

1 John Series

Lesson #003

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Dean Bible Ministries

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1 John 1:1, “What was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled, concerning the Word of Life —

1 John 1:2, “and the life was manifested, and we have seen and bear witness and proclaim to you the eternal life, which was with the Father and was manifested to us —

1 John 1:3, “what we have seen and heard we proclaim to you also, that you also may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

1 John 1:4, “And these things we write, so that our joy may be made complete.”

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1 John 2:12, “I am writing to you, little children, because your sins are forgiven you for His name’s sake.

1 John 2:13, “I am writing to you, fathers, because you know Him who has been from the beginning. I am writing to you, young men, because you have overcome the evil one. I have written to you, children, because you know the Father.”

1 John 2:14, “I have written to you, fathers, because you know Him who has been from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.”

what we have heard,

what we have seen with our eyes,

**what we beheld and our
hands handled,**

John 14:6, “Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me.’ ”

John 1:4, “In Him was life, and the life was the light of men.”

John 5:26, “For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;”

1 John 5:20, “And we know that the Son of God has come, and has given us understanding, in order that we might know Him who is true, and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.”

**hypostatic union [Greek (*hupostasis*)
substantial nature, essence, actual
being, reality.] The hypostatic union
describes the union of two natures,
undiminished deity and true humanity,
in the one Person of Jesus Christ.
These natures are inseparably united
without loss or mixture of separate
identity, without loss or transfer of
properties or attributes, the union
being personal and eternal.**