

1 & 2 KINGS

1 K 1–11

1K 12–2K 17

2K 18–25

United
Kingdom

Divided
Kingdom

Single
Kingdom

40 Years

209 Years

135 Years

971–931 B.C.

931–722 B.C.

722–586 B.C.

David –
Solomon

Israel
Jeroboam–Hoshea
Judah
Rehoboam–Ahaz

Hezekiah–
Zedekiah

11 chs.

28 chs.

8 chs.

1 KINGS

Divided Kingdom 12:1–22:53 First 90* Years

12:1–14:31 Division of the Kingdom

Antagonism (12:1–16:28)

15:1–16:28 Reigns of Various Kings

Alliances (1K 16:29–2K 8:29)

16:29–22:40 Reign of Ahab; Conflict w/ Elijah

Ba'alism; Elijah; Mt. Carmel; Wars

22:41–22:50 Reign of Jehoshaphat in Judah

22:51–2K 2:25 Reign of Ahaziah in Israel

Sins; Elisha

JUDAH

Rehoboam 931/930–913
Abijah 913–911/910
Asa 911/910–870/69
Jehoshaphat 870/69–845

ISRAEL

Jeroboam I 931/30–910/9
Nadab 910/9–909/8
Ba'asha 909/8–886/85
Elah 886/85–885/84
Zimri 885/4
Tibni 885/4–880
Omri [885/84-880] 880—874/73
Ahab 874/3–853

ELIJAH REVIEW

1. How did Israel get into this mess?

The *syncretism* of Solomon

The arrogance of the people

1 SAMUEL 8

8:17, "He will take a tenth of your flocks, and you yourselves will become his servants."

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עֶבֶד eved, “slave, servant”

“The natural progress of things is for liberty to yield and government to gain ground.”

–Thomas Jefferson

1 KINGS 11

11:4, "For when Solomon was old, his wives turned his heart away after other gods; and his heart was not wholly devoted to the LORD his God, as the heart of David his father had been.

11:5, "For Solomon went after Ashtoreth the goddess of the Sidonians and after Milcom the detestable idol of the Ammonites.

11:6, "Solomon did what was evil in the sight of the LORD, and did not follow the LORD fully, as David his father had done."

SMORGASBORD RELIGION

Syncretism: The attempt to assimilate differing or opposite doctrines and practices, especially between philosophical and religious systems, resulting in a new system altogether in which the fundamental structure and tenets of each have been changed. Syncretism of the gospel occurs when its essential character is confused with elements from the culture. In syncretism the gospel is lost as the church simply confirms what is already present in the culture.

“This Form of Government ... is productive of every thing which is great and excellent among Men. But its Principles are as easily destroyed, as human nature is corrupted....

A government is only to be supported by pure religion or austere morals. Private, and public virtue is the only foundation of republics.”

–John Adams

