Revelation Series Lesson #218 January 26, 2010

Dean Bible Ministries
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Dr. Robert L. Dean, Jr.

The Day of the Lord

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In addition to this phrase, additional phrases which refer to this event are: "that day," "the day," "the great of day of the Lord (Zeph. 1:14)," "the day of God (2 Pet. 3:12; Rev. 16:14)."

2. The Day of the Lord refers to God's special interventions into the course of world events to judge His enemies, accomplish His purpose for history, and thereby demonstrate who He is—the sovereign God of the universe (Isa. 2:10–22; Ezek. 13:5, 9, 14, 21, 23; 30:3, 8, 19, 25–26).

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This finds its ultimate fulfillment in the return of the King of Kings and Lord of Lords (Rev. 19:16).

3. Examination of some key passages.

- Is. 2:11, "The lofty looks of man shall be humbled, the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
- Is. 2:12, "For the day of the LORD of hosts shall come upon everything proud and lofty, upon everything lifted up—and it shall be brought low—
- Is. 2:13, "Upon all the cedars of Lebanon that are high and lifted up, and upon all the oaks of Bashan;"

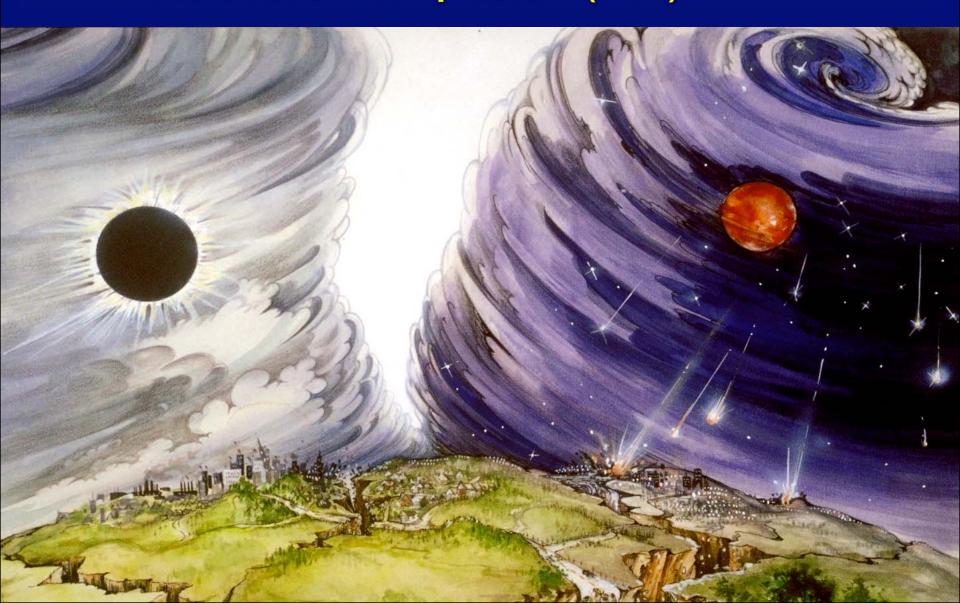
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Is. 2:19, "They shall go into the holes of the rocks, and into the caves of the earth, from the terror of the LORD and the glory of His majesty, when He arises to shake the earth mightily."

Is. 2:20, "In that day a man will cast away his idols of silver and his idols of gold, which they made, each for himself to worship, to the moles and bats,

Is. 2:21, "To go into the clefts of the rocks, and into the crags of the rugged rocks, from the terror of the LORD and the glory of His majesty, when He arises to shake the earth mightily."

Rev. 6:14, "And the sky was split apart like a scroll when it is rolled up; and every mountain and island were moved out of their places." (6:14)



"EARTH-DWELLER'S" RESPONSE

Rev. 6:15, "And the kings of the earth and the great men and the commanders and the rich and the strong and every slave and free man, hid themselves in the caves and among the rocks of the mountains;

Rev. 6:16, "and they said to the mountains and to the rocks, 'Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb; for the great day of their wrath has come; and who is able to stand?'"

Is. 34:3, "Also their slain shall be thrown out; their stench shall rise from their corpses, and the mountains shall be melted with their blood.

Is. 34:4, "All the host of heaven shall be dissolved, and the heavens shall be rolled up like a scroll; all their host shall fall down as the leaf falls from the vine, and as fruit falling from a fig tree."

Is. 34:5, "For My sword shall be bathed in heaven; indeed it shall come down on Edom, and on the people of My curse, for judgment.

Is. 34:6, "The sword of the LORD is filled with blood, it is made overflowing with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, and a great slaughter in the land of Edom."

Is. 34:7, "The wild oxen shall come down with them, and the young bulls with the mighty bulls; their land shall be soaked with blood, and their dust saturated with fatness."

Is. 34:8, "For it is the day of the LORD'S vengeance, the year of recompense for the cause of Zion."

OBADIAH

"Servant of Yah"

or

"Worshipper of Yah"



Outline

- I. Edom's approaching judgment, vv. 1–9
 - A. The introduction to the vision, v. 1
 - B. The collapse of Edom's defenses, vv. 2-4
 - C. The plundering of Edom's treasures, vv. 5–7
 - D. The destruction of Edom's leadership, vv. 8-9
- II. Edom's crimes against Judah, vv. 10-14
 - A. The statement of the indictment, v. 10
 - B. The explanation of the indictment, vv. 11–14
- III. The restoration of Israel's sovereignty, vv. 15–21
 - A. The judgment of Edom and the nations, vv. 15–18
 - B. The occupation of Edom by Israel, vv. 19–21