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κατανοέω (*katanoēō*), Pres act subj, 1P; hortatory subj. We must consider, or we should consider, “give careful thought to something, contemplate, brainstorm”

The Doctrine of
"One Another"

1. The Greek word is ἀλλήλων; *allēlōn*, meaning one person to others in a group.

Most of the New Testament contexts are addressed to congregations.

The idea is how believers within the congregation should treat other believers in that congregation.

By extension this applies from one believer to another.

2. Love one another is the most common command. 15 ×

John, Paul, Peter each mention this.

In fact the other 18 “one anothers” are all manifestations of this one command: humility, forgiveness, kindness, putting up with each other, not judging or maligning or gossiping about one another.

John 13:34, "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.!"

John 13:35, "By this all will know that you are My disciples, if you have love for one another."

3. Encourage one another. (Rom. 1:12)

Rom. 1:12, “that is, that I may be encouraged together with you while among you, one another of us [*lit.*] by the other’s faith, both yours and mine.”

4. Members of one another. (Rom.12:5; Eph. 4:25)

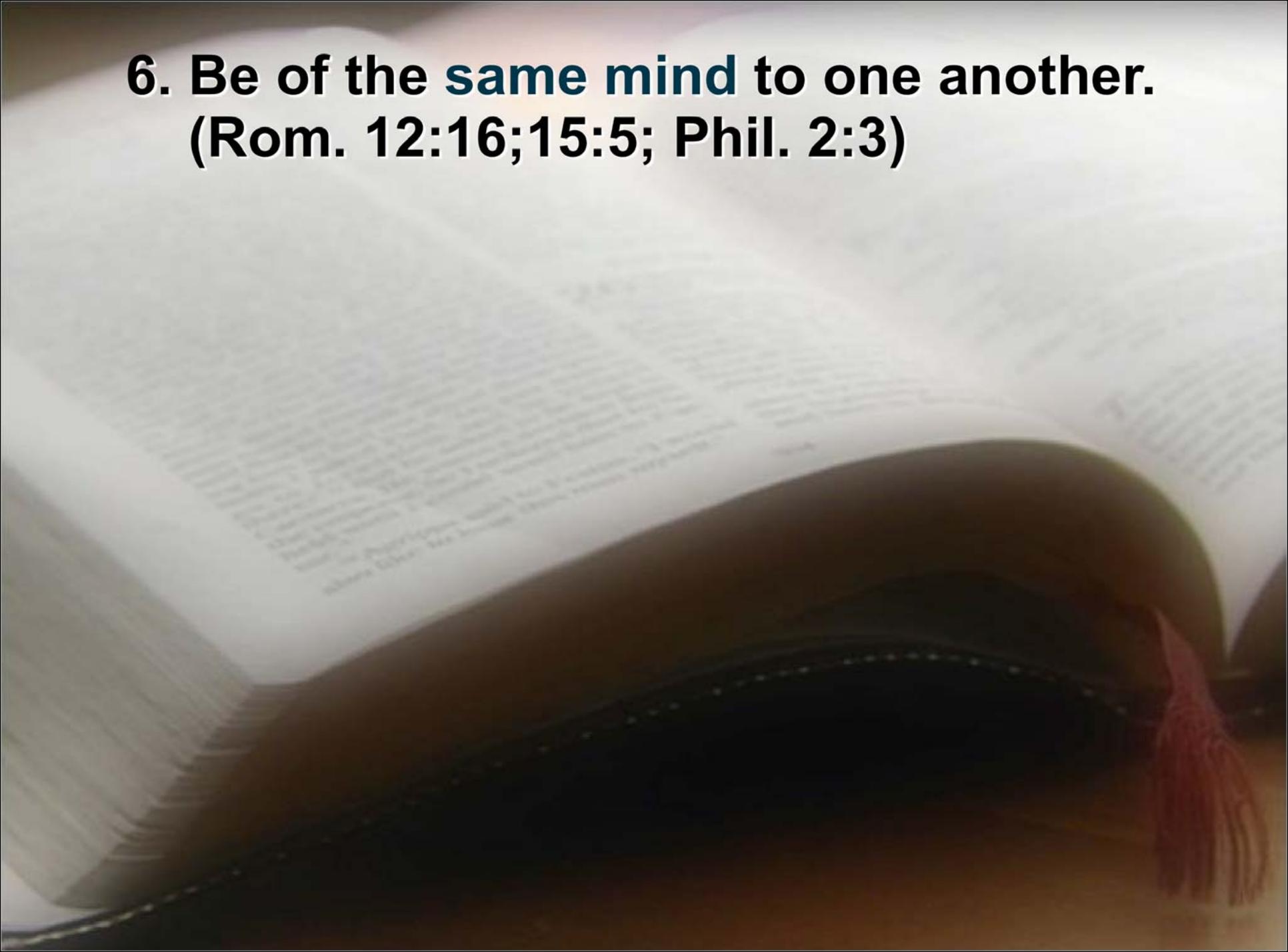
Rom. 12:5, “so we, being many, are one body in Christ, and individually members of one another.”

Eph. 4:25, “Therefore, putting away lying, ‘Let each one of you speak truth with his neighbor,’ for we are members of one another.”

5. Give preference to one another in honor.

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another.”

**6. Be of the same mind to one another.
(Rom. 12:16;15:5; Phil. 2:3)**



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Rom. 12:16, “**Be of the same mind** toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.”

Rom. 15:5, “Now may the God of patience and comfort grant you to **be like-minded** toward one another, according to Christ Jesus,”

7. Building up one another. (Rom. 14:19)

Rom. 14:19, “Therefore let us pursue! the things which make for peace and the things by which one may edify another.”

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Rom. 14:13, “Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother’s way.”

κρίνω (*krinō*), “separate, judge, discern, evaluate, form an opinion, consider, decide, condemn, put down.”

Rom. 14:19, "Therefore let us pursue! the things which make for peace and the things by which one may edify another."

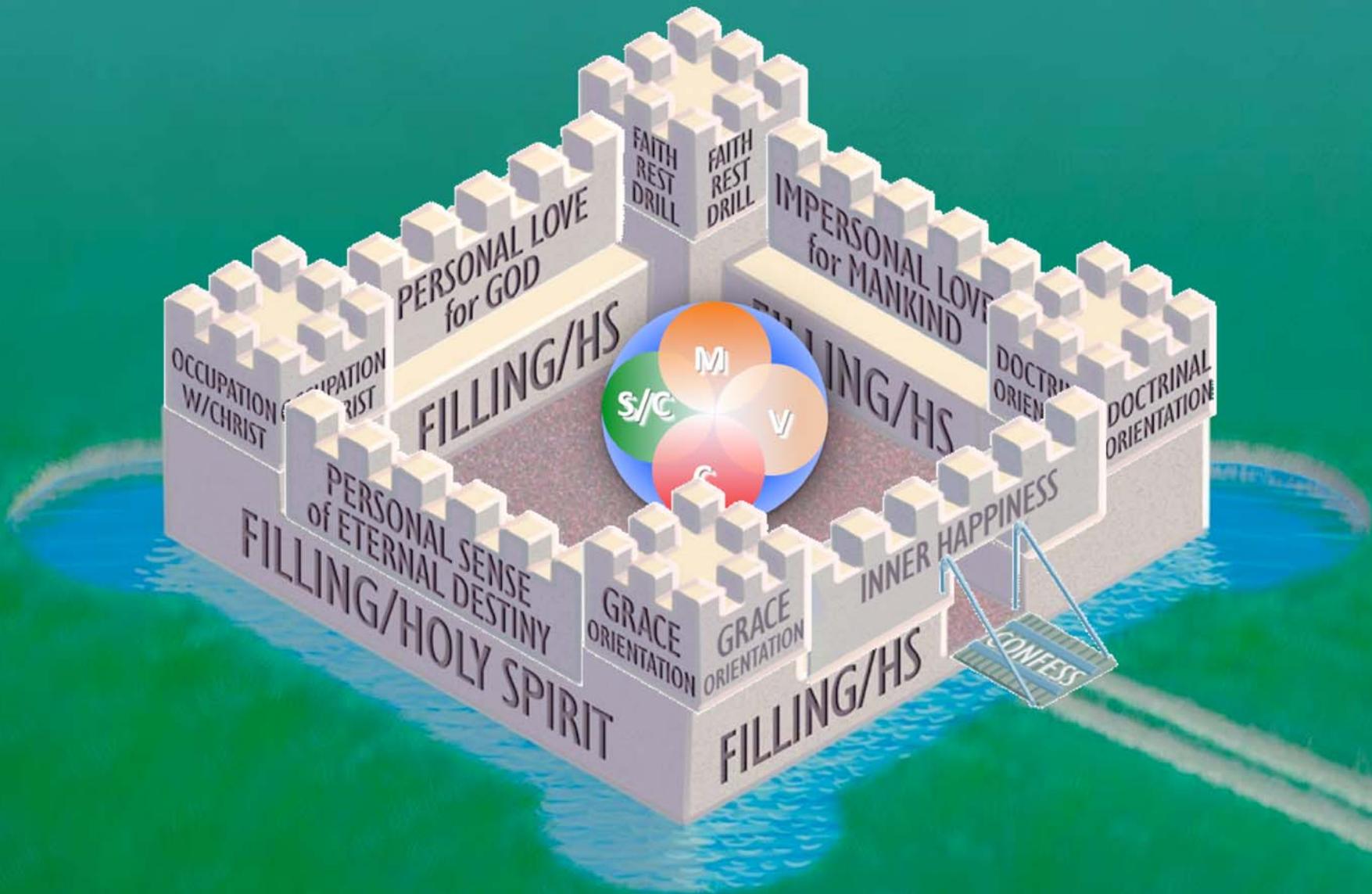
Rom. 14:19, “Therefore let us pursue! the things which make for peace and the things by which one may edify another.”

οἰκοδομή (*oikodomē*), the process of building, constructing an edifice of some kind: dwelling, fortification.

In this case, the strengthening of someone’s relationship with God and spiritual life, through doctrine as well as example.

Rom. 14:19, "Therefore let us pursue! the things which make for peace and the things by which one may edify another."

[Corrected: by which we may build up/
spiritually strengthen one another].



8. Accept one another. (Rom. 15:7)

Rom. 15:7, “Therefore receive one another, just as Christ also received us, to the glory of God.”

προσλαμβάνω (*proslambano*), take, receive or accept into one's society

Romans 15

7, “Therefore receiue one another, just as Christ also received us, to the glory of God.”

προσλαμβάνω (*proslambano*), “take, receive or accept into one’s society; accept as part of the family”

9. Admonish one another. (Rom. 15:14)

Rom. 15:14, “Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another.”

Romans 15

Rom. 15:14, "Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another."

νουθετέω (noutheteo), "to warn, advise, admonish, teach"

**10. Same care for one another.
(1 Cor. 12:25)**

1 Cor. 12:25, “that there should be no schism in the body, but that the members should have the same care for one another.”

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μέριμνα (*merimna*),
μεριμνάω (*merimnaō*),
Pres act subj.
care, be anxious

**11. Serve one another through love.
(Gal. 5:13)**

Gal. 5:13, “For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.”

Galatians 5:13

5:13, "For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another."

δουλεύω (*douleuo*),

Pres Act Imp 2 P

be subject, serve

12. Be kind to one another, forgiving each other. (Eph. 4:32; Col. 3:13)

John 13:14, “If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.”

Eph. 4:32, “And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.”

Col. 3:13, “bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.”