

Rev 5:1, “And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.”

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Βιβλίον *biblíon*; *Biblíon* is used interchangeably with *bíblōs*, “long written composition” (either of a total work or of parts of a work), *scroll*, *book*

Jer 32:10, “And I signed the deed and sealed it, took witnesses, and weighed the money on the scales.

Jer 32:11, “So I took the purchase deed, both that which was sealed according to the law and custom, and that which was open;”

Jer 32:12, “and I gave the purchase deed to Baruch the son of Neriah, son of Mahseiah, in the presence of Hanamel my uncle’s son, and in the presence of the witnesses who signed the purchase deed, before all the Jews who sat in the court of the prison.

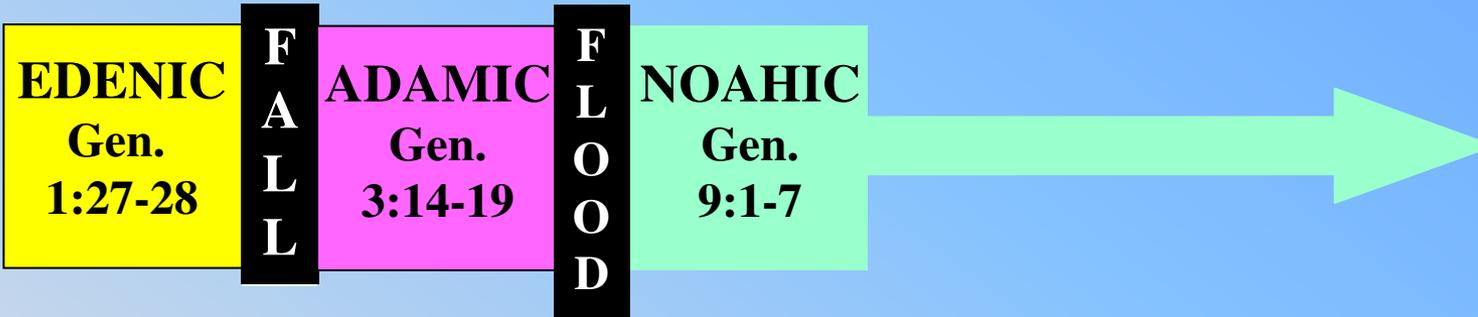
Jer 32:13, “Then I charged Baruch before them, saying,

Jer 32:14, “Thus says the LORD of hosts, the God of Israel: ‘Take these deeds, both this purchase deed which is sealed and this deed which is open, and put them in an earthen vessel, that they may last many days’.”

- 1. The Bible is one unified whole of God's thought given incrementally and progressively over time.**
- 2. Thus earlier revelation provides the background for understanding later revelation.**
- 3. The events, people, and symbols of Revelation are to be understood by previous revelation.**

BIBLICAL COVENANTS

GENTILE COVENANTS



Hosea 6:7, “But like Adam [not *man*] they have transgressed the covenant; There they have dealt treacherously against Me.”

Lev 25:23, “The land shall not be sold permanently, for the land is Mine; for you are strangers and sojourners with Me.”

Lev 25:28, “But if he is not able to have it restored to himself, then what was sold shall remain in the hand of him who bought it until the Year of Jubilee; and in the Jubilee it shall be released, and he shall return to his possession.”

Lev 25:25, “If one of your brethren becomes poor, and has sold some of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold.

Lev 25:26, “Or if the man has no one to redeem it, but he himself becomes able to redeem it.”

Luk 4:6, “And the devil said to Him, ‘All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish’.”

2 Cor 4:4, “Whose minds the **god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.”**

John 12:31, “Now is the judgment of this world; now the **ruler of this world** will be cast out.”

Eph 2:2, “In which you once walked according to the course of this world, according to the **prince of the power of the air**, the spirit who now works in the sons of disobedience,”

Gen 3:17, “Then to Adam He said, ‘Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’: ‘Cursed is the ground for your sake; in toil you shall eat of it all the days of your life.

Gen 3:18, “‘Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field.

Gen 3:19, “‘In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return’.”

Rom 8:19, “For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

Rom 8:20, “For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom 8:21, “because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.”

Rom 8:22, “For we know that the whole creation groans and labors with birth pangs together until now.

Rom 8:23, “Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.”

1 Pet 1:18, “Knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”