

Hebrews Series

Lesson #209

September 2, 2010

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

Hebrews 12:14–15

**Pursuing Peace:
Forgiveness is NOT an Option**

Heb. 12:14, “Pursue peace with all people, and holiness, without which no one will see the Lord:”

Heb. 12:14, “Pursue peace with all people, and holiness, without which no one will see the Lord:”

1 Thessalonians 5:15, “See that no one repays another with evil for evil, but always **seek after that which is good for one another and for all *people*.”**

Eph. 4:32, “And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

Eph. 5:1, “Therefore be imitators of God as dear children.

Eph. 5:2, “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”

γίνομαι (*ginomai*) – to become something you weren't before

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χρηστός (chrēstos) – that which causes no discomfort, meets a high standard of value, in relationships: benevolent, kind, pleasant

Luke 6:35, “But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men.”

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εὐσπλαγχνος (*eusplanchnos*) – tenderhearted, compassionate

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Lev. 3:5, “and Aaron’s sons shall burn it on the altar upon the burnt sacrifice, which *is* on the wood that *is* on the fire, as an offering made by fire, a sweet aroma to the LORD.”

Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ”

Perfect passive participle: emphasis on present reality of a past completed action

Rom. 5:9, “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.”

Perfect passive participle: emphasis on present reality of a past completed action

Rom. 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

Perfect passive participle: emphasis on present reality of a past completed action

2 Cor. 5:17, “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

2 Cor. 5:18, “Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,”

2 Cor. 5:19, “that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

2 Cor. 5:20, “Now then, we are ambassadors for Christ, as though God were pleading through us: we implore on Christ’s behalf, be reconciled to God.”

Col. 2:13, “And you, when you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, by having forgiven you all trespasses,

Col. 2:14, “because He wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, by having nailed it to the cross.”

Luke 17:3, “Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.

Luke 17:4, “And if he sins against you seven times in a day, and seven times in a day returns to you, saying, ‘I repent,’ you shall forgive him.”

Heb. 12:14, “Pursue peace with all people, and holiness, without which no one will see the Lord:

Heb. 12:15, “looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;”