

# 1. Procedures on the Day of Atonement

**2. Redemption is used in 2 senses:**

**objective sense, Christ paid the penalty objectively;**

**subjective sense, when it is applied.**

**Col. 2:13, “And you, being [although you were] dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having [causal: because he forgave at the cross] forgiving you all trespasses,**

**Col. 2:14, “[temporal: when he/ or means: by canceling out...] having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”**

**3. The Purchase Price is blood which is a figure of speech for death, which is then related from physical death to spiritual death.**

**βαπτισμος** (*baptismos*), dipping, washing;  
“washings” Lev 6:28; Mark 7:4 the ritual  
washing of bowls and other vessels used in the  
Temple rituals.

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*παραγίνομαι paraginomai;*

- *Aor Mid (dep) ptcp;*
- *to be beside, to arrive; or simply to come.*
- *Arrival is probably best here.*

**Heb. 9:11, “But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.”**

ᾠ *γίνομαι (ginomai),*

- **become, come about, happen;**
- **Aor mid ptcp, articular genitive things to come into being**
- **Textual variant with *mello***

**τελειος** (*teleios*), complete, perfect

**Heb. 9:12, “Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.”**

**Lev. 16:3, “Aaron shall enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering.”**

**Lev. 16:5, “He shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering.”**

**εφαπαξ** (*ephapax*), once for all.

**Rom. 6:10, “For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.”**

**Heb. 7:27, “who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the *sins* of the people, because this He did once for all when He offered up Himself.”**

**Heb. 9:12, “and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.”**

**Heb. 10:10, “By this will we have been sanctified through the offering of the body of Jesus Christ once for all.”**

**Heb. 9:13, “For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,”**

**Heb. 9:14, “how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”**