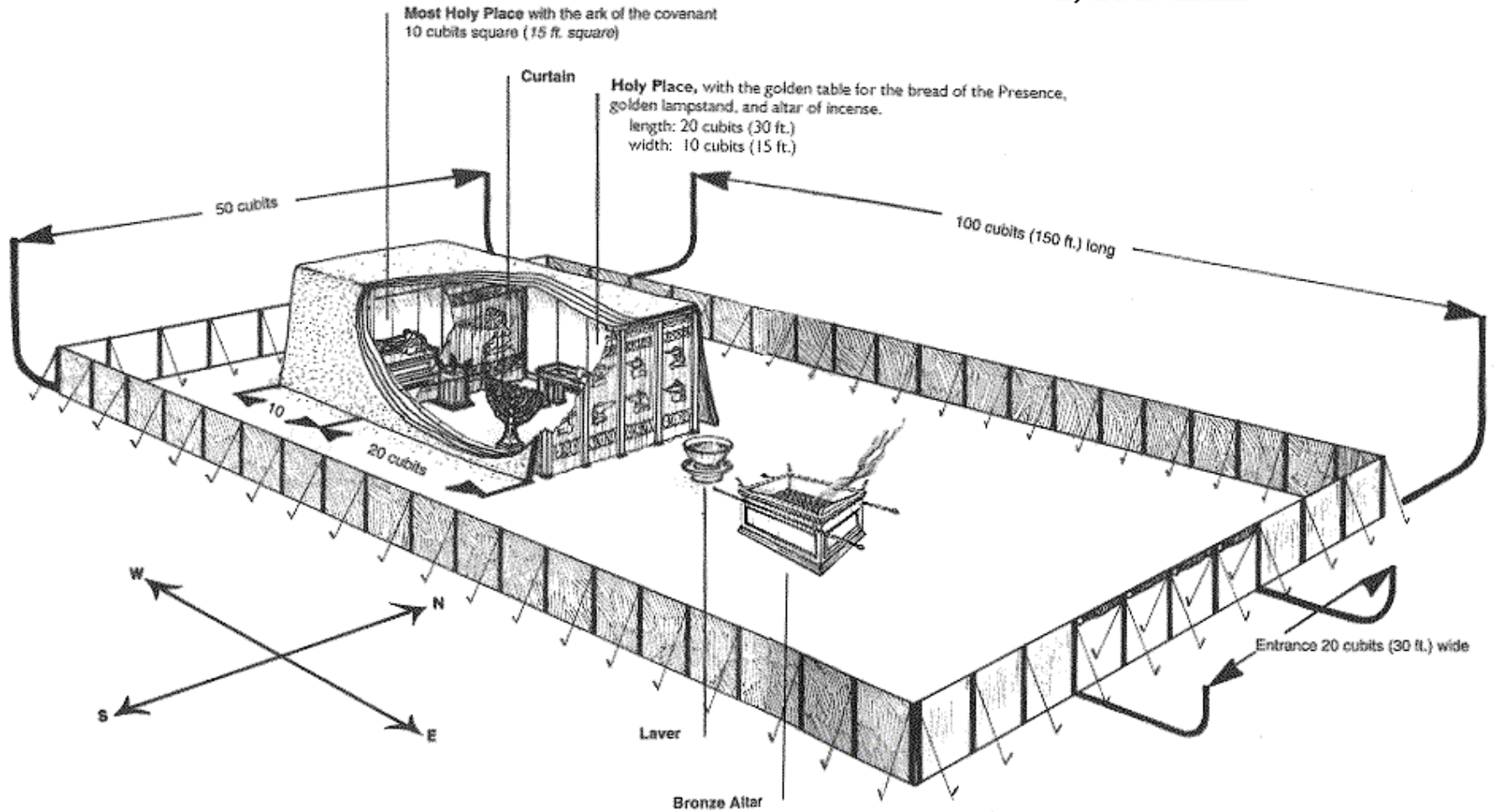
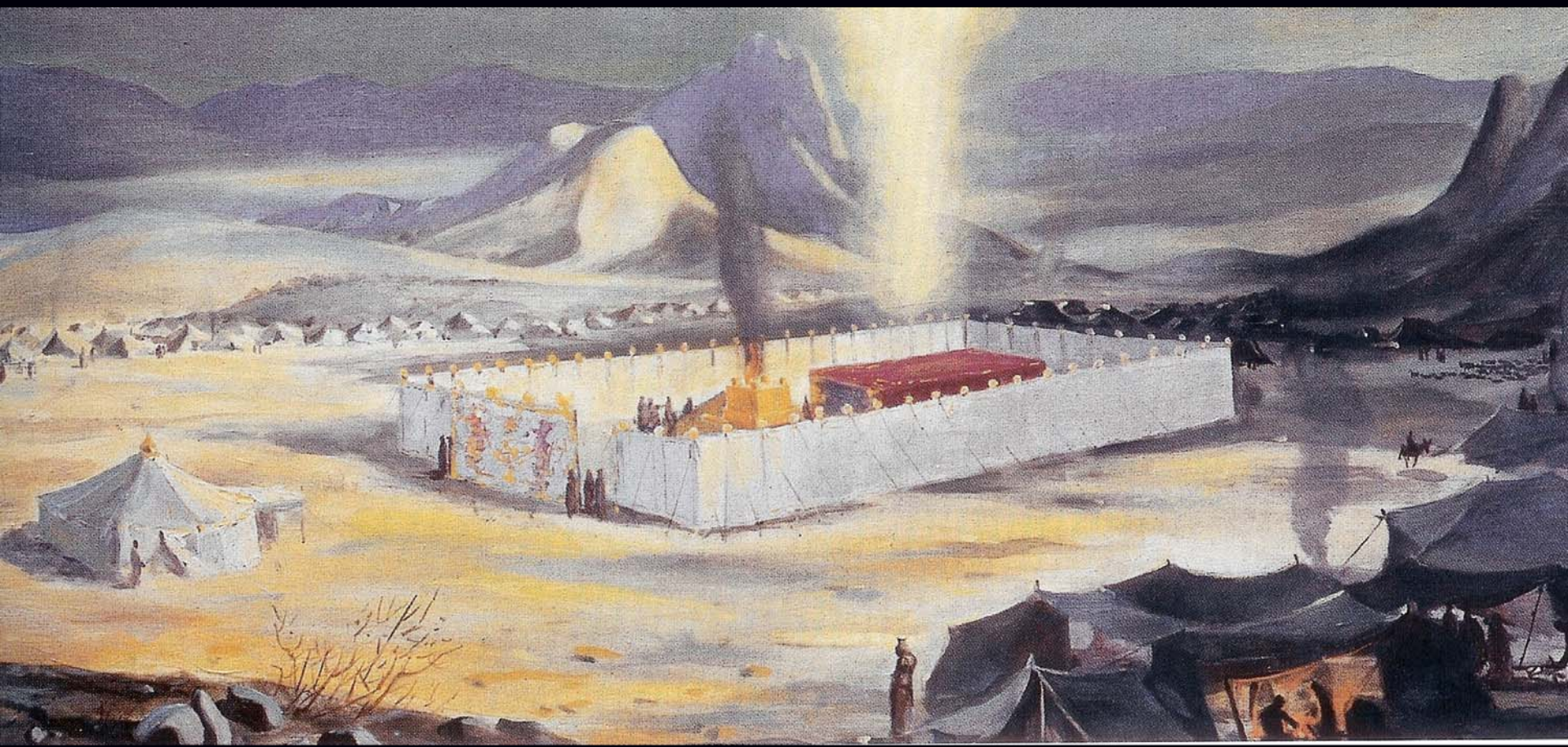


Layout of the Tabernacle







Tabernacle holy place with objects



Table of showbread

Table of Showbread: Christ the Bread of Life



Hypostatic Union

The hypostatic union describes the person of the incarnate Christ as the union of two natures, divine and human, in the one person of Jesus Christ. These two natures are inseparably united without loss or mixture of separate identity, without loss or transfer of properties or attributes, the union being both personal and eternal. Jesus is undiminished deity and true humanity in one person forever (John 1:14; Heb. 1:2–3; 1 John 4:2).

Matt. 12:3, “But He said to them, ‘Have you not read what David did when he became hungry, he and his companions,

Matt. 12:4, “‘how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone?’”











CAPHARNAUM
THE TOWN OF
JESUS



HOLY PLACE



NO DOGS, CIGARETTES,
GUNS & SHORT CLOTHING!



HOLY PLACE
NO
SHORTS
NO
DECOLLETE



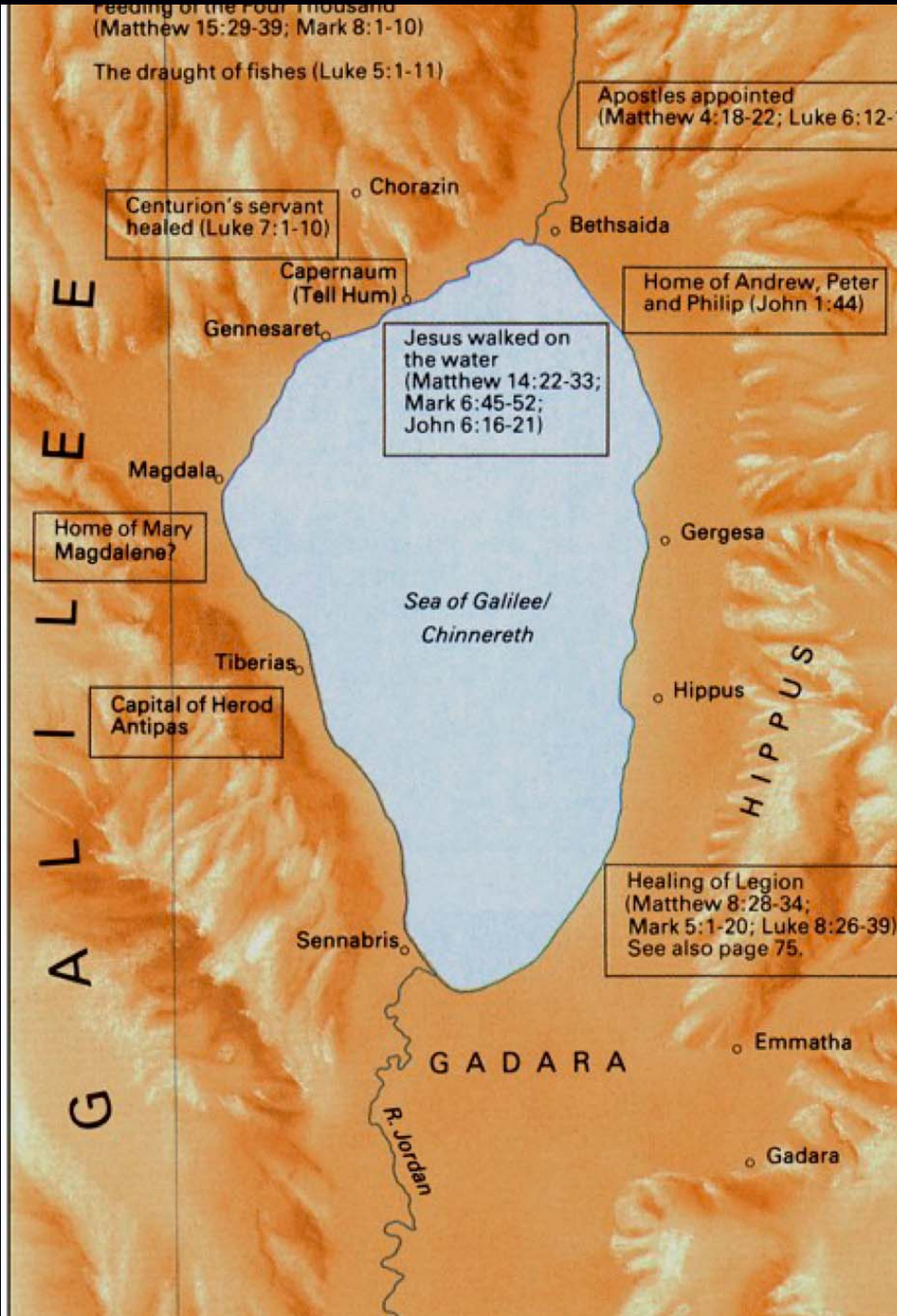






Deut 8:3b, Luke 4:4, “Man shall not live by bread alone, but by every word that proceed from the mouth of God.”

MAP



**Mt 4:4, “But He answered and said, ‘It is written,
“Man shall not live on bread alone, but on every
word that proceeds out of the mouth of God.’””**

John 6:27, “Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal.

John 6:28, “Therefore they said to Him, ‘What shall we do, so that we may work the works of God?’

John 6:29, “Jesus answered and said to them, ‘This is the work of God, that you believe in Him whom He has sent.’”

John 6:32, “Jesus then said to them, ‘Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven.’”

John 6:33, “For the bread of God is that which comes down out of heaven, and gives life to the world.”

John 6:34, “Then they said to Him, ‘Lord, always give us this bread.’

John 6:35, “Jesus said to them, ‘I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.’”

John 7:17, “If anyone is willing to do His will, he will know of the teaching, whether it is of God or whether I speak from Myself.”

John 6:36, “But I said to you that you have seen Me, and yet do not believe.

John 6:37, “All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.”

John 6:40, “For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.”

John 6:41, “Therefore the Jews were grumbling about Him, because He said, ‘I am the bread that came down out of heaven.’

John 6:42, “They were saying, ‘Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, “I have come down out of heaven”?’”

John 6:44, “No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

**John 6:45, “It is written in the prophets, ‘AND THEY SHALL ALL BE TAUGHT OF GOD.’
Everyone who has heard and learned from the Father, comes to Me.**

John 6:46, “Not that anyone has seen the Father, except the One who is from God; He has seen the Father.

John 6:47–50, “Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down out of heaven, so that one may eat of it and not die.”

John 6:51, “I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh.”

**e°lku/sh elkuw VERB third singular aorist
active subjunctive to draw, drag, attract Draw,
drag, to pull something that gives resistance.
John 21, dragging a fishnet into the sea; not
only can you not believe anytime you want but
when you do it is because God ultimately is the
one drawing you. Remember come is
synonymous to believe, so no one can believe
unless the God the Father first drags him. In
other words the ultimate initiative is with God
the Father not with man.**

John 18:10, “Simon Peter therefore having a sword, drew it, and struck the high priest’s slave, and cut off his right ear; and the slave’s name was Malchus.”

John 21:6, “And He said to them, ‘Cast the net on the right-hand side of the boat, and you will find a catch.’ They cast therefore, and then they were not able to haul it in because of the great number of fish.”

John 21:11, “Simon Peter went up, and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.”

Acts 16:19, “But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the market place before the authorities,”

John 12:32, “And I, if I be lifted up from the earth, will draw all men to Myself.”

John 6:45, “It is written in the prophets, and they shall all be taught of God. Everyone who has heard and learned from the Father, comes to Me.”

**Is. 54:13 – This is a prediction of the Millennial Kingdom, in which is the operation of the NC part of which is universal spiritual children.
“All thy children shall be taught of the Lord”**

Is. 54:13, “And all your sons will be taught of the LORD; And the well-being of your sons will be great.”

John 6:47, “Truly, truly, I say to you, he who believes has eternal life.”

John 6:48, “I am the bread of life.”

John 6:47, “Truly, truly, I say to you, he who believes has eternal life.”

John 6:40, “For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.”

John 6:53, “So Jesus said to them, ‘Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves.’

John 6:54, “He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.”