

Rom 5:12, “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned –”

**through one man THE sin entered the world
and THE death through THE sin**

. . . and **thus** [the] death spread to all men,
because all sinned –

καὶ οὕτως *kai houtos*,

and in this manner [to follow] death
spread to all men, because all sinned.

What Kind of **Death** is This?

Eph 2:1, “And you He made alive, who were dead in trespasses and sins,

Eph 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,”

Rom 5:13, “(For until the law [personal] sin was in the world, but [personal] sin is not imputed when there is no law.

Rom 5:14, “Nevertheless [the] death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.”

Rom 3:20, “Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.”

Rom 7:5, “For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.”

Rom 7:7, “What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, ‘You shall not covet’.”

Rom 7:9, “I was alive once without the law, but when the commandment came, sin revived and I died.”

Rom 7:13, “Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.”

Rom 7:12, “Therefore the law is holy, and the commandment holy and just and good.”

Rom 5:14, “Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.”

Rom 5:14, “Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the **transgression** of Adam, who is a type of Him who was to come.”

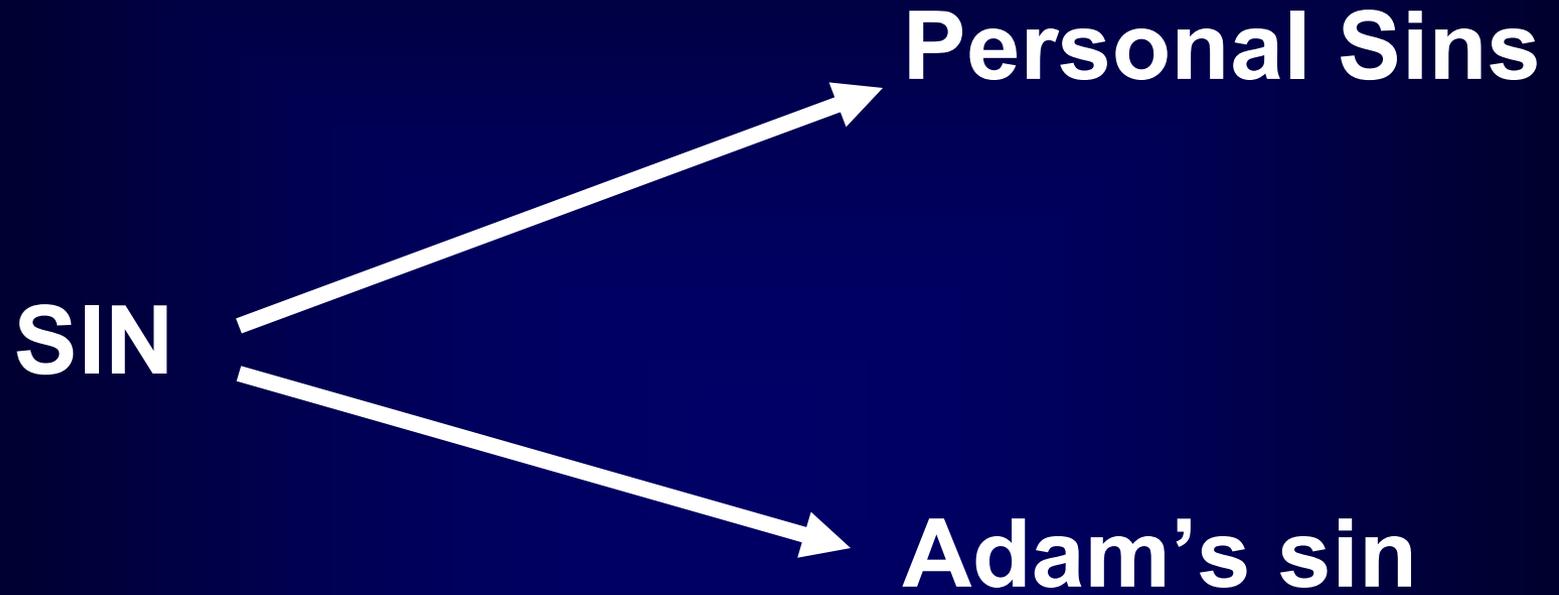
παράβασις *parábasis* “transgression,
violation of a specific law”

Rom 5:17, “For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:18, “Therefore, as through one man’s offense judgment [κατάκριμα *katákrima*] came to all men, resulting in condemnation, even so through one Man’s righteous act the free gift came to all men, resulting in justification of life.

Rom 5:19, “For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.”

Rom. 5:13, “for until the Law sin was in the world, but sin is not imputed when there is no law.”



ἐλλογέω *ellogéō*, “to reckon, to impute, to charge to one’s account”

2 Cro 5:19, “that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.”

**Rom 4:8, “Blessed is the man to whom the
LORD shall not impute sin.” [from Psa 32:2]**

Rom. 5:14, “Nevertheless [the] death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense [transgression] of Adam, who is a type of Him who was to come.”

Rom. 5:14, “Nevertheless [the] death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense [transgression] of Adam, who is a **type** of Him who was to come.”

τύπος *týpos*, “a mark, print, impression, a prototype, pattern, shadow representation, foreshadowing” type of Christ

Rom 5:15, “But not like the transgression is the free gift. For if by the one man’s transgression many died [spiritually], much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many [who believe].”

Rom 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.”

Rom 7:5, “For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.”

Rom 8:5, “For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.”

Eph 2:3, “among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”