

Revelation Series

Lesson #006

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Dean Bible Ministries

www.deanbibleministries.org

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Revelation 1:1, “The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John,”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

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marture,w, *martureo*

aorist active indicative,
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“to be a legal witness
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Epistolary Aorist.
The writer is
speaking from the
viewpoint of the
reader rather than
his own perspective.
Writing will have
already taken place.

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to.n lo,gon tou/ qeou, ***ton***

logon tou Theo,

lo,goj, **logos,**

**“the Word
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marturi,a, marturia,
accusative
feminine singular
“testimony,
witness, a legal
record or
document”

Rev. 1:9, “I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.”

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ei=don, *eidon*, 2 aor. of o`ra,w, *horao*; aorist active indicative; 3rd S

Emphasizes the visual, the clear visions which compose the Apocalypse.

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.”

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maka,rioj, makarios, to be happy, tranquil, content, privileged, but most predominately, to be a favored recipient of divine favor. This is the first of seven blessings in Revelation (Rev. 1:3; 14:13; 16:15; 19:9; 20:6; 22:7; 22:14)

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the prophecy, and heed the things
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”

avnagignw,skw, *anaginosko*, articular

participle present active nominative
masculine singular; to read publicly, to
read aloud

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avkou,w,, akouo,

present active participle

nominative masculine plural

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thre,w, *tereo*,

participle present active
nominative masculine
plural.

“to observe, apply, put
into practice.”

- 1. It is called an “unveiling” or a “disclosure”—that’s the meaning of *apokaluptos*, “revelation.” God is disclosing something not hiding something, God is bringing light not darkness, He is unveiling not veiling.**
- 2. It is written for the purpose of “showing” something, to display or explain something to believers.**
- 3. It is communicated, *semaino*.**
- 4. It is the “Word” or Message or language of God, and a testimony or legal witness**
- 5. It is designed to be a blessing if taught, understood, and applied.**

Genesis 1:3, “Then God said, ‘Let there be light’; and there was light.”

When the plain sense of Scripture makes common sense, make no other sense, therefore take every word at its ordinary, usual, literal meaning, unless the facts of the immediate context studied in the light of related passages and axiomatic and fundamental truths indicates clearly otherwise.

Scripture must be interpreted literally.

Scripture has only one meaning.

**Scripture must be interpreted by
comparing Scripture with Scripture.**

Scripture must be interpreted in the light of its historical context.

**You must interpret Scripture before you
can apply Scripture.**