Salvation Series Lesson #10 November 26, 2002

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The Grace Solution













Penalty Of Sin

SIN



Character Of God

Penalty Of Sin

SIN



Character Of God

Penalty Of Sin

SIN

Spiritual **Death** man Character Of God **Penalty** Of Sin

SIN

	
	Position
	In Adam
	Spiritual
man	Death
	
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	SIN

GOD $+\mathbf{R}$

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	Position
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	Of God
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	SIN

Position
In Adam
Spiritual
Death

Character Of God

Penalty Of Sin



Unlimited Atonement

Position
In Adam
Spiritual
Death

Character Of God

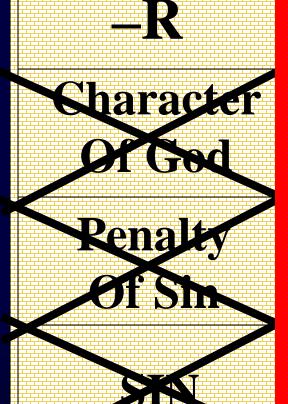
Renalty
Of Sha

GOD +R

Redemption

Unlimited Atonement

Position
In Adam
Spiritual
Death



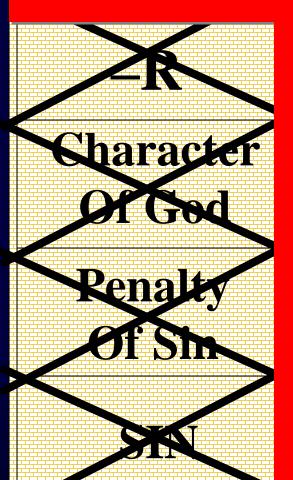
GOD +R J

Propitiation (Expiation)

Redemption

Unlimited Atonement

Position
In Adam
Spiritual
Death



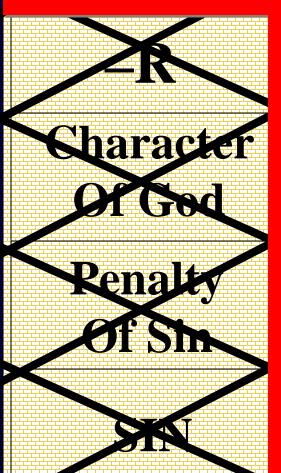
Imputation Justification

Propitiation (Expiation)

Redemption

Unlimited Atonement

Position
In Adam
Spiritual
Death



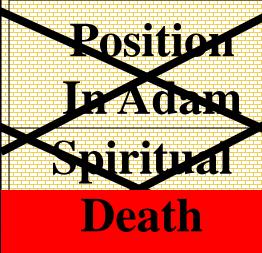
Regeneration

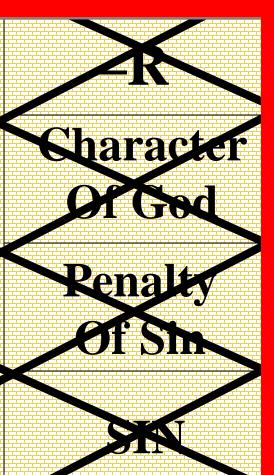
Imputation Justification

Propitiation (Expiation)

Redemption

Unlimited Atonement GOI +R





Position In Christ

Regeneration

Imputation Justification

Propitiation (Expiation)

Redemption

Unlimited Atonement +R J 1 Cor. 15:22, "For as in Adam all die, even so in Christ shall all be made alive."

Rom. 6:2, "May it never be! How shall we who died to sin still live in it?

Rom. 6:3, "Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?"

Matt. 3:11, "As for me, I baptize you with water [en hudati] for [eis] repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit [en pneumati] and fire."

Acts 1:5, "for John baptized with water [hudati], but you shall be baptized with the Holy Spirit [en pneumati] not many days from now."

1 Cor. 10:2, "and all were baptized into [eis] Moses in [en plus the dative] the cloud and in [en plus the dative] the sea;"

1 Cor. 12:13, "For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit."

In Matt. 3:11

In 1 Cor. 12:13

Baptizer: John Baptizer: Unstated (Christ)

Means: Water Means: Holy Spirit

State: Repentance **State:** Unstated

Baptizer: Christ

Means: Holy Spirit

State: Unstated

John (agent)

Water (means of

Identification)

New State

Repentance

Jesus Christ (agent)

Holy Spirit (means of Identification)

New State

In Christ

"Not by works of righteousness which we have done, But according to His mercy He saved us, By the washing of regeneration And Renewal by the Holy Spirit"

Titus 3:5

Eternal life, 1 John 5:11–12 Christ's righteousness, 2 Cor. 5:21 Election, Eph. 1:4 Destiny, Eph. 1:5 Sonship, John 1:12; 1 John 3:1-2 Sanctification, 1 Cor. 1:2, 30 Kingdom, 2 Peter 1:11 Priesthood, Heb. 10:10-14

In Adam

In Christ

Federal Head

Head of the Body

dead

alive

condemned

justified

-R

+R

Living soul

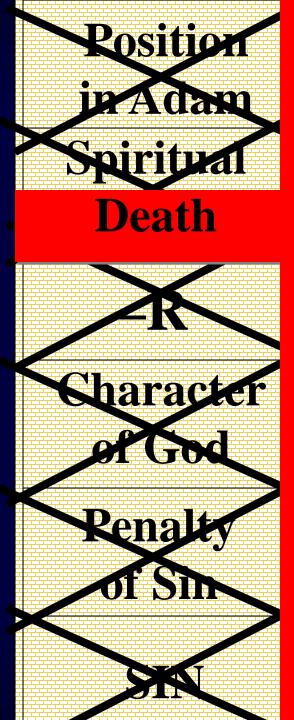
Quickening spirit

The Doctrine of Reconciliation

All that Christ did on the Cross to remove the barrier between God and sinful man (Rom. 5:11–15; 2 Cor. 5:18–19). The work of God in which He changes us from His enemies to His friends.

Reconciliation is manward;

Propitiation is Godward.



Position in Christ

Regeneration GOD

Imputation Justification

Propitiation (Expiation)

Redemption

Unlimited **Atonement**

GOI +R 2 Cor. 5:19, "that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation."

Rom. 5:10, "For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life."

2 Cor. 5:18, "Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

2 Cor. 5:19, "that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation."

2 Cor. 5:20, "Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God."

Rom. 5:1, "Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,"

Rom. 5:8, "But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us."

Rom. 5:9, "Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

Rom. 5:10, "For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life."

Col. 1:21, "And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled

Col. 1:22, "in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—"

Eph. 2:14, "For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

Eph. 2:15, "having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,"

Eph. 2:16, "and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Eph. 2:17, "And He came and preached peace to you who were afar off and to those who were near."

Col. 1:20, "and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

Col. 1:21, "And although you were formerly alienated and hostile in mind, engaged in evil deeds,"