

Hebrews Series

Lesson #212

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Dean Bible Ministries

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**The Tale of Two Mountains:
Zion
Hebrews 12:18–25**

For

You have not come to the mountain

That may be touched

And that burned with fire

And to blackness and darkness and tempest

And to the sound of a trumpet

And the voice of words [*devarim torah*]

**So that those who heard begged that the word should not be
spoken to them anymore**

Parenthetical explanation

(For they could not endure what was commanded:

**“And if so much as a beast touches the mountain, it shall be stoned
or shot with an arrow. And so terrifying was the sight that Moses
said, “I am exceedingly afraid and trembling.”)**

But

You have come to Mount Zion

And to the city of the living God,

The heavenly Jerusalem,

To an innumerable company of angels,

To the general assembly and church of the firstborn

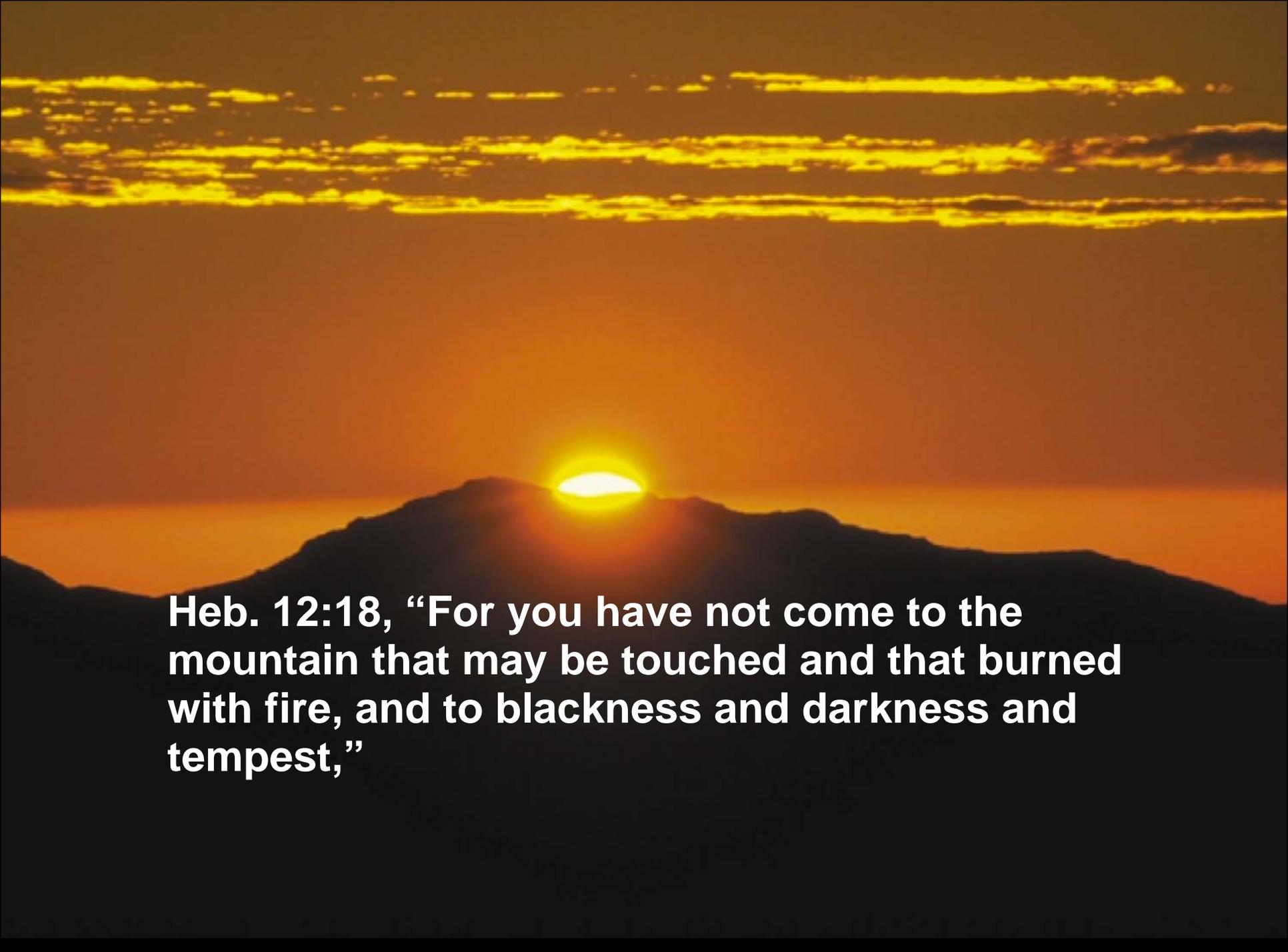
who are registered in heaven,

To God the Judge of all,

To the spirits of just men made perfect,

To Jesus the Mediator of the new covenant,

**And to the blood of sprinkling that speaks better things than that
of Abel.**



Heb. 12:18, “For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest,”



**The New Jerusalem
Rev. 21:9–22:5**

Jer. 31:31, “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—

Jer. 31:32, “not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.

Jer. 31:33, “But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

Jer. 31:34, “No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the LORD,’ for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.”

Heb. 12:22, “But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels,”

Heb. 12:23, “to the general assembly and church [assembly] of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect [already made complete].”

Gen. 15:6, “And he believed in the LORD, and He accounted it to him for righteousness.”

Heb. 12:24, “to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.”