

Revelation Series

Lesson #212

November 24, 2009

Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



The
REVELATION
of St. John the Divine



CHAPTER I

THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO
him, to shew unto his servants
things which must shortly come to
pass, and he sent and signified it by
his angel unto his servant John:
I saw him that stood of the sword of God, and
of the eyes of Jesus Christ, and of all
things that he saw.

Blessed are they that readeth, and they that hear
the words of this prophecy, and keep these
things, for the time is
at hand.

that loved us, and washed us from our sins
his own blood,
and hath made us kings and priests unto God
and his Father; to him be glory and dominion
for ever and ever. Amen.
Behold, he cometh with clouds,
and all kindreds of the earth shall
see him, and they also shall
wail because of him. Yea, so is it,
Amen.

Rev. 17:1, "Then one of the seven angels
who had the seven bowls came and talked
with me, saying to me, 'Come, I will show you
the judgment of the great harlot who sits on
[ἐπὶ *epi* "upon, near"] many waters,' "

Rev. 17:1, "Then one of the seven angels who had the seven bowls came and talked with me, saying to me, 'Come, I will show you the judgment of the great harlot who sits on [ἐπὶ *epi* "upon, near"] many waters,' "

Rev. 17:15, "Then he said to me, 'The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.' "

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πορνης (*pornes*) – prostitute, harlot, spiritual unfaithfulness; idolatry

Daniel 7

7 “After this I kept looking in the night visions, and behold, a fourth beast, dreadful and terrifying and extremely strong; and it had large iron teeth. It devoured and crushed and trampled down the remainder with its feet; and it was different from all the beasts that were before it, **and it had ten horns.**”

Daniel 7

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Daniel 7

7 “After this I kept looking and behold, a fourth terrifying and extremely large iron teeth. It de and trampled down t feet; and it was diffe that were before it, a

Rev 17:2,

“with whom the kings of the earth committed acts of immorality, and those who dwell on the earth were made drunk with the wine of her immorality.”

s,

s

Daniel 7

7 “After this I kept looking and behold, a fourth terrifying and extremely large iron teeth. It de and trampled down t feet; and it was differ that were before it, a

Rev 17:3,

“And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, **having seven heads and ten horns.**”

s,



Rev. 12:3, “Then another sign appeared in heaven: and behold, a great red dragon having **seven heads and ten horns, and on his heads were seven diadems.**”

Depicts the dragon as the power of the kingdom of man. The *dragon has the heads and horns.*



Rev. 13:1, “Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, **having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.**”

Depicts the Antichrist as the personification of the kingdom of man as historically against God.

Rev. 13:1, “Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.”

Rev 12:3–Dragon has seven heads, ten horns, crowns on the heads.

Rev 13:1–Beast (person) has seven heads, ten horns with ten crowns, the heads have blasphemous names.

Rev 13:2–The dragon empowers the beast (a person).

Rev 13:7–Beast makes war with the saints; has authority over every tribe, tongue, and nation.

Four Beasts in Revelation

- **Beast 1: The beast out of the abyss. Rev 11**
- **Beast 2: The Antichrist as a personification of the final kingdom (an individual).**
- **Beast 3: The False Prophet, the second beast out of the land.**
- **Beast 4: The scarlet beast with seven heads and ten horns, representing the kingdom, not the individual.**



Rev. 17:3, “And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, **having seven heads and ten horns.**

Rev. 17:4, “The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.”



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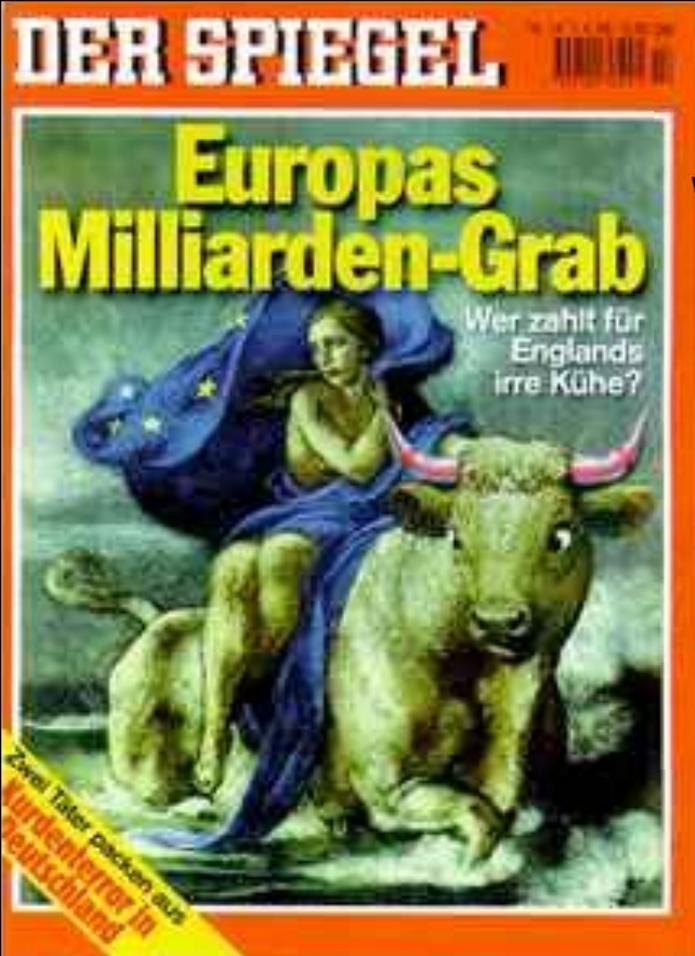
Rev. 17:4, “The woman was arrayed in purple and scarlet,

Rev 17:12,

“The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.”

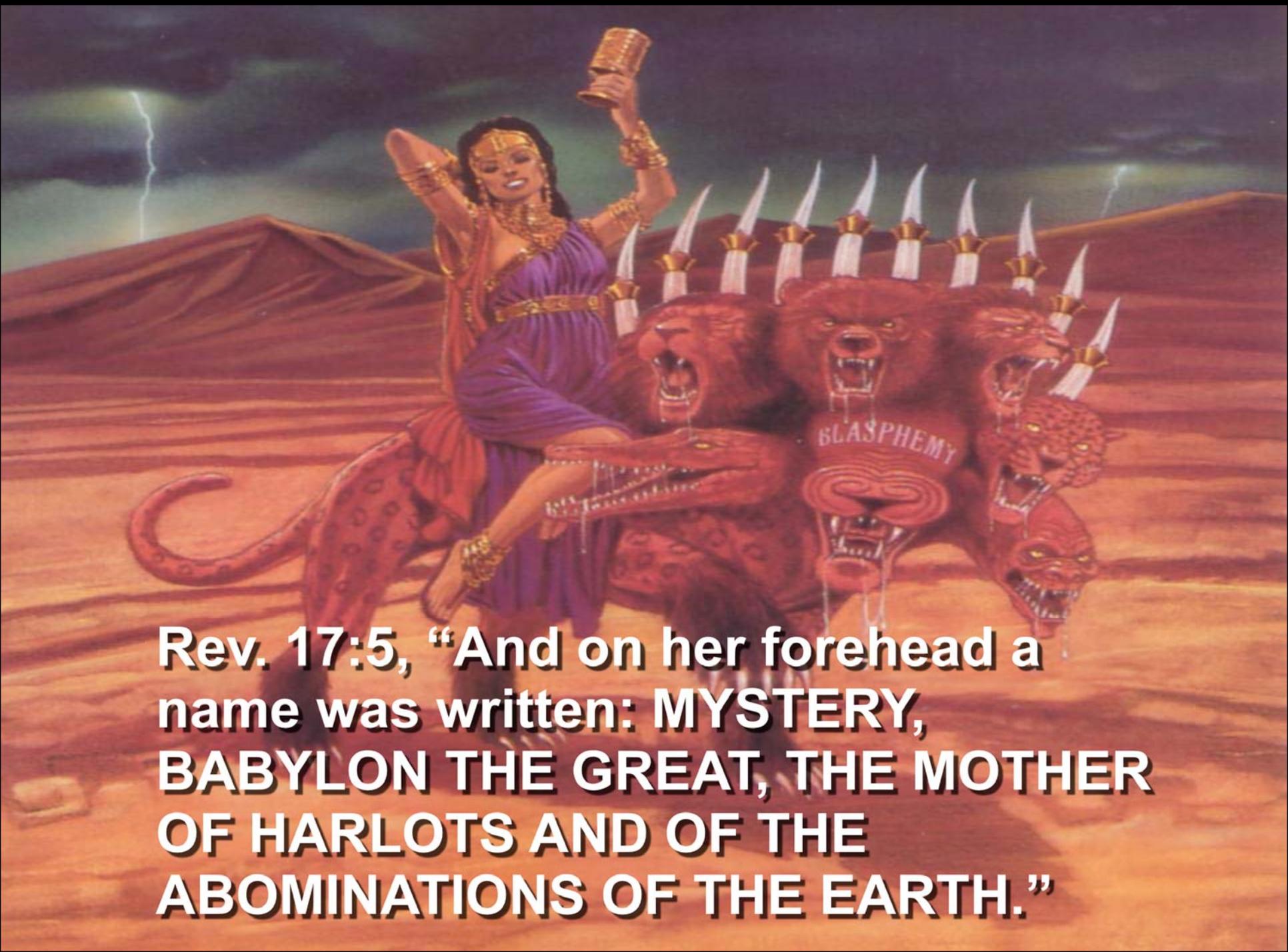
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precious
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ornication.”



The Woman Rides the Beast





Rev. 17:5, “And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”

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“Babylon the Great” is used as a title in Rev. 14:8; 16:19; 18:2.

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The “unrevealed” matter is that her intrinsic character and identity is not known except by divine revelation.

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μυστήριον (*mystērion*) – “mystery, secret; something previously unknown or unrevealed.”

Rev. 17:7, “But the angel said to me, ‘Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.

Rev. 17:8, “ ‘The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.’ ”



Babel has interconnected political, social, economic, and religious purposes.

Throughout the Bible there is a conflict between Babel representing the plan of man/Satan, and Jerusalem representing the plan of God.

Rev. 17:6, "I saw the woman, drunk with the
blood of the saints and with the blood of
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Rev. 6:10, “And they cried with a loud voice, saying, ‘How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?’

Rev. 6:11, “Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.’ ”

Rev. 17:6, “I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.”

Rev. 13:15, “He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.”

Rev. 17:6, “I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.”

Rev. 16:6, “For they have shed the blood of saints and prophets, and You have given them blood to drink. For it is their just due.”

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Rev. 17:9, "Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

Rev. 17:10, "There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time."

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Rev. **What are the 7 heads?**
kin

other has not yet comes, he must come time.”

Rev 13:1, “And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.

2 The beast I saw resembled leopard, but had feet like nose of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.

3 One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.”

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7 kingdoms that hold
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- 3. Babylonia**
- 4. Persia**
- 5. Grecian empire = all “past” in A.D. 90**

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- 6. Rome I = “now is” in A.D. 90**
- 7. Rome II = future revived kingdom**

Rev. 17:11, "The beast that was, and is not,
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23 “Thus he said: ‘The fourth
beast will be a fourth kingdom on
the earth, which will be different
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it will devour the whole earth and
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24 “ ‘As for the ten horns, out of
this kingdom ten kings will
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24 “ ‘As for the ten horns, out of this kingdom ten kings will arise. . . and another will arise after them, and he will be different from the previous ones and will subdue three kings.’ ”

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23 “Thus he said: ‘The fourth
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The “Little Horn”

From the ten horns, out of
this kingdom ten kings will
arise. . . and another will arise
after them, and he will be
different from the previous ones
and will subdue three kings.’ ”

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24 “ ‘As for the ten horns, out of this kingdom ten kings will arise. . . and **another will arise after them**, and he will be different from the previous ones and will subdue three kings.’ ”

26 “ ‘But the court will sit for judgment, and his dominion will be taken away, annihilated and destroyed forever.’ ”

Rev. 17:11

The “little horn”
in Daniel 7 is the
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beast” in Rev. 13!

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Rev. 17:11

The “little horn”
in Daniel 7 is the
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beast” in Rev. 13
and the eighth
king in Rev 11!

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Rev. 17:12, "The ten horns which you saw
are ten kings who have received no kingdom
as yet, but they receive authority for one
hour as kings with the beast."

The beast = The fourth kingdom that was and is not and will ascend

Seven heads = Seven mountains (seven historical manifestations of the k/m)

Seven heads = Seven kings = Egypt, Assyria, Babylon, Persia, Greece, Rome 1, Rome 2.

The beast that was and is not is an eighth king, but out of the seven.

10 horns = Ten kings

The waters = Peoples, multitudes, nations, and tongues

The woman = The great city which reigns over the kings of the earth, vs. 18; i.e., the religio-political philosophy of the kingdom of man.

Rev. 17:13, "These are of one mind, and they will give their power and authority to the beast."

Rev. 17:14, "These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful."

Rev. 17:15, "Then he said to me, 'The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.' "

Rev. 17:16, "And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire."

Rev. 17:17, "For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled."

Rev. 17:18, "And the woman whom you saw
is that great city which reigns over the kings
of the earth."