#### **Outline of 2 Samuel**

# 1A God blesses David and he expands and unites the kingdom. 2 Sam. 1–10

- 1B The beginning of David's kingdom 2 Sam. 2:1–3:5 (5 events)
  - 1C David's move to Hebron 2 Sam. 2:1–4a

For the first 7.5 years David is ruler of Judah alone, and reigns from Hebron.

- 2C David's overtures to Jabesh-Gilead 2 Sam. 2:4b–7
- 3C Ish-bosheth's coronation over Israel, he reigns for 2 years. 2 Sam. 2:8–11
- 4C The conflict between Abner and Joab, 2 Sam. 2:12–32

The battle of the <u>Sharp Swords</u>. This battle between champions was typical of the ancient world as seen in the battle of Troy in the *Iliad*.

Asahel, Joab's brother, is killed by Abner.

5C God blesses the house of David. 2 Sam. 3:1–5

David has 6 sons in Hebron: Amnon, Chileab, Absalom, Adonijah, Shaphatiah, Ithream.

### **Comment**

- 1. During this time we see the foreshadowing problems with Joab. Joab was a realist who had little spiritual interest but worked to manipulate the events to his advantage.
- 2. These chapters set the stage for later political turmoil and civil war in the nation.
- 3. David sought God's counsel in prayer before making important decisions.
- 4. David treats Saul, his family, and supporters with grace.
- 5. We see God blessing David, he is prosperous and fruitful.
- 2B God unifies David's kingdom, 2 Sam. 3:6–5:16
  - 1C David's acceptance of Abner, 2 Sam. 3:6–39

Abner retaliates against Ish-bosheth because Ish won't let him have his way. Abner throws the civil war to David.

David orders the return of Michal, his wife, the daughter of Saul, 2 Sam. 2:14-21

Joab acts and his own and gets revenge and murders Abner, 2 Sam. 3:22-30

David honors Abners loyalty to Saul, orders a period of mourning.

2C David's punishment of Ish-bosheth's murderers, 2 Sam. 4

Ish-bosheth is assassinated by his own bodyguards.

David executes the assassins.

Again David demonstrates grace and love toward his enemies. He does not act like a pagan, but demonstrates the application of the Law of Moses in his life.

3C David's acceptance by all Israel 2 Sam. 5:1–12

David is 30 at the time he becomes king. He reigns for 7.5 years in Hebron and 33.5 years over all Israel. 2 Sam. 5:1-5

David the conquers the Jebusites and makes Jerusalem, the city of Zion the capital. 2 Sam. 5:6-10

David begins to operate like a pagan king by multiplying wives and concubines. 2 Sam. 5:11-16.

David defeats the Philistines and drives them from the land. 2 Sam. 5:17-25.

- 4C David's additional children born in Jerusalem are summarized here, but the details come later. 2 Sam. 5:13–16
- 3B God establishes David's kingdom 2 Sam. 5:17–8:18
  - 1C David's victories over the Philistines 2 Sam. 5:17–25
  - 2C David's moving of the ark to Jerusalem 2 Sam. 6

First, David secures the nation, then he secures the site for God's presence.

Uzzah attempts to stabilize the Ark and instantly dies.

David becomes fearful, stores the ark with Obed-Edom the Gittite, until he realizes God is blessing Obed-Edom

David then brings the Ark into Jerusalem with a parade, sacrifices, and dancing before the Lord.

Michal, his wife ridicules him and is divinely disciplined for it.

3C The giving of the Davidic Covenant 2 Sam. 7

God honors David with the Covenant.

The Davidic Covenant The fourth Jewish and third unconditional covenant.

- A. **Scripture**: 2 Sam. 7:11–14; Emphasizes David's immediate seed, Solomon. 1 Chron. 17:10–14;
- B. **Persons**: God and David as representative of the Davidic Dynasty.
- C. **Importance**: Elaborates the seed aspect of the Abrahamic Covenant, the Messianic seed aspect rather than the national seed.
- D. Provisions (6)
  - 1. A house, 2 Sam. 7:11, 16; 17:10
  - 2. Solomon will be established upon David's throne. 2 Sam. 7:12;
  - 3. Solomon will build the Temple, not David, 2 Sam. 7:13
  - 4. The throne of Solomon's kingdom will be established forever. Not the person, but the throne itself, the throne of the kingdom, 2 Sam. 7:13, 16.
  - 5. Solomon will be punished for disobedience, but God's covenant love will not be removed from Him, 2 Sam. 7: 14, 15. Because it focuses on Solomon there is the possibility of sin.
  - 6. In the Chron. passage the emphasis is on the Messiah, His throne, house, and kingdom will be established forever. 1 Chron. 17:10-13
  - E. Promised 4 eternal things: an eternal house (dynasty); kingdom, throne, an eternal descendant.

The eternality of the first three things is guaranteed because the seed of David

culminates in the God-man.

- F. Confirmations. 2 Sam. 23; Psalm 89, all 52 verses are a reconfirmation of the Davidic covenant, v. 3,4; v. 36; God has made a guaranteed unconditional covenant. The provisions will be fulfilled despite the way David's descendants conduct themselves. Jer. 33:14-26.
- G. Extent: forever and everlasting, Hebrew has no word that means eternal as we think of it; to the end of the age, as long as the Sun and Moon last, until Rev. 20, the end of the Messianic Kingdom.
- D. **Status**: Unconditional, partly fulfilled but not fully so until the second coming.
  - 4C God expands David's kingdom 2 Sam. 8:1–10:18
    - David protects the nation from external enemies
    - David expands into more territory
    - David provides justice.

Each of these is a picture of the Messiah's role.

- 1D God gives David victory over Israel's enemies: Philistines, Moabites, Syrians, Ammon, Edom, 2 Sam. 8:1–18
- 2D God's covenant faithfulness is demonstrated by David to the son of Jonathan, 2 Sam. 9:1–13
- 3D God's faithfulness despite David's unfaithfulness chs. 2 Sam. 10

# 2A God disciplines David for his sins and David reaps the consequences. 2 Sam. 11–20

1B David's unfaithfulness to God 2 Sam. 11–12

David's sin: adultery, conspiracy to commit murder, murder, cover-up

The prophet of God challenges David, the prophet is always over the King.

In response to the parable David announces a fourfold punishment which becomes his own.

- The baby dies
- Amnon rapes and commits incest with Tamar

- Absalom kills Amnon
- Absalom leads a revolt against David, at the end Absalom is killed by Joab.
- 2B David's rejection and return 2 Sam. 13–20
  - 1C Events leading up to Absalom's rebellion 2 Sam. 13–14

    David leaves Zadok and Abiathar in Jerusalem as spies.
  - 2C Absalom's attempt to usurp David's throne 2 Sam. 15–20

Ziba, Mephibosheth's servant is disloyal to Mephibosheth.

Shimei, a Benjamite, curses David who deals with him in grace.

The manipulations of Hushai to undercut the advice of Ahithophel (who was Bathsheba's grandfather).

Ahithophel commits suicide.

# 3A Six appendices that evidence the greatness of the Davidic Covenant 2 Sam. 21–24

- 1B David averts a famine as punishment for Saul's sin 2 Sam. 21:1–14
  - 1. Saul's broken treaty with the Gibeonites 2 Sam. 21:1–6
  - 2. David's justice and mercy 2 Sam. 21:7–9
  - 3. David's honoring of Saul and Jonathan 2 Sam. 21:10–14
- 2B David's defeat of the four giant killers 2 Sam. 21:15–22

These men kill the brothers of Goliath.

- 3B David's praise of Yahweh for His faithful deliverance, 2 Sam. 22
- 4B David's last testament reflects on the Davidic Covenant, 2 Sam. 23:1–7
- 5B David's thirty-seven mighty men 2 Sam. 23:8–39
  - 1C Selected adventures of outstanding warriors 2 Sam. 23:8–23
  - 2C A list of notable warriors among The Thirty 2 Sam. 23:24–39
- 6B Pestilence from David's sin 2 Sam. 24
  - 1C David's sin of numbering the people 2 Sam. 24:1–9

- 2C David's confession of his guilt 2 Sam 24:10–14
- 3C David's punishment 2 Sam 24:15–17
- 4C David's repentance 2 Sam 24:18–25