

Revelation Series

Lesson #027

December 12, 2004

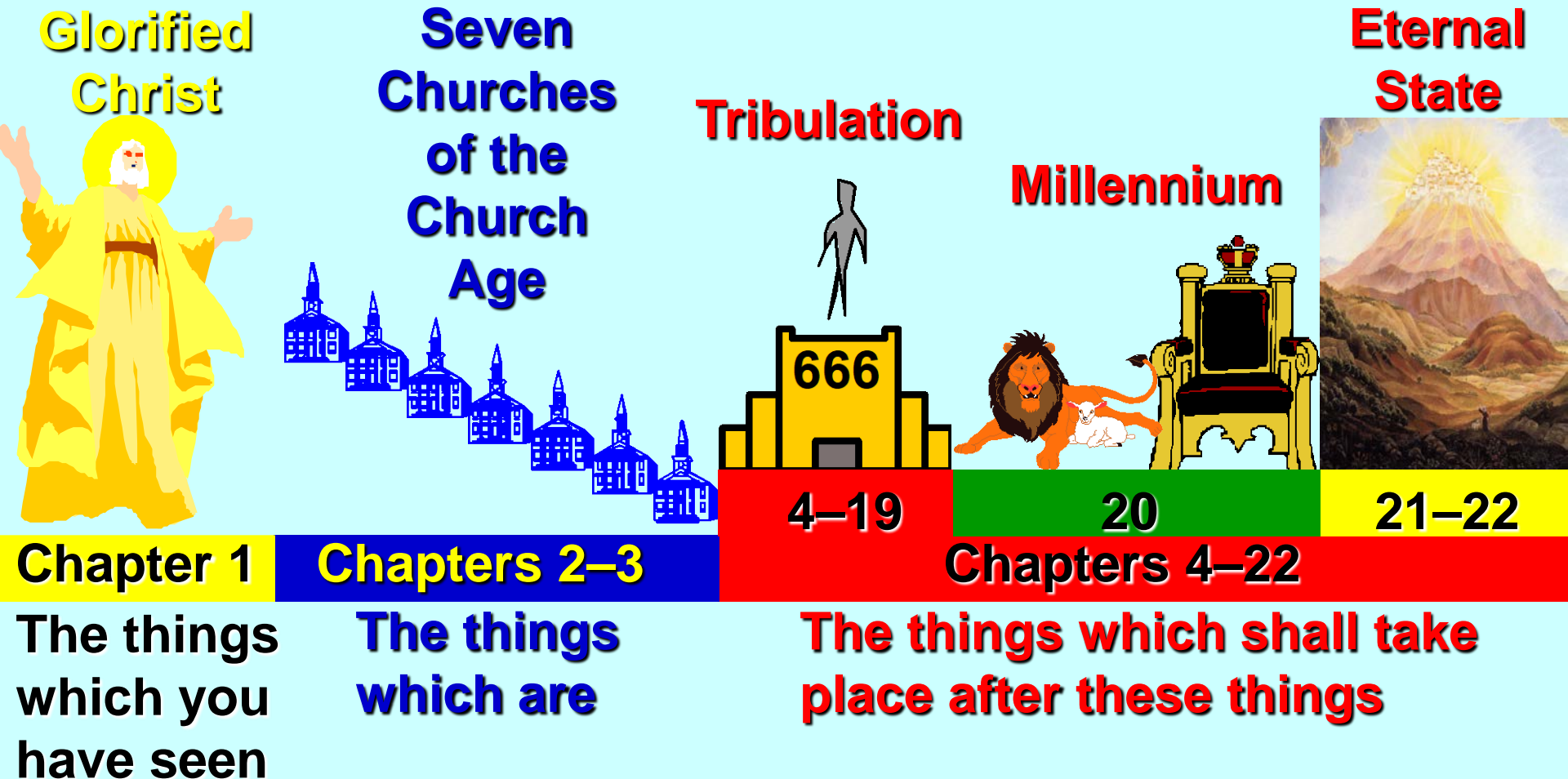
Dean Bible Ministries

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Outline of the Book of Revelation

**“Write therefore the things which you have seen,
the things which are,
the things which shall take place after these things.”
— Revelation 1:19 —**



I. Things that were, Rev. 1:19

A. Prologue: 1:1–7

Preface :1:1–3

Salutation: 1:4–6

Theme: 1:7

Authentication: 1:8

Revelation 1:1, “The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John,”

Revelation 1:2, “who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.”

Revelation 1:3, “Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.”

Revelation 1:4, “John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,”

Revelation 1:5, “and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,”

Revelation 1:5, “and from [*apo*] *Jesus*
Christ,

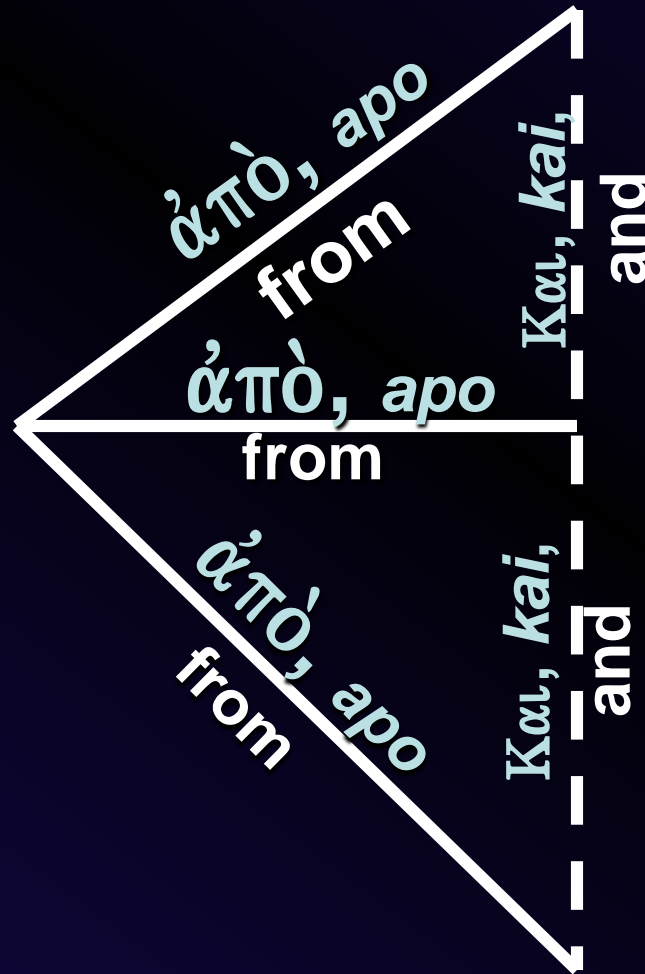
the faithful witness,
the firstborn from the dead,
and
the ruler over the kings of the
earth.

To Him who loved us
and

washed us from our sins in
His own blood,”

Rev. 1:4–5a

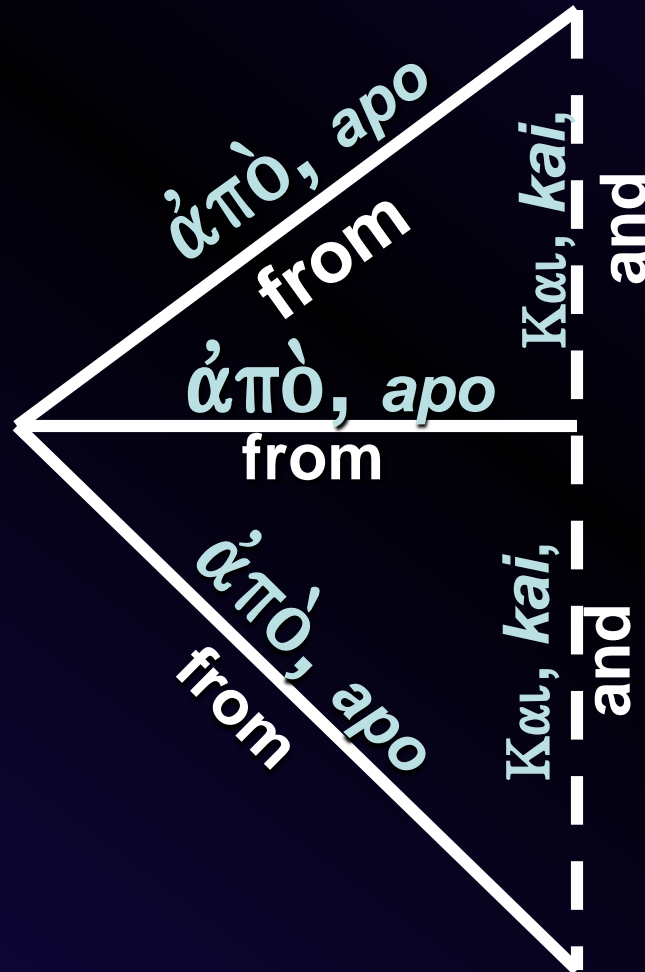
Grace
and
peace



*“He who is and who
was and who is to
come” (God the
Father)*

Rev. 1:4–5a

**Grace
and
peace**

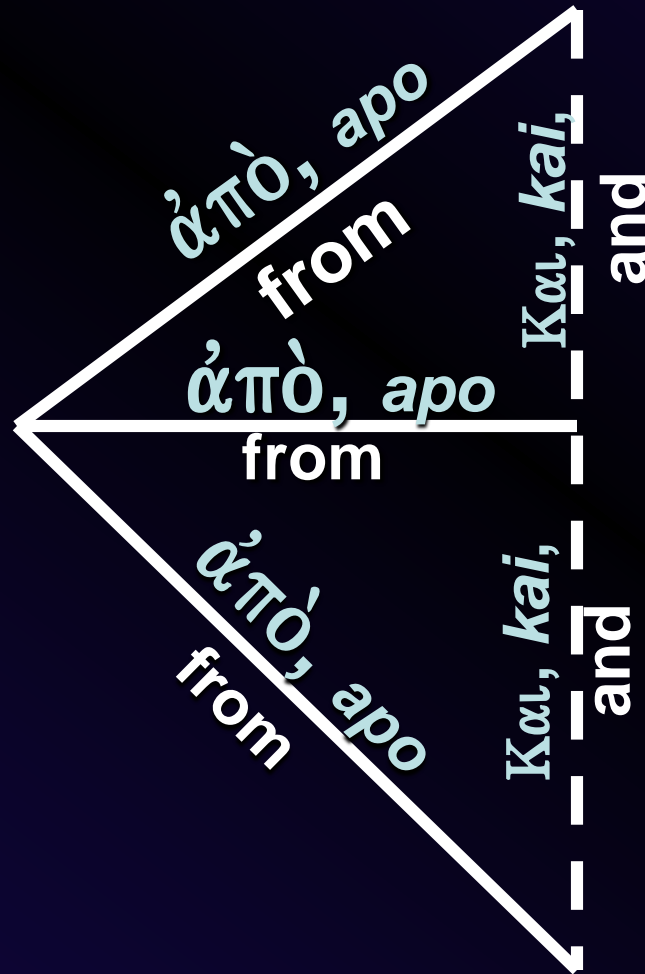


“He who is and who was and who is to come” (God the Father)

“The seven spirits who are before His throne” (God the Holy Spirit)

Rev. 1:4–5a

**Grace
and
peace**



“He who is and who was and who is to come” (God the Father)

“The seven spirits who are before His throne” (God the Holy Spirit)

“The faithful witness, the firstborn from the dead, and the ruler over the kings of the earth” (God the Son)

ὁ μάρτυς, ὁ πιστός, *ho martus ho pistos*

Lament. 3:21, “This I recall to my mind, Therefore I have hope.

Lament. 3:22, “The LORD’S lovingkindnesses indeed never ceases, because His compassions fail not.

Lament. 3:23, “They are new every morning; Great is Your faithfulness.”

**1 Cor. 1:9, “God is faithful, by whom
you were called into the fellowship of
His Son, Jesus Christ our Lord.”**

Hebrews 10:23, “Let us hold fast the confession of our hope without wavering, for He who promised is faithful.”

Rev. 19:11, “Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.”

Colossians 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”

Acts 26:23, “that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the Jewish people and to the Gentiles.”

Romans 1:4, “who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,”

ὁ ἄρχων τῶν βασιλέων τῆς γῆς *ho archon
ton basileon*, Ruler of the kings of the
earth

Psalm 89:27, “Also I will make him My firstborn, the highest of the kings of the earth.”

**Revelation 1:5b, “To Him who loved
[loves?] us and washed us from our
sins in His own blood,”**

“To Him who Loves Us.”

Loves us OR Loved US?

“To Him who Loves Us.”

Loves us OR Loved US?

λύσαντι, *lusanti* OR
λούσαντι, *lousanti*

λύσαντι, *lusanti* OR
λούσαντι, *lousanti*

λύω *luō* OR
λούω, *louō*

to release OR to wash

λύσαντι, *lusanti* OR
λούσαντι, *lousanti*

λύω *luō* OR
λούω, *louō*

to release OR *to wash*

“In the New Testament, the expression ‘the blood of Christ’ is the figure *Metalepsis*; because first the ‘blood’ is put (by *Synecdoche*) for blood-shedding: *i.e.*, the death of Christ, as distinct from His life; and then His death is put for the perfect satisfaction made by it, for all the merits of the atonement effected by it: *i.e.*, it means not merely the actual blood corpuscles, neither does it mean His death as an act, but the merits of the atonement effected by it and associated with it.”

Bullinger

Genesis 9:6, “Whoever sheds man’s blood, by man his blood shall be shed, for in the image of God He made man.”

Revelation 1:6, “and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.”

ποιέω, *poieo*, aorist
active indicative 3rd
singular,
“to make manufacture,
produce”

Revelation 5:10, “You have made them to be a kingdom and priests to our God; and they will reign upon the earth.”

Revelation 20:6, “Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.”

Revelation 1:6, “and has made us
kings and priests to His God and
Father, to Him be glory and
dominion forever

ποιέω, *poieo*, aor
active indicative 3
singular,
“to make manufac
produce”

Kratos, *kratos*
“dominion, power,
authority

**Related to verb, *krateo*,
Rev. 2:1**

Revelation 1:7, “Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.”