

REVELATION

of St. John the Divine



CHAPTER

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Rev. 14:1, "Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads."

Rev. 14:6, "Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—"

Rev. 14:14, "Then Hooked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle."

In this chapter we have:

- The 144,000 with the Lamb
- 6 angels carrying out judgments
- Harps playing in heaven
- An angel proclaiming the gospel
- The imagery used by Julia Ward Howe in the writing of the "Battle Hymn of the Republic"
- The imagery of blood up to the horses' bridles

Scene 1 (14:1-6):

The Lamb and the 144,000. This scene is at the end of the Tribulation. It pictures the Lord Jesus Christ triumphant after the battle of Armageddon. The 144,000 seem to follow Him as a special honor guard.

Scene 2 (14:6–13):

Three angelic heralds and four announcements.



impending judgment

"I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people; and he said with a loud voice, 'Fear God, and give Him glory, because the hour of His judgment has come; and worship Him who made the heaven and the earth and sea and springs of waters.'" (14:6-7)



"And another angel, a second one, followed, saying, 'Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality." (14:8)

Third Announcement

All receiving the Mark of the Beast are destined for the Lake of Fire for eternity.

"And another angel, a third one, followed them, saying with a loud voice, 'If anyone worships the beast and his image, and receives a mark on his forehead or upon his hand, he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. " (14:9–12)



Blessing on believers who are martyred in the **Tribulation**

Rev. 14:13, "Then I heard a voice from heaven saying to me, Write: "Blessed are the dead who die in the Lord from now on."

"'Yes,' says the Spirit, 'that they may rest from their labors, and their works follow them.'"

Scene 3 (14:14-20):

Depicts the Lord Jesus Christ as the one who brings judgment upon the earth through three angels.



Rev 14:14–16, "And I looked, and behold, a white cloud, and sitting on the cloud was one like [the] Son of Man, having a golden crown on His head, and a sharp sickle in His hand. And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, 'Put in your sickle and reap, because the hour to reap has come, because the harvest of the earth is ripe.' And He who sat on the cloud swung His sickle over the earth; and the earth was reaped."

Rev 14:7, "And another angel came out of the temple which is in heaven, and he also had a sharp sickle."



Rev. 14:14, "Then Hooked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle."

Rev. 1:13, "and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band."



John 5:27, "and has given Him authority to execute judgment also, because He is the Son of Man."

John 5:22, "For the Father judges no one, but has committed all judgment to the Son," John 5:23, "that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 5:24, "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life."

John 5:25, "Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

John 5:26, "For as the Father has life in Himself, so He has granted the Son to have life in Himself," John 5:27, "and has given Him authority to execute judgment also, because He is the Son of Man.

John 5:28, "Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice."

John 5:29, "and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

John 5:30, "I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me."

Rev. 14:15, "And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, 'Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe."

Rev. 14:16, "So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped."

Rev. 14:17, "Then another angel came out of the temple which is in heaven, he also having a sharp sickle."

Rev. 14:18, "And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, 'Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe."

Rev. 14:19, "So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of God."

Rev. 14:20, "And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs (183.9 miles)."