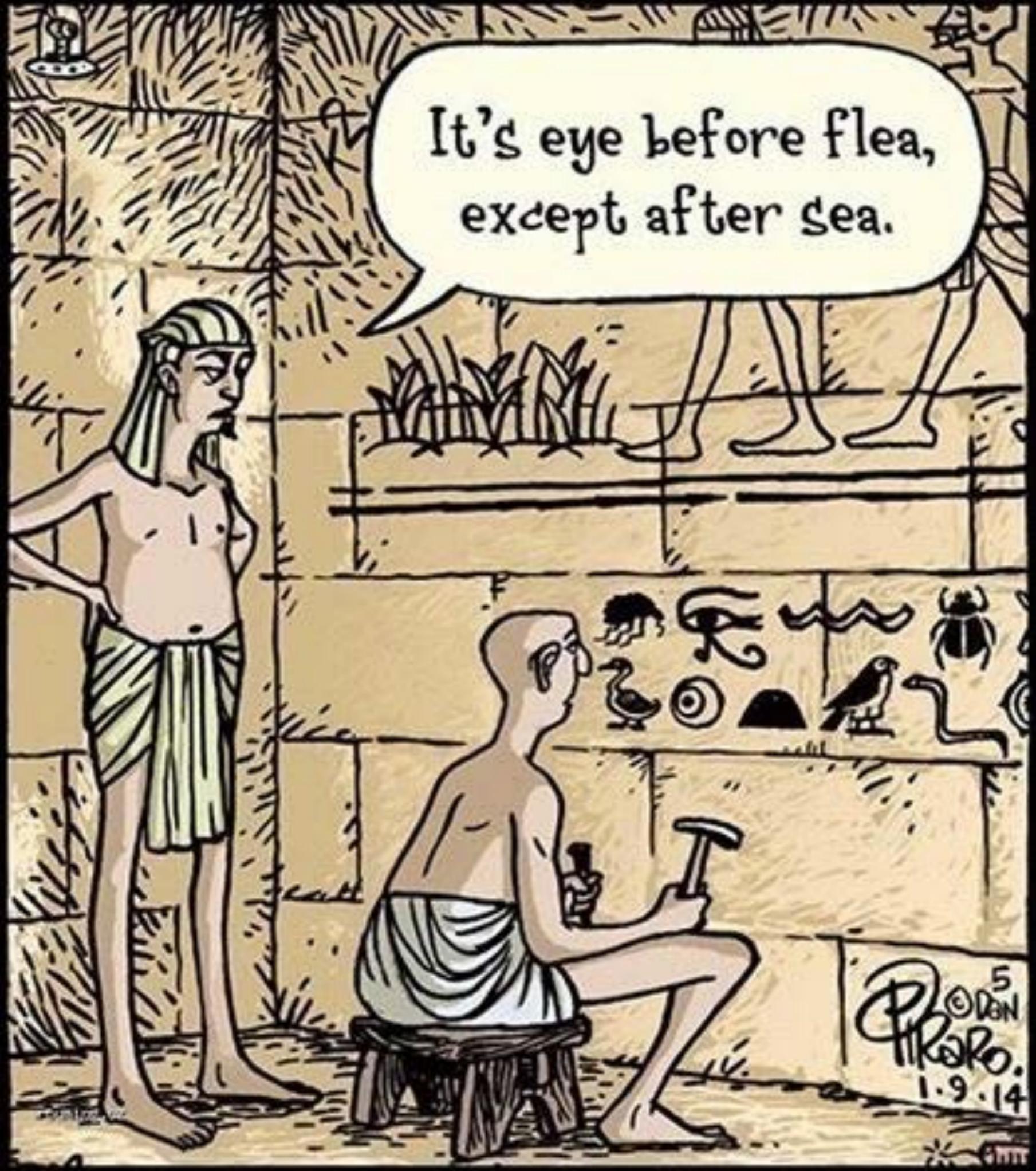
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Dean Bible Ministries

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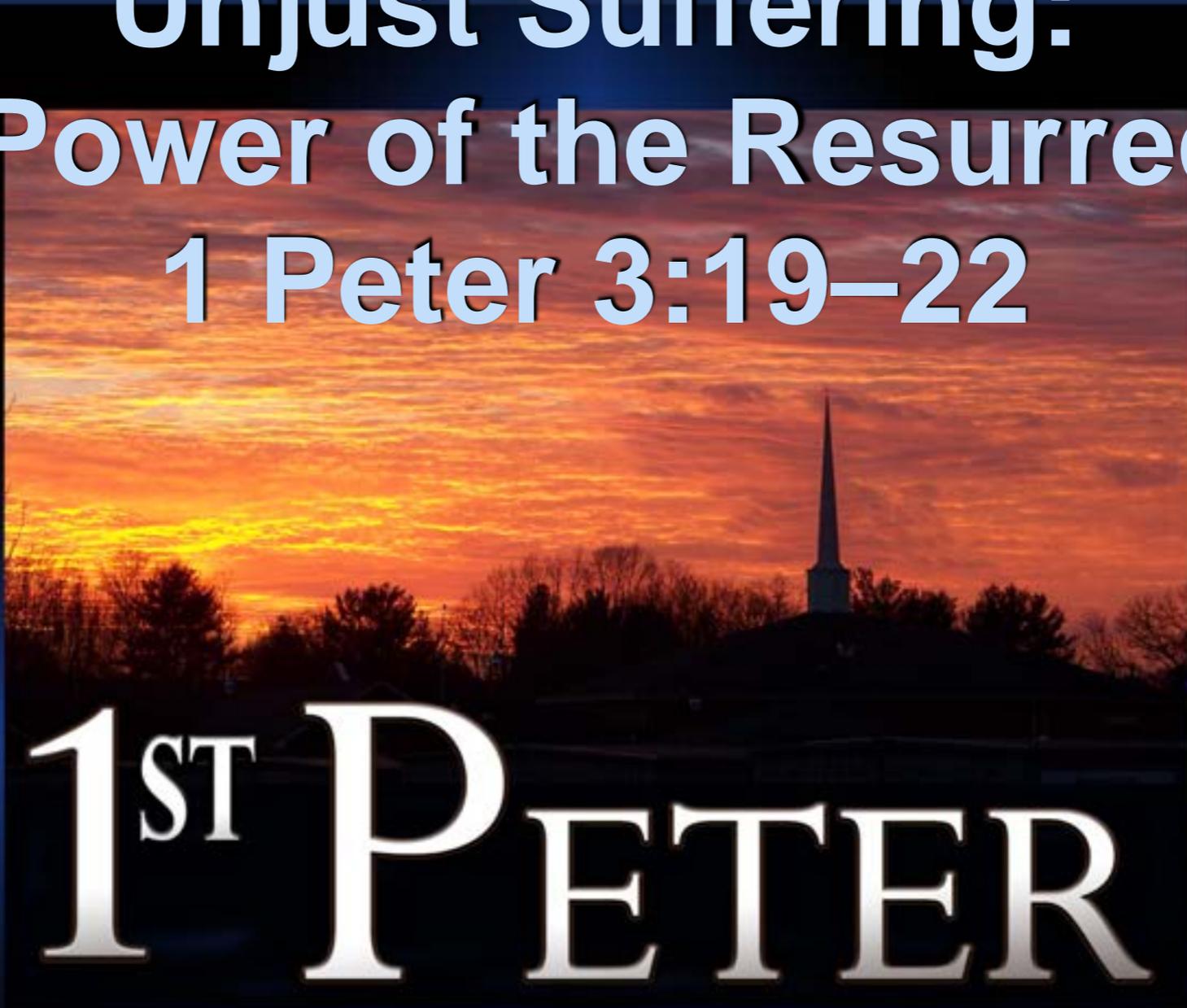
Dr. Robert L. Dean, Jr.

It's eye before flea,  
except after sea.



**Christ's Example of  
Unjust Suffering:  
The Power of the Resurrection**

**1 Peter 3:19–22**



**1<sup>ST</sup> PETER**

**LIVING IN LIGHT  
OF ETERNITY**

**What the Bible  
Teaches About  
*the Angelic Rebellion***



**Gen. 6:1, “Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them,**

**Gen. 6:2, “that the sons of God [fallen angels] saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose.”**

**Jude 6**, “And angels who did not keep their own domain [*arche*], but abandoned their proper abode [*oiktirmon*], He has kept in eternal bonds under darkness for the judgment of the great day,

**Jude 7**, “just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh [*heteros sarkos*], are exhibited as an example in undergoing the punishment of eternal fire.”

**2 Peter 2:4, “For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;**

**2 Peter 2:5, “and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;”**

**1 Peter 3:18, “For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the Spirit;**

**1 Peter 3:19, “in which also He went and made proclamation to the spirits now in prison,**

**1 Peter 3:20, “who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.”**

**1 Pet. 3:19, “by whom also He went and preached to the spirits in prison,”**

# SHEOL, HADES

Luke 16:19-25

**ABRAHAM'S  
BOSOM**

**“PARADISE”**

**Old Testament  
Believers**

**Taken to third heaven  
2 Cor. 12:1-4**

**Impassable  
Barrier**

**TORMENTS**

**Unbelievers  
from all  
dispensations**

**TARTARUS**

**2 Pet. 2:4**

**“chains of darkness”  
Gen. 6 Fallen angels**

# HADES/SHEOL

**PARADISE**

**Moved to Heaven  
2 Cor. 12:4; Rev. 2:7**

**F  
I  
X  
E  
D  
  
G  
U  
L  
F**

**TORMENTS**

**TARTARUS**

**2 Pet. 2:4**

**“chains of darkness”  
Gen. 6 Fallen angels**

**1 Pet. 3:20, “who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.”**







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**δι' ὕδατος  
*dia hudatos*  
*“through water”***

**1 Pet. 3:20, “who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.”**

**δι' ὕδατος  
*dia hudatos*  
“*through water*”**

**δι' ἀναστάσεως  
*dia anasaseos*  
“*through resurrection*”**

**1 Pet. 3:21, “There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,”**

**Type, the  
foreshadowing  
person, event,  
thing**

**Lamb without spot  
or blemish**

**David, as  
Messianic King**

**Noahic  
identification**

**Anti-Type, the  
foreshadowed  
person, event,  
thing**

**Sinless Jesus,  
the Lamb of God**

**Jesus as the  
Messiah King**

**Baptism of the  
Holy Spirit**

**1 Pet. 3:21, “There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,”**

# **Eight Baptisms in the New Testament**

## **1. The three ritual [water] baptisms are:**

**a. The baptism of Jesus  
(Matt. 3:13–17)**

**b. The baptism of John the Baptist  
(Matt. 3:1–11)**

**c. The baptism of believers  
(Acts 2:38, 41; 8:36–38)**

# **Eight Baptisms in the New Testament**

## **2. The five real [dry] baptisms are:**

- a. The baptism of Noah (1 Pet. 3:20–21)**
- b. The baptism of Moses (1 Cor. 10:2)**
- c. The baptism of fire (Matt. 3:11–12)**
- d. The baptism of the cup**
- e. The baptism by means of the Holy Spirit**

**1 Pet. 3:20, “who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.”**

# THREE STAGES OF SALVATION

**PHASE  
ONE**



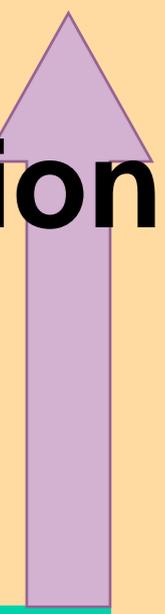
**Justification**

**PHASE  
Two**

**Spiritual  
Life**

**PHASE  
THREE**

**Glorification**



**Positional  
Sanctification**

**Freed from  
Penalty of Sin**

**Progressive  
Sanctification**

**Freed from  
Power of Sin**

**Ultimate  
Sanctification**

**Freed from  
Presence of Sin**



**Baptism by means of the Holy Spirit provides retroactive identification with the death, burial, and resurrection of Christ, which is the basis for victory over the sin nature. Rom. 6:3–5**

**1 Pet. 3:21, “There is also an antitype which now saves us ... through the resurrection of Jesus Christ,”**

**Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”**

**Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”**

**Rom. 6:5, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,”**

**Phil. 3:9, “and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;**

**Phil. 3:10, “that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,”**

**1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,”**

**1 Pet. 3:21, “There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,”**

**1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.”**

**1 Pet. 3:16, “having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.”**

**1 Pet. 3:22, “who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.”**