

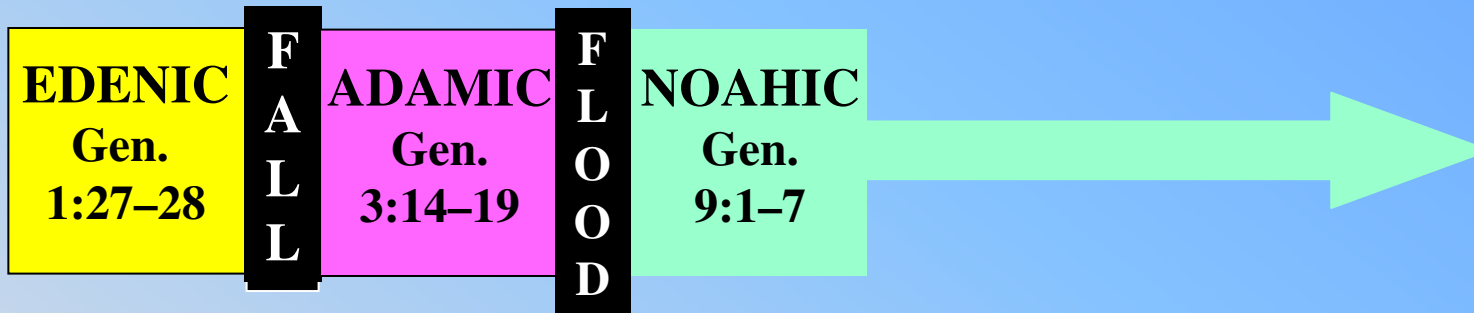
**Heb. 8:6, “But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.**

**Heb. 8:7, “For if that first *covenant* had been faultless, there would have been no occasion sought for a second.**

**Heb. 8:8, “For finding fault with them, He says,  
‘BEHOLD, DAYS ARE COMING, SAYS  
THE LORD,  
WHEN I WILL EFFECT A NEW COVENANT  
WITH THE HOUSE OF ISRAEL AND WITH  
THE HOUSE OF JUDAH’;”**

# 8 BIBLICAL COVENANTS

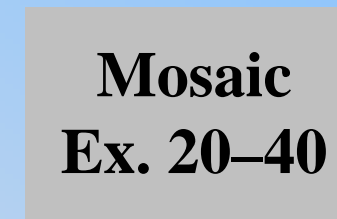
## GENTILE COVENANTS



## JEWISH COVENANTS (Unconditional Permanent)



## JEWISH COVENANTS (Conditional Temporary)



# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1–13*

“land” “seed” “blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”

## DAVIDIC COVENANT

*2 Samuel 7*

“seed”

## NEW COVENANT

*Jeremiah 31*

“blessing”

# DAVIDIC COVENANT

## DAVIDIC COVENANT

*2 Sam 7:12–16*

*Psa. 89*

*1 Chron. 17:11–14*

## ETERNAL HOUSE

*2 Sam 7:11, 13a, 16*

*1 Chron 17:10*

## ETERNAL KINGDOM

*2 Sam. 7:12c*

*1 Chron. 17:14*

## ETERNAL THRONE

*2 Sam 7:13b*

*1 Chron. 17:12b, 14*

# GOD'S COVENANT WITH ISRAEL

Promises Made

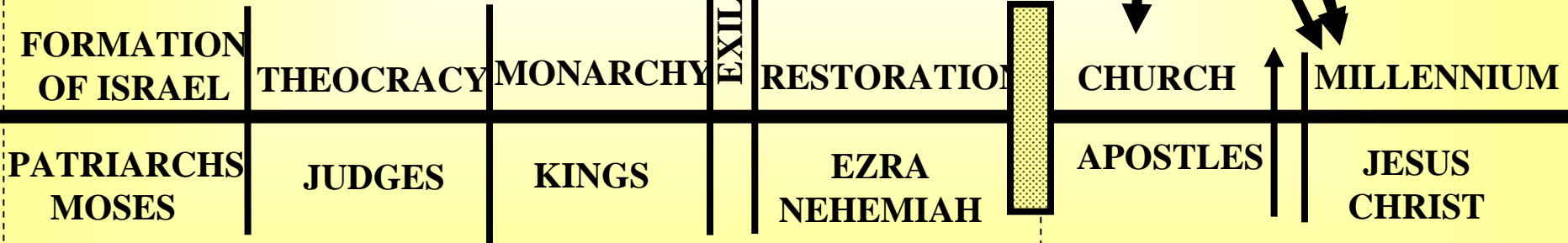
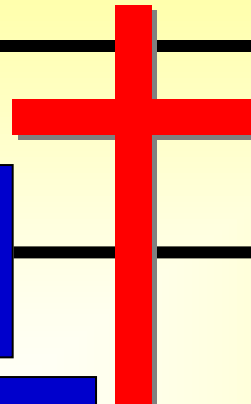
Promises Fulfilled

**REAL ESTATE COVENANT**

**DAVIDIC COVENANT**

**NEW COVENANT**

**ABRAHAMIC COVENANT**



- A. Scripture: Jeremiah 31:31–34 (cf., Isaiah 49:8; 54:10; 55:3; 59:21; 61:8–9; Jeremiah. 32:37–41; 32:39–40; Ezek. 11:19; 16:60–63; 18:31; 34:25; 36:25–28; Ezek. 37:21–28; Hos 2:17–20; Amos 9:13–15).**
- B. Persons: God and the House of Judah and House of Israel**
- C. Importance: Provides for the regeneration of Israel, and the fulfillment of all other covenants and promises to them.**
- D. Provisions (10) which reinforce a unique state of salvation for the nation Israel in the Millennial Kingdom.**

**Luke 22:20, “And in the same way He took the cup after they had eaten, saying, ‘This cup which is poured out for you is **the** new covenant in My blood’.”**

**1 Cor. 11:25, “In the same way He took the cup also after supper, saying, ‘This cup is **the** new covenant in My blood; do this, as often as you drink it, in remembrance of Me’.”**



**2 Cor. 3:6, “who also made us adequate as servants of **a** new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.”**

**Heb. 9:15, “For this reason He is the mediator of **a** new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.”**

## **G. Understanding the Issues**

1. There are two New Covenants: one with the Church, one with Israel.
2. The Church participates in the New Covenant only by way of application. The New Covenant with Israel has not yet begun, though it has been established.
3. The Church has some part in the covenant.
4. The NC has been inaugurated, but not fully put into force: “already, but not yet.”

**Hosea 2:17, “For I will take from her mouth the names of the Baals, and they shall be remembered by their name no more.**

**Hosea 2:18, “In that day I will make a **covenant** for them with the beasts of the field, with the birds of the air, and *with* the creeping things of the ground. Bow and sword of battle I will shatter from the earth, to make them lie down safely.”**

Isaiah 42:6, “I, the LORD, have called You in righteousness, and will hold Your hand; I will keep you and give you as a **covenant** to the people, as a light to the Gentiles,”