

Genesis Series

Lesson #028

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Dean Bible Ministries

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**Gen. 2:25 And they were both naked,
the man and his wife, and were not
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עֲרוּמִים

arummim

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עָרוּם

arum

Crafty, subtle

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ashamed.

בוש ◌ *bosh. to fall into disgrace through failure, a sense of guilt over failure, and as well is the ideas of confusion, dismay and embarrassment*

Gen. 3:1 Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden’?”

Gen. 3:1 Now the **serpent** was more cunning than any *beast of the field* which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden’?”

נָחָשׁ *nachash*, normal word for serpent but also has some interesting other uses.

Isa. 27:1 In that day the Lord with His severe sword, great and strong, Will punish Leviathan the fleeing serpent, Leviathan that twisted serpent; And He will slay the reptile that *is* in the sea.

Rev. 12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Gen. 3:1 Now the serpent was more cunning than any **beast of the field** which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden’?”

חַיַּת הַשָּׂדֶה

Hayah hasadeh, beasts of the field, domesticated animals

Gen. 3:2 And the woman said to the serpent, “We may eat the fruit of the trees of the garden;

**Gen. 3:3 but of the fruit of the tree
which *is* in the midst of the garden,
God has said, ‘You shall not eat it, nor
shall you touch it, lest you die.’ ”**

Gen. 3:4 Then the serpent said to the woman, “You will not surely die.”

Gen. 3:5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.

Gen. 3:6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

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תַּאֲוָה *ta'avah*, pleasant, longing, desirous, and to lust after

Deut. 5:21 'You shall not covet your neighbor's wife; and you shall not desire your neighbor's house, his field, his male servant, his female servant, his ox, his donkey, or anything that *is* your neighbor's.'

Gen. 3:6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree **desirable** to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

דָּמָדָּ *chamad*, means lust, covet,
desire

Ex. 20:17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that *is* your neighbor’s.”

1 Tim. 2:12 And I do not permit a woman to teach or to have authority over a man, but to be in silence.

1 Tim. 2:13 For Adam was formed first, then Eve.

1 Tim. 2:14 And Adam was not deceived, but the woman being deceived, fell into transgression.

Gen. 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.