

A cosmic background featuring a bright blue starburst in the center, surrounded by numerous stars, galaxies, and planets. A large blue planet is visible in the upper right, and a smaller blue planet is in the lower left. The overall color palette is dominated by blues and purples.

GENESIS

Book of Beginnings

GENESIS

**FOUR EVENTS, PRIMEVAL HISTORY OF
MANKIND**

CREATION

FALL

FLOOD

BABEL

**FOUR PEOPLE, PATRIARCHAL HISTORY
OF ISRAEL**

ABRAHAM

ISAAC

JACOB

JOSEPH

Eleven “toledots” “these are the generations of . . .”

1:1–2:3	Prologue
2:4–4:16	Heavens and the earth
5:1–6:8	Adam
6:9–9:29	Noah
10:1–11:9	Noah’s Sons
11:10–26	Shem
11:27–25:11	Terah
25:12–18	Ishmael (wrapping up loose ends)
25:19–35:29	Isaac
36:1 & 36:9	Esau (used 2×, 1st Esau, then his sons)
37:2–50:26	Jacob

Flood Doctrines

Grace: Exclusivity of salvation

Inheritance and a personal sense of eternal destiny

Angelic conflict and the attempt to destroy the human race

Flood geology: Creation and evolution

The dispensations and covenants

Capital punishment

Ongoing sin

Divine institution 4: Human government

Babel Doctrines

The three great divisions of the human race: Shem, Ham, Japheth

The evil of internationalism as the solution to man's problems

Divine involvement in history and judgment

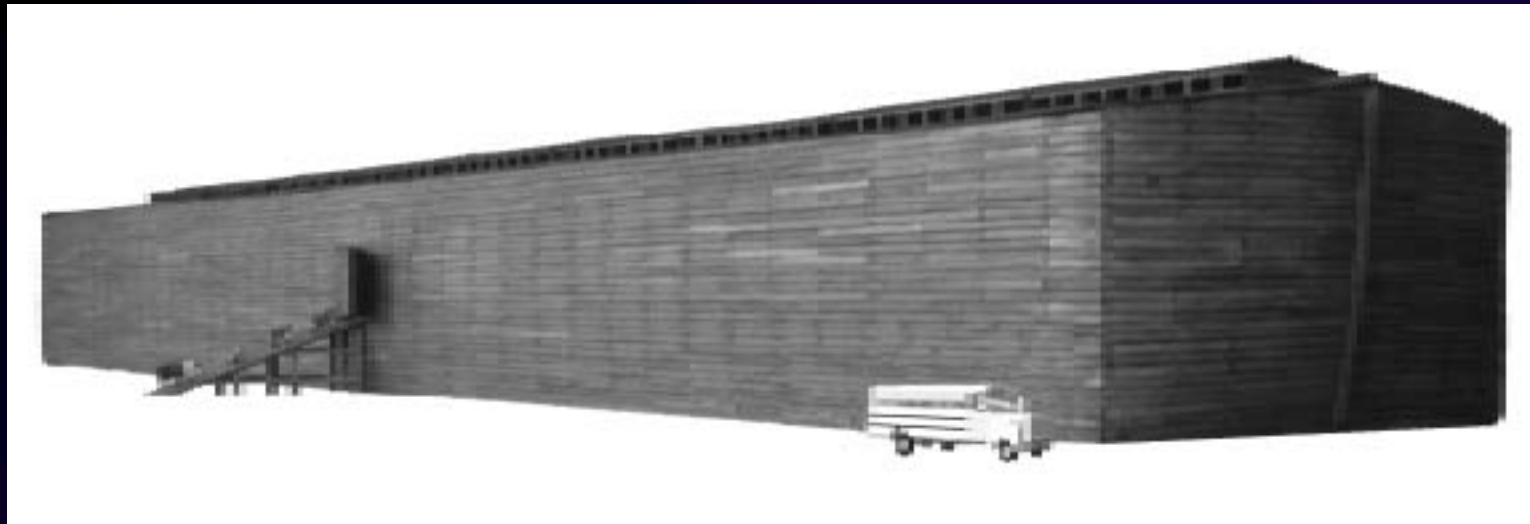
The beginnings of Babylon and the kingdom of man

The Flood Review

- 1. The reality of Divine judgment and exclusivity in salvation**
- 2. The universality of the flood**
- 3. The covenant revised**
- 4. The failure to spread over the earth and the establishment of the kingdom of man at Babel**



Grace: Exclusivity of Salvation



Was the Flood Local or Universal?

Was the Flood Local or Worldwide?

- If the flood was local, why did Noah have to build an Ark? He could have walked to the other side of the mountains and missed it.



Was the Flood Local or Worldwide?

- If the Flood was local, why did God send the animals to the Ark so they would escape death? There would have been other animals to reproduce that kind if these particular ones had died.



Was the Flood Local or Worldwide?

- If the Flood was local, why was the Ark big enough to hold all the kinds of land vertebrate animals that have ever existed? If only Mesopotamian animals were aboard, the Ark could have been much smaller.



Was the Flood Local or Worldwide?

- If the Flood was local, why would *birds* have been sent on board? These could simply have winged across to a nearby mountain range.



Was the Flood Local or Worldwide?

- If the Flood was local, how could the waters rise to 15 cubits (8 meters) *above* the mountains (Genesis 7:20)? Water seeks its own level. It couldn't rise to cover the local mountains while leaving the rest of the world untouched.



Was the Flood Local or Worldwide?

- If the flood was local, it would not have solved the problem of the corruption of the human race worldwide.



Was the Flood Local or Worldwide?

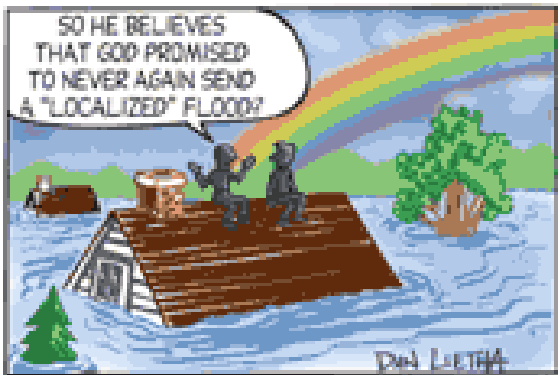
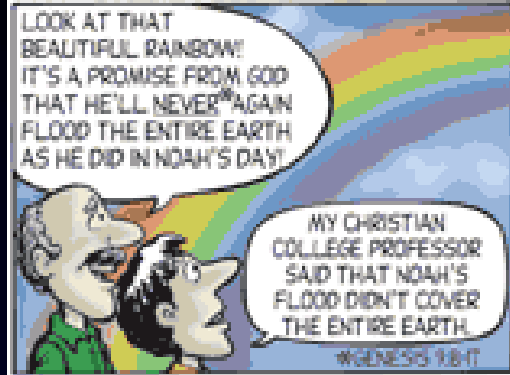
- If the Flood was local, people who did not happen to be living in the vicinity would not be affected by it. They would have *escaped God's judgment on sin*. If this happened, what did Christ mean when He likened the coming judgment of all men to the judgment of '*all*' men (Matthew 24:37–39) in the days of Noah? A partial judgment in Noah's day means a partial judgment to come.

Was the Flood Local or Worldwide?

- If the Flood was local, God would have repeatedly broken His promise to never flood the earth again.



CREATIONWISE



DWA LETHA

Genesis 6:11, “the earth was
filled with violence.”



Genesis 6:12, “for all flesh had corrupted their way upon the earth.”



Genesis 6:13, “The end of all
flesh . . . for the earth is filled
with violence”



Genesis 6:17, “to destroy all
flesh in which is the breath of
life, from under heaven;
everything that is on the earth
shall perish.”



Genesis 6:19, “And of every
living thing of all flesh, you shall
bring two of every kind into the
Ark,”



Genesis 6:20, “Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.”



Genesis 7:2, “. . . every clean
animal by sevens. . . .”



Genesis 7:4, “. . . I will blot out
from the face of the land every
living thing that I have made.”



Genesis 7:8, “Of clean animals
and animals that are not clean
and birds and everything that
creeps on the ground,”



Genesis 7:11, “all the fountains. . .”



Genesis 7:14, “every beast . . .
and all the cattle . . . every
creeping thing . . . and every
bird”



Genesis 7:15, “all flesh in which
was the breath of life.”



Genesis 7:19, “The water prevailed more and more upon the earth, so that all the high mountains everywhere under the heavens were covered.

Genesis 7:20, “The water prevailed fifteen cubits higher, and the mountains were covered.”



2 Peter 3:4, “and saying, ‘Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation.’

2 Peter 3:5, “For when they maintain this, it escapes their notice that by the Word of God the heavens existed long ago and the earth was formed out of water and by water,”

2 Peter 3:6, “through which the world at that time was destroyed, being flooded with water.

2 Peter 3:7, “But by His Word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.”



Romans 8:21, “that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

Romans 8:22, “For we know that the whole creation groans and suffers the pains of childbirth together until now.”

WE DON'T NEED TO BELIEVE THE BIBLE STORY OF NOAH'S FLOOD IS TRUE. THE IMPORTANT THING IS THAT WE LEARN THE LESSON FROM THE STORY.

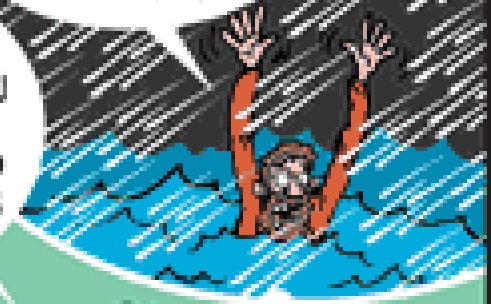


©AIG 2002

IF NOAH HAD THE SAME ATTITUDE AS YOU DO ABOUT GOD'S WORD, HE WOULD HAVE BEEN IN BIG TROUBLE!



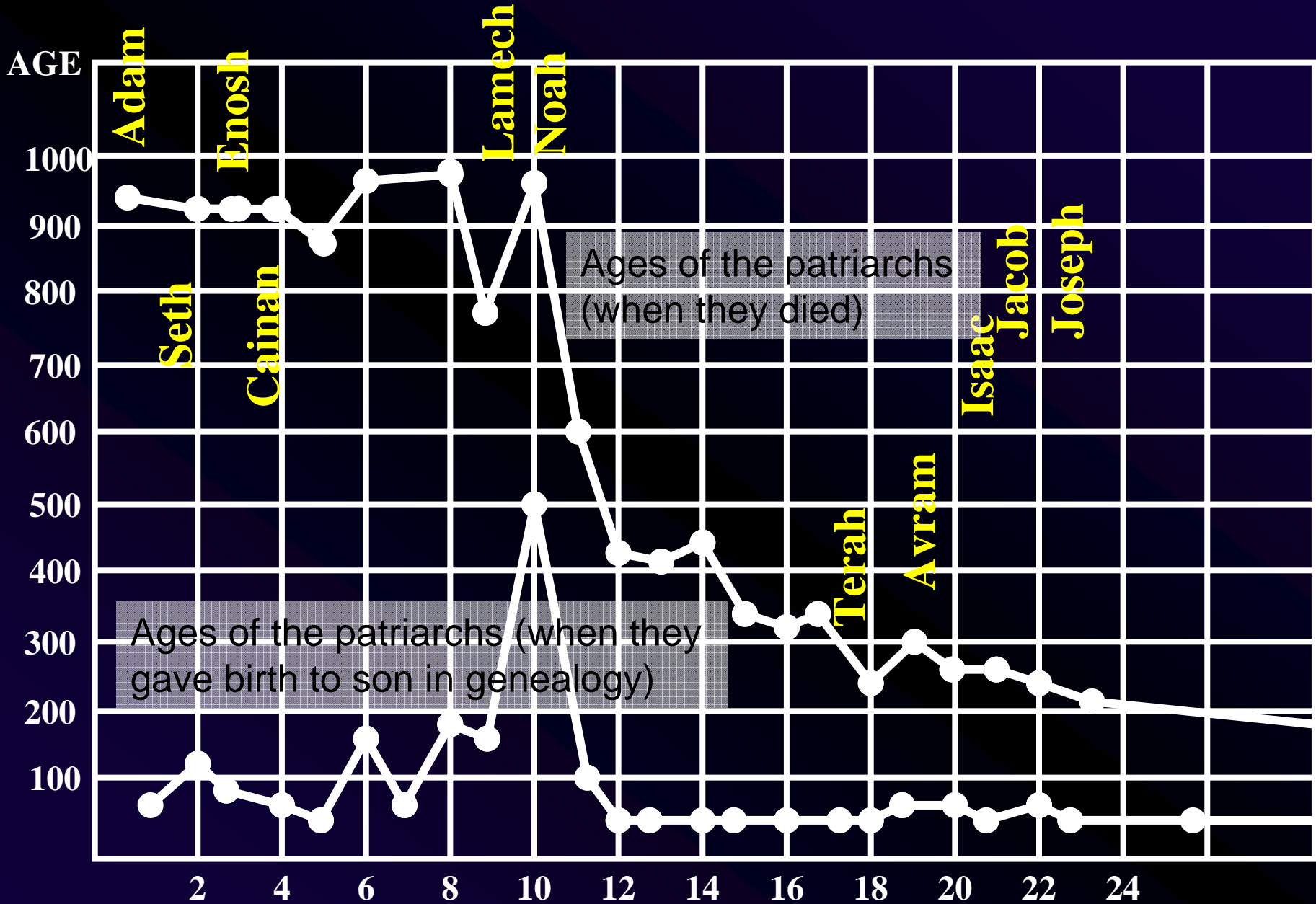
I WONDER WHAT GOD REALLY MEANT BY 'BUILD AN ARK'?



Thus Noah did; according to all that God had commanded him, so he did. Genesis 6:22

Chronology of the Flood

Entry of the ark, Gen. 7:11 [waited 7 days]	2-10-600
Forty days and nights of rain, Gen. 7:11	2-17-600
One hundred ten days of rising	
After one hundred fifty days, ark rests	7-17-600
Seventy four days of decreasing:	10-1-600
Tops of mountains visible, Gen. 8:5	
Forty days then sent raven	11-10-600
Seven days then sent dove 1	11-17-600
Seven days then sent dove 2	11-24-600
Released dove 3	12-01-600
Remove hatch, ground seems dry	1-10-601
Order to offload; Total days: 371	2-27-601



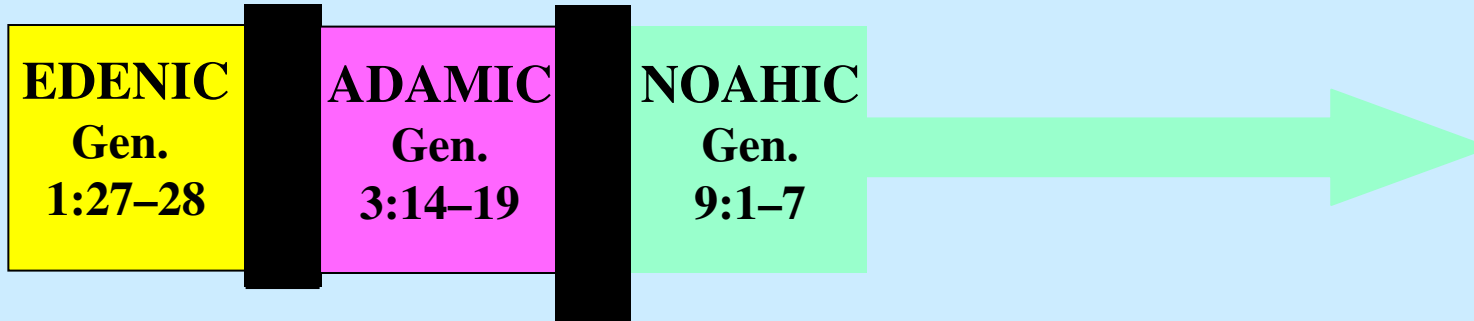
Genesis 6:18, “But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.”

1. The first mention of “covenant,”
[tyr|B. *berith*] is in Gen. 6:18.

Hosea 6:7 states: Like ADAM they have transgressed the covenant.

8 BIBLICAL COVENANTS

GENTILE COVENANTS



JEWISH COVENANTS (Unconditional Permanent)



2. A covenant is essentially a legal contract. This implies. . .

. . .That both parties are PERSONS.

. . . That the one who establishes the contract should be able to guarantee the promises.

...The giving of the covenant is an expression of God's grace to fallen man, to supply the guidelines for the relationship.

... This shows that man's relationship with God is always based on immutable, legal principles, articulated in specific, written regulations.

1. Be fruitful and multiply and fill the earth. (9:1, 7). This is the same command given to Adam and Eve. What is not repeated is that they were to subdue the earth. But this was lost at the fall because man lost authority at the fall and Satan usurped it.

2. “And the fear of you will be upon all the animals.” So there is now fear in the animal kingdom, before there was authority. So this relates to the third provision.

3. “Given into your hand” – an idiom for being placed under your authority. This relates to the modification of the rule/subdue clause in the Creation Covenant.

4. Authorization to eat meat.

5. Eating blood prohibited.

6. Death required of every beast or man who takes a human life in an prohibited manner.

**7. Covenant made with Noah, his
descendents, and the animals.**

8. Promises to never again destroy the world in the same way—with a worldwide, watery, cataclysm.





