

Acts Series

Lesson #19

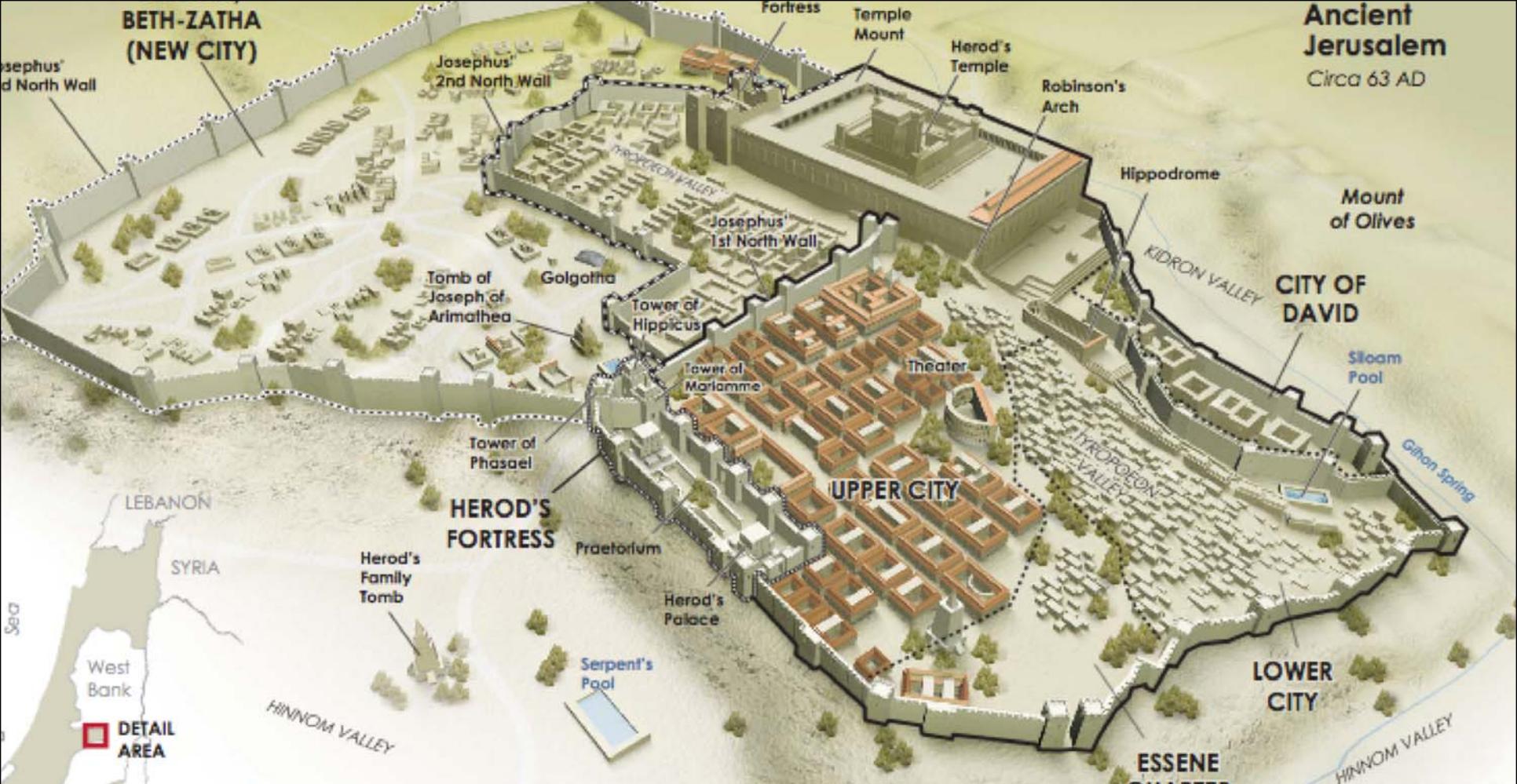
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Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

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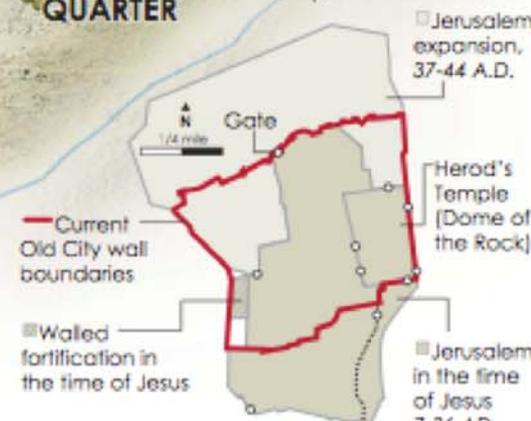




**Ancient Jerusalem**  
Circa 63 AD

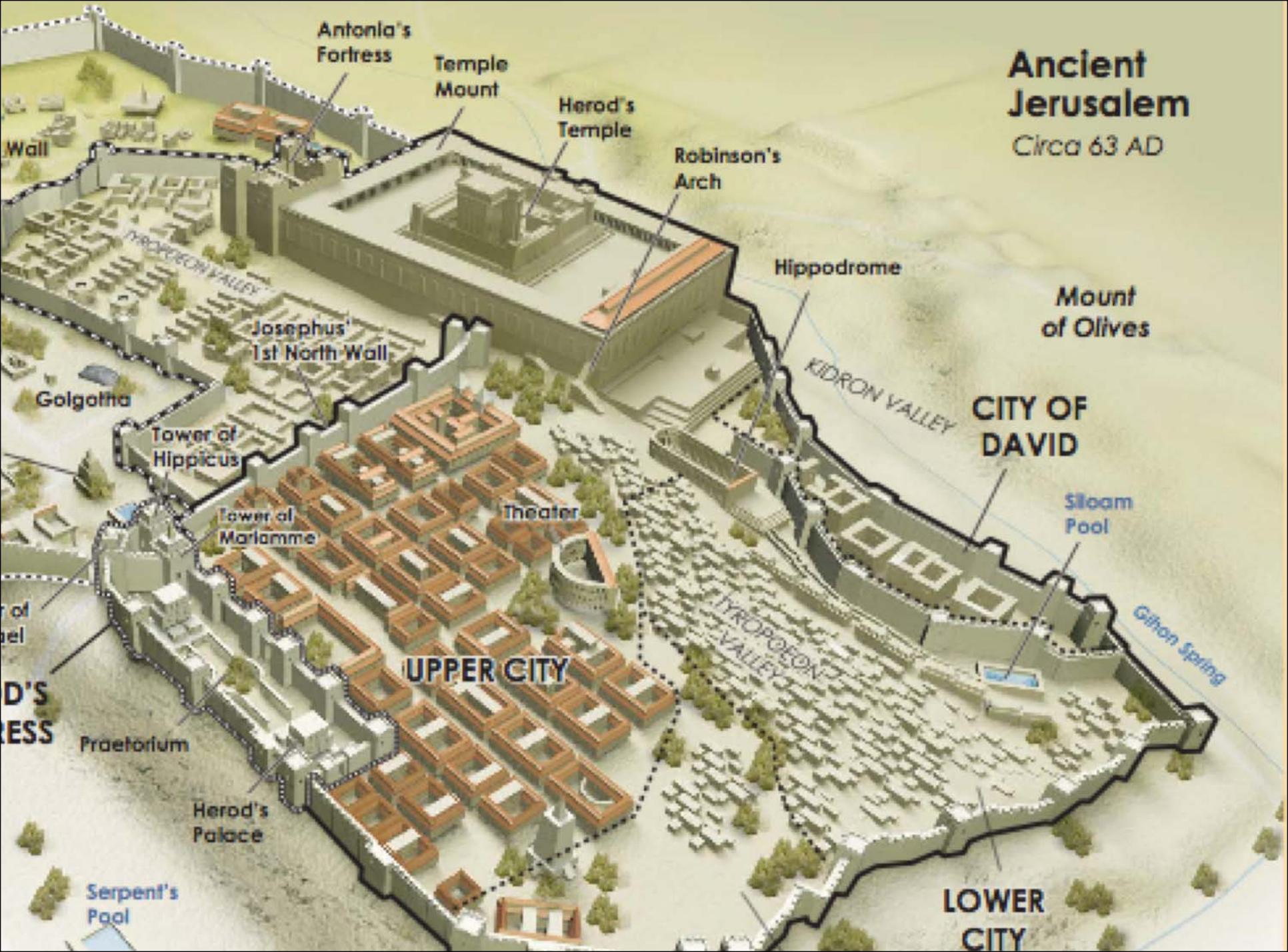
# Jerusalem

By 34 BC, under King Herod's rule, ancient Jerusalem went through major redevelopment, crowned with the rebuilding of the Second Temple and a bigger Temple Mount. In 66 AD, the Great Jewish Revolt challenged Roman rule over Jerusalem, resulting in the destruction of the temple and the fall of Jerusalem by 70 AD.



# Ancient Jerusalem

Circa 63 AD



Antonla's  
Fortress

Temple  
Mount

Herod's  
Temple

Robinson's  
Arch

Hippodrome

Mount  
of Olives

Josephus'  
1st North Wall

KIDRON VALLEY

CITY OF  
DAVID

Golgotha

Tower of  
Hippicus

Theater

Tower of  
Marlamme

Siloam  
Pool

of  
pel

D'S  
RESS

Praetorium

Herod's  
Palace

Serpent's  
Pool

UPPER CITY

TYROPOEON  
VALLEY

Gihon Spring

LOWER  
CITY

**Acts 2:4, “And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.”**

**πληρόω pleroo Verb aor act indic 3 sing to fill; fulfill**

**Eph. 5:18, “Be filled by means of the Spirit”**

**a command plus the use of *pneuma* as the means**

**πίμπλημι pimplemi Verb aor pass indic 3 plur to fill, fulfill**

**a filling that is**

**a sovereign action of God**

**results in something spoken**

**first occurs in Luke 2, during the Age of Israel, and only here in the Church Age.**

**1 Cor. 14:21, “In the law it is written: ‘With men of other tongues and other lips I will speak to this people; and yet, for all that, they will not hear Me,’ says the Lord.**

**1 Cor. 14:22, “Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.”**

**Isa. 28:10, “For precept must be upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.**

**Isa. 28:11, “For with stammering lips and another tongue He will speak to this people,**

**Isa. 28:12, “To whom He said, ‘This is the rest with which you may cause the weary to rest,’ and, ‘This is the refreshing’; yet they would not hear.**

**Isa. 28:13, “But the word of the LORD was to them, ‘Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little,’ that they might go and fall backward, and be broken and snared and caught.”**

**Deut. 28:49, “The LORD will bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, **a nation whose language you will not understand,****

**Deut. 28:50, “a nation of fierce countenance, which does not respect the elderly nor show favor to the young.”**

# The Purpose for the Spiritual Gift of Languages (Tongues)

NOT

to evangelize: that is what the gift of evangelism is for;

to give special revelation: that is what apostles, prophets, knowledge, wisdom were for;

to teach the Word: that is what the gift of pastor-teacher and teacher was for.

**Acts 2:5, “And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.**

**Acts 2:6, “And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.”**

**Acts 2:7, “Then they were all amazed and marveled, saying to one another, ‘Look, are not all these who speak Galileans?’**

**Acts 2:8, “ ‘And how is it that we hear, each in our own language in which we were born?’ ”**

**Acts 2:9, “Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,**

**Acts 2:10, “Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,”**

**Acts 2:11, “Cretans and Arabs—we hear them speaking in our own tongues the wonderful [mighty, great] works of God.”**

15 geographical areas

at least 6 languages, perhaps more

**Acts 2:11, “Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.”**

Philip preached the kingdom of God, 8:12

People believed and were baptized, 8:12

Peter and John came down from Jerusalem, vs. 14

They then prayed to receive the Holy Spirit, who had not yet fallen on them, vs. 16, though they had already been water baptized

Peter and John laid hands on them and then they received the Holy Spirit.

No tongues mentioned

Peter explains the Gospel and who Jesus is, 10:34–44

While he was speaking the Holy Spirit fell upon them (*epiipto*)

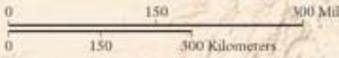
\*\*The believed in their soul, the Holy Spirit came after they believed, but with no external confession of Jesus or other indication.

Then they were baptized with water. Then they spoke in languages and exalted God.



**THE JEWISH DIASPORA AT PENTECOST**

- City with a Jewish population at the time of Pentecost
- Region attested at Pentecost (*Acts 2:9ff*)
- Other regions of Jewish diaspora

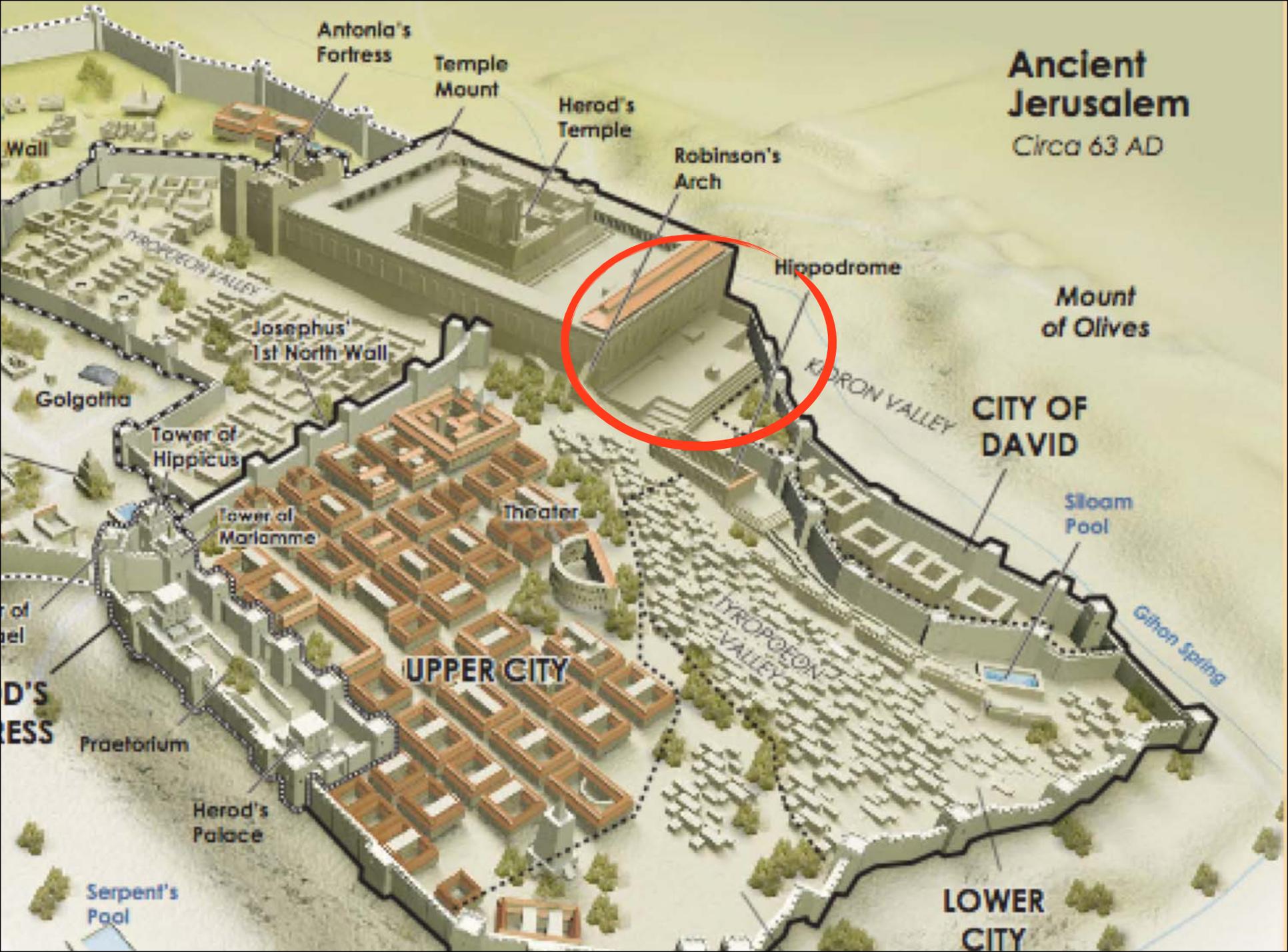


**PAUL'S TRIP TO ROME**

- City
- ← Paul's route

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