Genesis Series Lesson #013 May 28, 2003

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

DAY Separation of Light From darkness. Temporal separation	

DAY	Light Separation of Light From darkness. Temporal separation	
DAY TWO	Atmosphere; Separation of upper and lower waters Spatial separation	

Light DAY **Separation of Light** ONE From darkness. **Temporal** separation **Atmosphere**; Separation of upper DAY and lower waters TWO **Spatial separation** Seas, continents; **DAY Vegetation**; **THREE Geographic** separation

Bohu, Chaotic, Unfilled

DAY
Separation of Light
From darkness.
Temporal separation

DAY TWO Atmosphere;
Separation of upper and lower waters
Spatial separation

Seas, continents;
DAY Vegetation;
THREEGeographic
separation

DAY FOUR Light-bearers; Sun, moon, stars

Bohu, Chaotic, Unfilled

DAY ONE Light
Separation of Light
From darkness.
Temporal separation

DAY TWO Atmosphere;
Separation of upper and lower waters
Spatial separation

Seas, continents;
DAY Vegetation;
THREE Geographic
separation

DAY FOUR Light-bearers; Sun, moon, stars

DAY FIVE Creatures of the air;
Creatures of the water

Bohu, Chaotic, Unfilled

DAY
Separation of Light
From darkness.
Temporal separation

Atmosphere;

Separation of upper and lower waters

Spatial separation

Seas, continents;
DAY Vegetation;
THREE Geographic
separation

DAY Light-bearers;
Sun, moon,
stars

Creatures of
DAY the air;
FIVE Creatures of the
water

DAY Land creatures
SIX Mankind

1. Man is made "in the image" [betsalmenu] and "according to the likeness" [kidmutenu].

Gen. 1:26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over

בְצַלְמֵנוּ כִּדְמוּתֵנוּ

Betzalmenu and kidmutenu As our representative and in our likeness 2. Image describes man's function, he is created AS God's image, according to the standard of God's immaterial essence.

3. "Likeness" describes first man's immaterial make-up; the composition of his soul.

4. These terms explain not merely that man is "in" the image of God, but that he *is* the image of God.

This is the Be [2] essentaie, or the beth of essence, "as the image of God."

5. Man was thus created to fulfill the role as God's vicegerent, His personal representative and ruler over creation. What he is is inseparably linked to what he is to do: rule.

6. Man and woman together represent God on the earth.

7. The believer, being conformed to the image of Christ, is to represent Christ as ambassador on the earth.

Rom. 8:29 For whom He foreknew, He also predestined to become conformed to the image of His Son, that He might be the first-born among many brethren;

1 Cor. 15:49 And just as we have borne the image of the earthy, we shall also bear the image of the heavenly.

2 Cor. 3:18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Col. 3:10 and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him

2 Cor. 4:4 in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Col. 1:15 And He is the image of the invisible God, the first-born of all creation. Gen. 2:15 Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

Gen. 2:19 And out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name.

Gen. 2:20 And the man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him.

1. Man is placed in the garden "to cultivate it" and to "keep it". This shows that man had specific responsibilities and work to perform prior to the fall.

2. Naming in the Ancient Near East is tantamount to exercising control and dominion.

Gen. 1:28 Then God blessed them and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky, and over every living thing that moves on the earth."

Gen. 1:29 Then God said, "Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you;

Gen. 1:30 and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food"; and it was so.

Gen. 1:31 And God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Gen. 2:1 Thus the heavens and the earth were completed, and all their hosts.

Gen. 2:2 And by the <u>seventh</u> day God completed His work which He had done; and He rested on the <u>seventh</u> day from all His work which He had done.

Gen. 2:3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.