

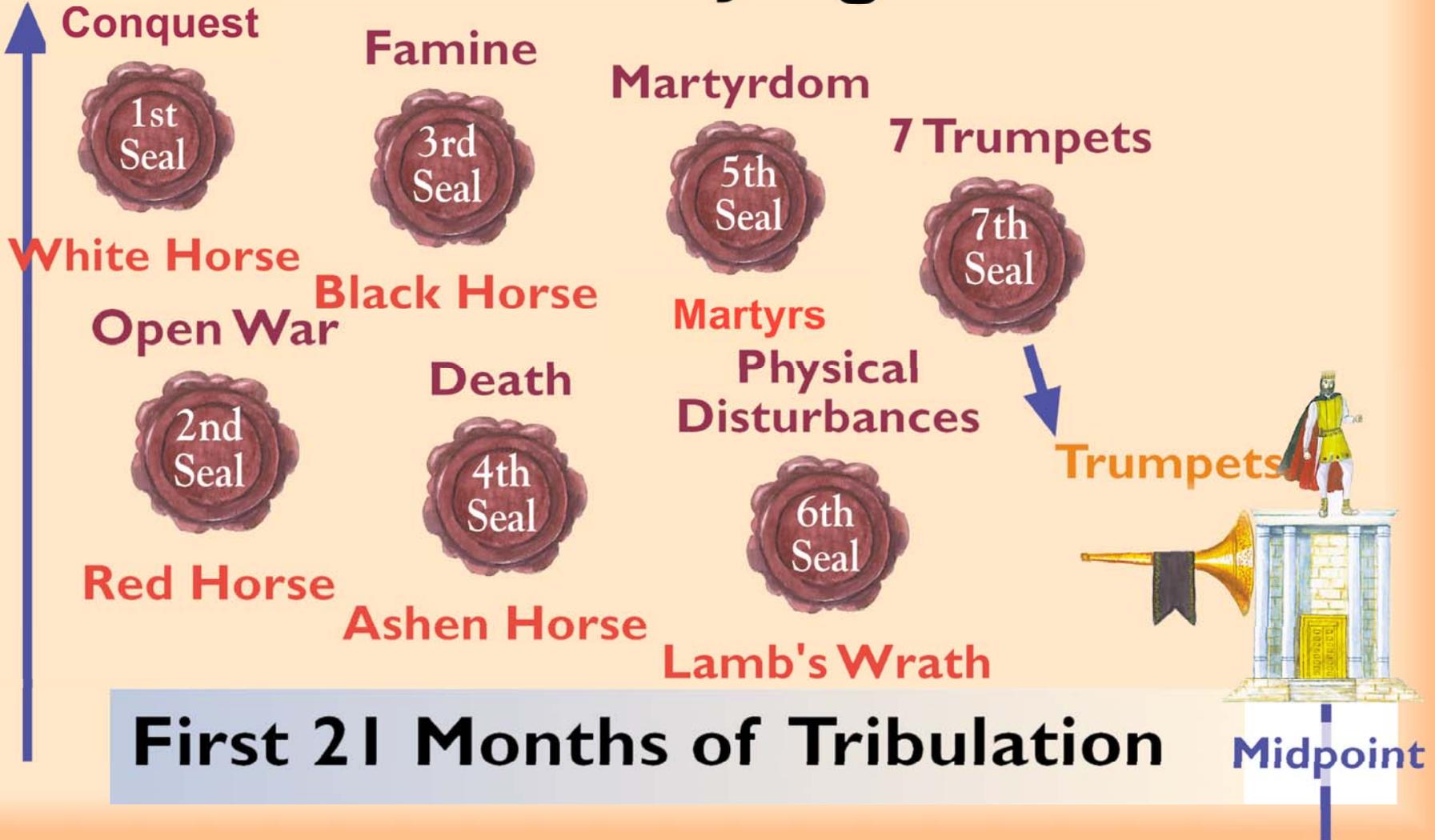


**Rapture
of the
Church**



Heaven

Seal Judgments



Rev. 6:16, “and they said to the mountains and to the rocks, ‘Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb;

Rev. 6:17, ““for the great day of their wrath has come, and who is able to stand?””

1st question: Who can stand, who can survive?

Answer: The 144,000 sealed, the martyrs

2nd question: How can a loving God pour out such wrath on His creatures or on believers?

God's character

[His righteousness, justice, love, in sum
His integrity, His goodness]

is demonstrated most fully in a universe where
evil is allowed to continue for a time

(which entails injustice and suffering)

in order for God to fully judge evil and end
suffering.

God's character

[His righteousness, justice, love, in sum
His integrity, His goodness]

God is in control

is demonstrated most fully in a universe where
evil is allowed to continue for a time

(which entails injustice and suffering)

in order for God to fully judge evil and end
suffering.

**God has a purpose, though we may not
fully comprehend it.**

- 1. The nature of God;**
- 2. The nature of evil and suffering;**
- 3. The nature of justice;**
- 4. The divine purpose for history.**

Rev. 7:1, “After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.

Rev. 7:2, “And I saw another angel ascending from the rising of the sun, having the seal of the living God; and he cried out with a loud voice to the four angels to whom it was granted to harm the earth and the sea,

Rev. 7:3, “saying, ‘Do not harm the earth or the sea or the trees until we have sealed the bond-servants of our God on their foreheads’.”



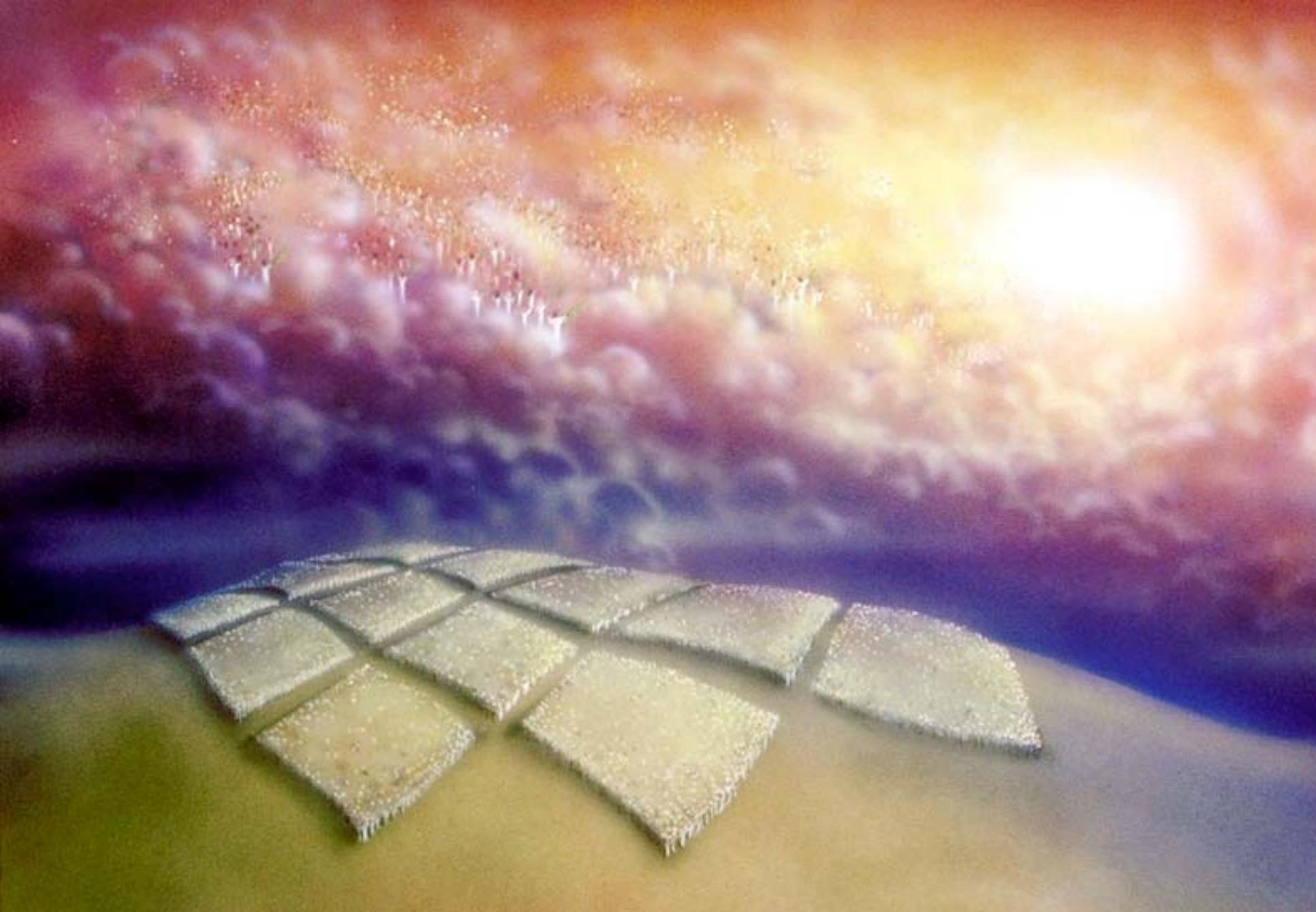
Rev. 7:3, “saying, ‘Do not harm the earth or the sea or the trees until we have sealed the bond-servants of our God on their foreheads’.”

σφραγίζω (sphragizō)

“to seal, the seal of a signet ring, a mark of ownership; some indicated the family, it was used to sign legal documents in much the same way that we do today.”

Rev. 7:4, “And I heard the number of those who were sealed, one hundred and forty-four thousand sealed from every tribe of the sons of Israel:”



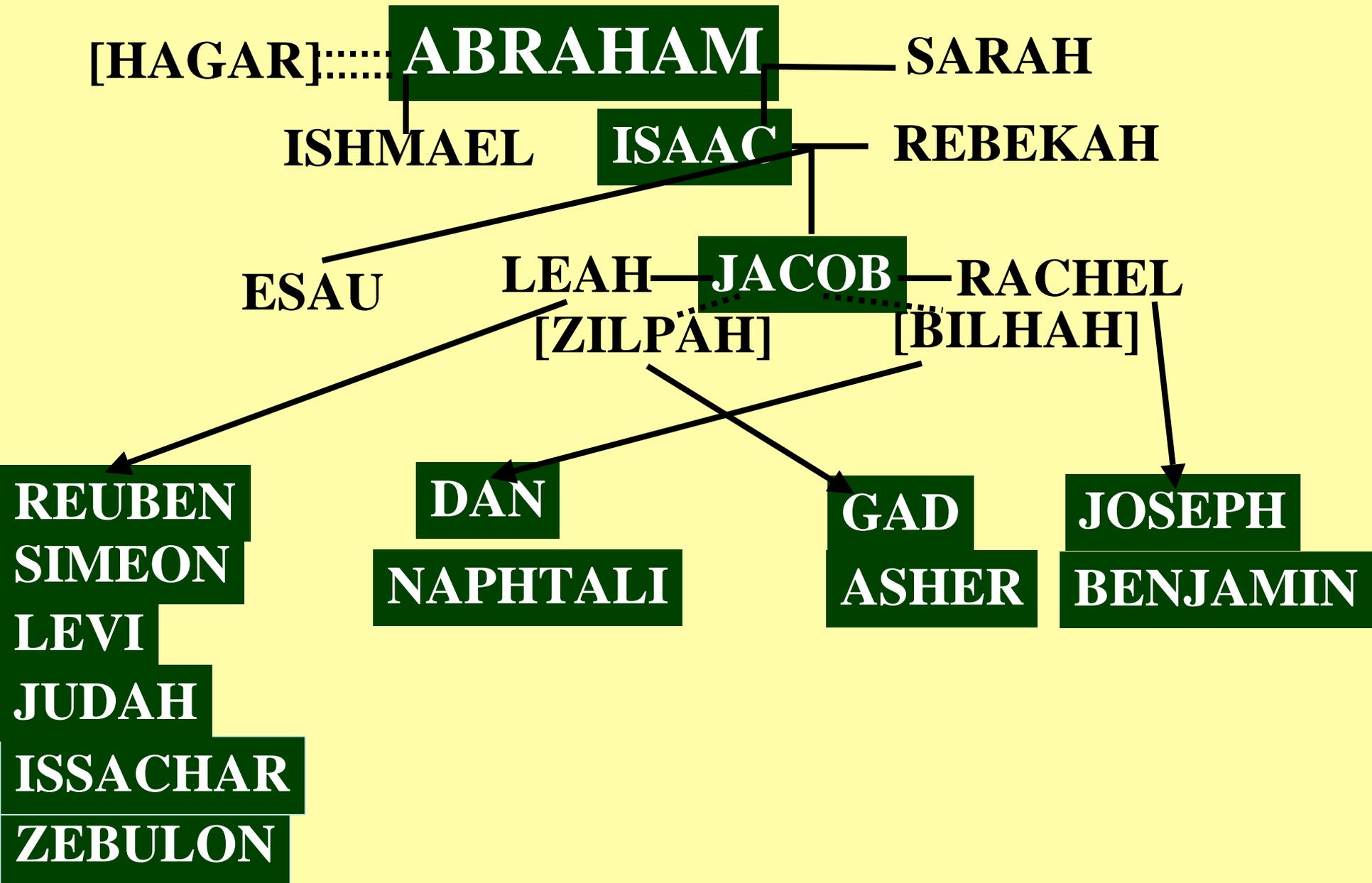


Rev. 7:3, “saying, ‘Do not harm the earth or the sea or the trees until we have sealed the bond-servants of our God on their foreheads’.”





THE LINE OF THE SEED



המתחם הפולחני

The Sacred Precinct

המתחם הפולחני שלפניך, המתוארך לימי ירבעם בן-יואש (המאה השמינית לפסה"ג), הוקם על מקומו של מתחם קודם יותר, מימי ירבעם בן-נבט (המאה העשירית לפסה"ג). המקום המשיך לשמש כאתר פולחן עוד כאלף שנה, עד סוף התקופה הרומית.

The precinct before you, dated to the time of Jeroboam son of Joash (8th century BCE), replaced an earlier structure constructed by Jeroboam son of Nebat in the 10th century BCE. The precinct continued to serve as a sacred place for a thousand years, until the end of the Roman period.

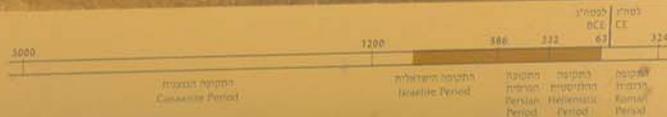
קיר (חומה?) מן התקופה ההלניסטית
Wall from the Hellenistic period

מאגר מים
Water reservoir

לשכות הכוהנים
Priest chambers

מזבח
Altar

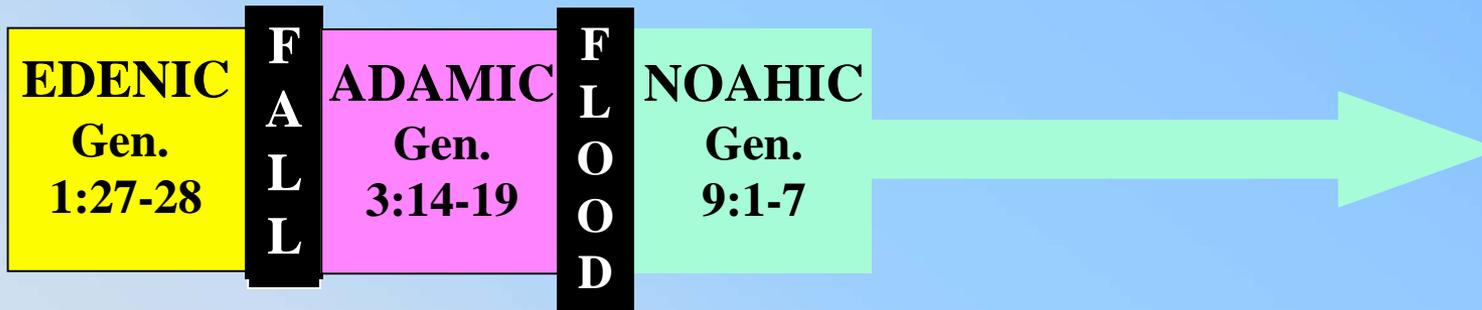
במה
Bema (high place)





8 BIBLICAL COVENANTS

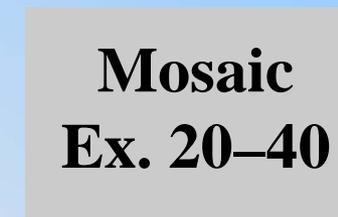
GENTILE COVENANTS



JEWISH COVENANTS (Unconditional Permanent)



JEWISH COVENANTS (Conditional Temporary)



ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1–13

“land”

“seed”

“blessing”

ISRAEL LAND COVENANT

Deuteronomy 30

“land”

DAVIDIC COVENANT

2 Samuel 7

“seed”

NEW COVENANT

Jeremiah 31

“blessing”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam 7:12–16
Psa. 89
1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam 7:11, 13a, 16
1 Chron 17:10

ETERNAL KINGDOM

2 Sam. 7:12c
1 Chron. 17:14

ETERNAL THRONE

2 Sam 7:13b
1 Chron. 17:12b, 14

Deuteronomy 4:26, “I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you cross over the Jordan to possess; you will not prolong *your* days in it, but will be utterly destroyed.

Deuteronomy 4:27, “And the LORD will **scatter you among the peoples [*ha ‘am*]**, and you will be left few in number among the nations [***goyim***], where the LORD will drive you.”

Deuteronomy 4:28, “And there you will serve gods, the work of men’s hands, wood and stone, which neither see nor hear nor eat nor smell.

Deuteronomy 4:29, “But from there you will seek the LORD your God, and you will find *Him* if you seek Him with all your heart and with all your soul.”

[positive volition precedes this restoration]

Deuteronomy 30:1, “Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call *them* to mind **among all the nations** where the LORD your God drives you,

Deuteronomy 30:2, “and you **return to the LORD your God and obey His voice**, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deuteronomy 30:3, “that the LORD your God will bring you back from captivity, and have compassion on you, and **gather you again from all the nations** where the LORD your God has scattered you.”