# Hebrews 10

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10:26, "For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

10:27, "but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries."

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10:28, "Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.

10:29, "Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?"

# <u>A Fortiori</u>

"From the lesser to the greater"

If it is a sin worthy of divine punishment to break the Mosaic Covenant,

how much more severe will the punishment be for treating the work of Christ on the cross with contempt. Heb. 10:30, "For we know Him who said, 'Vengeance is Mine, I will repay,' says the Lord. And again, 'The LORD will judge His people.'

Heb. 10:31, "It is a fearful thing to fall into the hands of the living God."

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Deut. 32:35–36

ἐκδίκησι*ς ek<u>dike</u>sis*; "to execute justice. Execution of right, justice."

# Heb. 10:31, "It is a fearful thing to fall into the hands of the living God."

Heb. 3:12, "Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;" Heb. 10:32, "But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings:" Heb. 10:33, "partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;" Heb. 10:33, "partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;"

θεατρίζω *theatrizo* "put to shame, expose publicly to reproach and affliction"

Heb. 10:34, "for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven."

Heb. 10:35, "Therefore do not cast away your confidence, which has great reward." Heb. 10:36, "For you have need of endurance, so that after you have done the will of God, you may receive the promise:"

# Heb. 10:37, "For yet a little while, and He who is coming will come and will not tarry."

Heb. 10:37, "For yet a little while, and He who is coming will come and will not tarry."

Hab. 2:3, "For the vision is yet for the appointed time; it hastens toward the goal and it will not fail. Though it tarries, wait for it; for it will certainly come, it will not delay.

Hab. 2:4, "Behold, as for the proud one, His soul is not right within him; But the righteous will live by his faith."

# Heb. 10:38, "Now the just shall live by faith; but if anyone draws back, My soul has no pleasure in him."

Heb. 10:39, "But we are not of those who draw back to perdition, but of those who believe to the saving of the soul."