

Acts Series

Lesson #21

April 5, 2011

Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

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1 Cor. 13:12, “For **now** [ἄρτι *arti*; now in this precanon period] we see in a mirror [incomplete canon] dimly [αἴνιγμα, *ainigma*] but **then** [when the canon is complete] face to face; **now** [ἄρτι *arti*] I know in part, but **then** I shall know fully [ἐπιγινώσκω, *epiginosko*] just as I also have been fully known.”

1 Cor. 13:13, “But **now** [νῦν, *nuni*] abide faith, hope, love, these three; but the greatest of these is love.”

**Faith and Hope  
are Temporal  
(2 Cor. 5:7,  
Rom. 8:24–25)**

Prophecy  
Knowledge  
Tongues  
Faith, Hope  
Love

**P  
E  
R  
F  
E  
C  
T**

Faith, Hope  
Love  
Continue

Love

**NOW**

**THEN**



**Faith and Hope  
are Temporal  
(2 Cor. 5:7,  
Rom. 8:24–25)**

**P  
E  
R  
F  
E  
C  
T**

**H E A V E N**

Prophecy  
Knowledge  
Tongues  
Faith, Hope  
Love

Faith, Hope  
Love  
Continue

Love

**NOW**

**THEN**

Face to Face  
is  
with the Lord  
Perfect = Death,  
Rapture, 2<sup>nd</sup> Coming

**Problem:  
Faith and Hope end when we are  
face to face with the Lord**

**2 Cor. 5:7, “for we walk by faith, not by sight —**

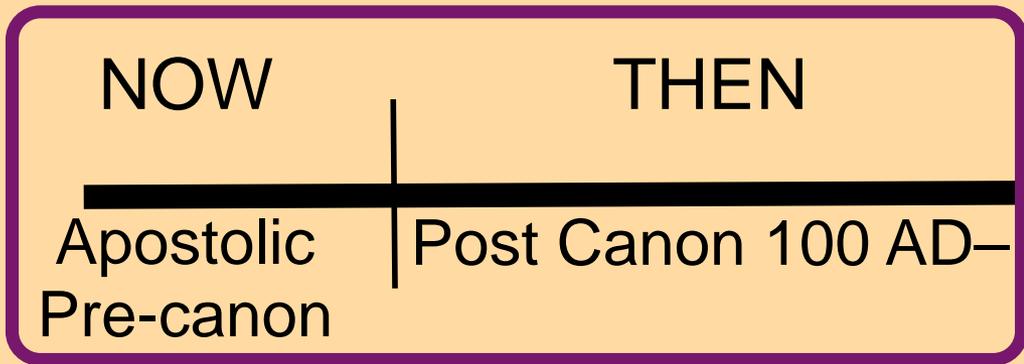
**2 Cor. 5:8, “we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.”**

**Rom. 8:24, “For in hope we have been saved, but hope that is seen is not hope; for why does one also hope for what he sees?”**

**Faith and Hope  
are Temporal  
(2 Cor. 5:7,  
Rom. 8:24–25)**

	<b>P</b>	
	<b>E</b>	
Prophecy	<b>R</b>	
Knowledge	<b>F</b>	Faith, Hope
Tongues	<b>E</b>	Love
Faith, Hope	<b>C</b>	Continue
Love	<b>T</b>	

**H E A V E N**



Only LOVE  
abides when we are  
face to face with the Lord

**Church Age**

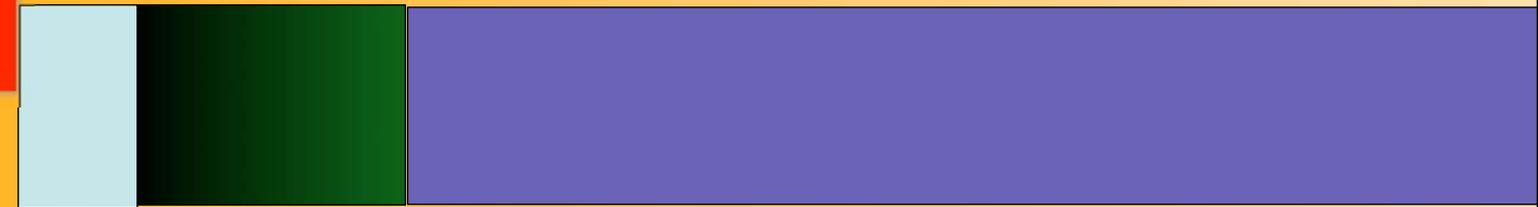
Face to Face  
is

with the WORD

Perfect = Complete Canon

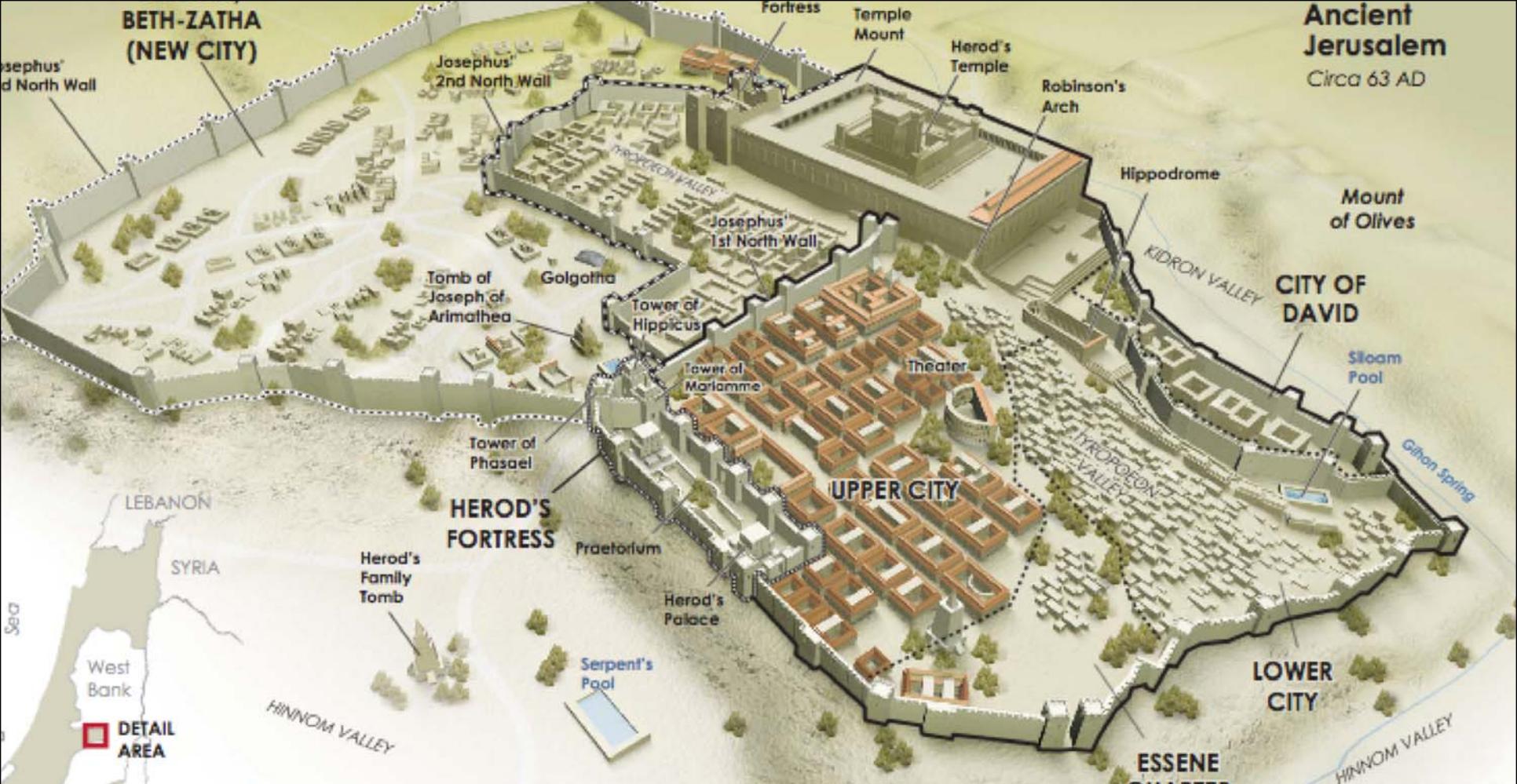


**Canon**  
**Post-Apostolic Period**  
**A.D. 95–**



**Pre-Canon**  
**Apostolic Period**  
**A.D. 33–95**

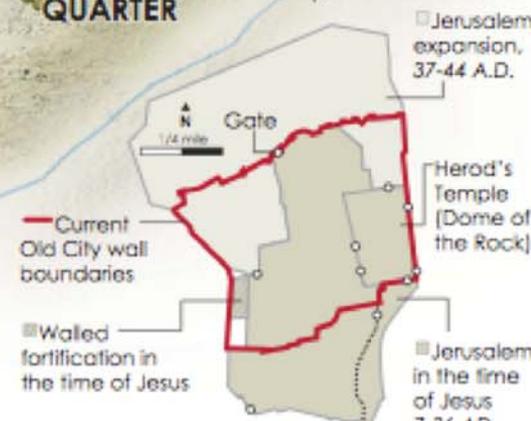
**Acts 2:12, “So they were all amazed and perplexed, saying to one another, ‘Whatever could this mean?’ ”**



**Ancient Jerusalem**  
Circa 63 AD

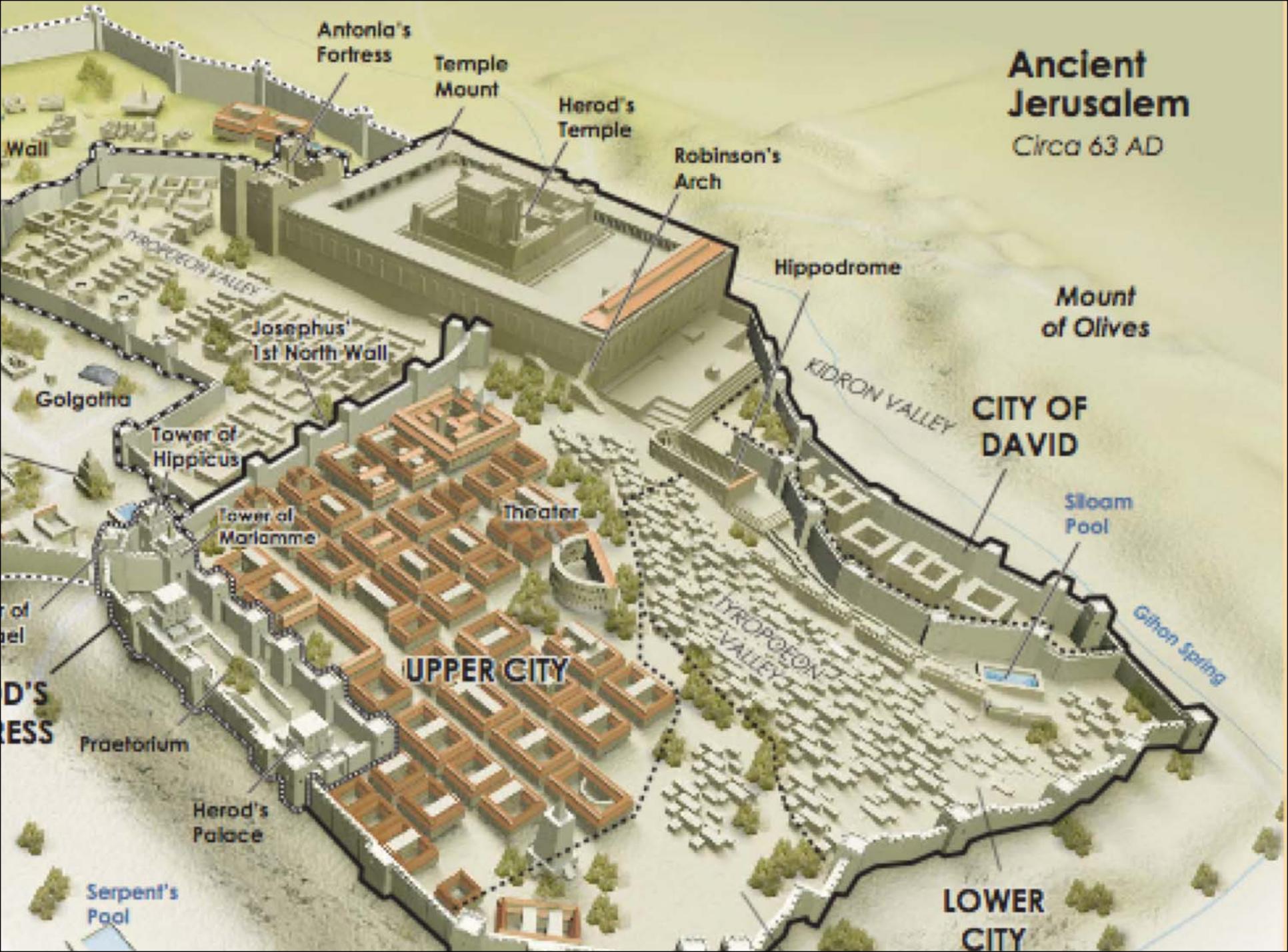
# Jerusalem

By 34 BC, under King Herod's rule, ancient Jerusalem went through major redevelopment, crowned with the rebuilding of the Second Temple and a bigger Temple Mount. In 66 AD, the Great Jewish Revolt challenged Roman rule over Jerusalem, resulting in the destruction of the temple and the fall of Jerusalem by 70 AD.



# Ancient Jerusalem

Circa 63 AD



Antonla's  
Fortress

Temple  
Mount

Herod's  
Temple

Robinson's  
Arch

Hippodrome

Mount  
of Olives

Josephus'  
1st North Wall

KIDRON VALLEY

CITY OF  
DAVID

Golgotha

Tower of  
Hippicus

Theater

Siloam  
Pool

Tower of  
Marlammé

TYROPOEON  
VALLEY

Gihon Spring

UPPER CITY

of  
ael  
D'S  
RESS

Praetorium

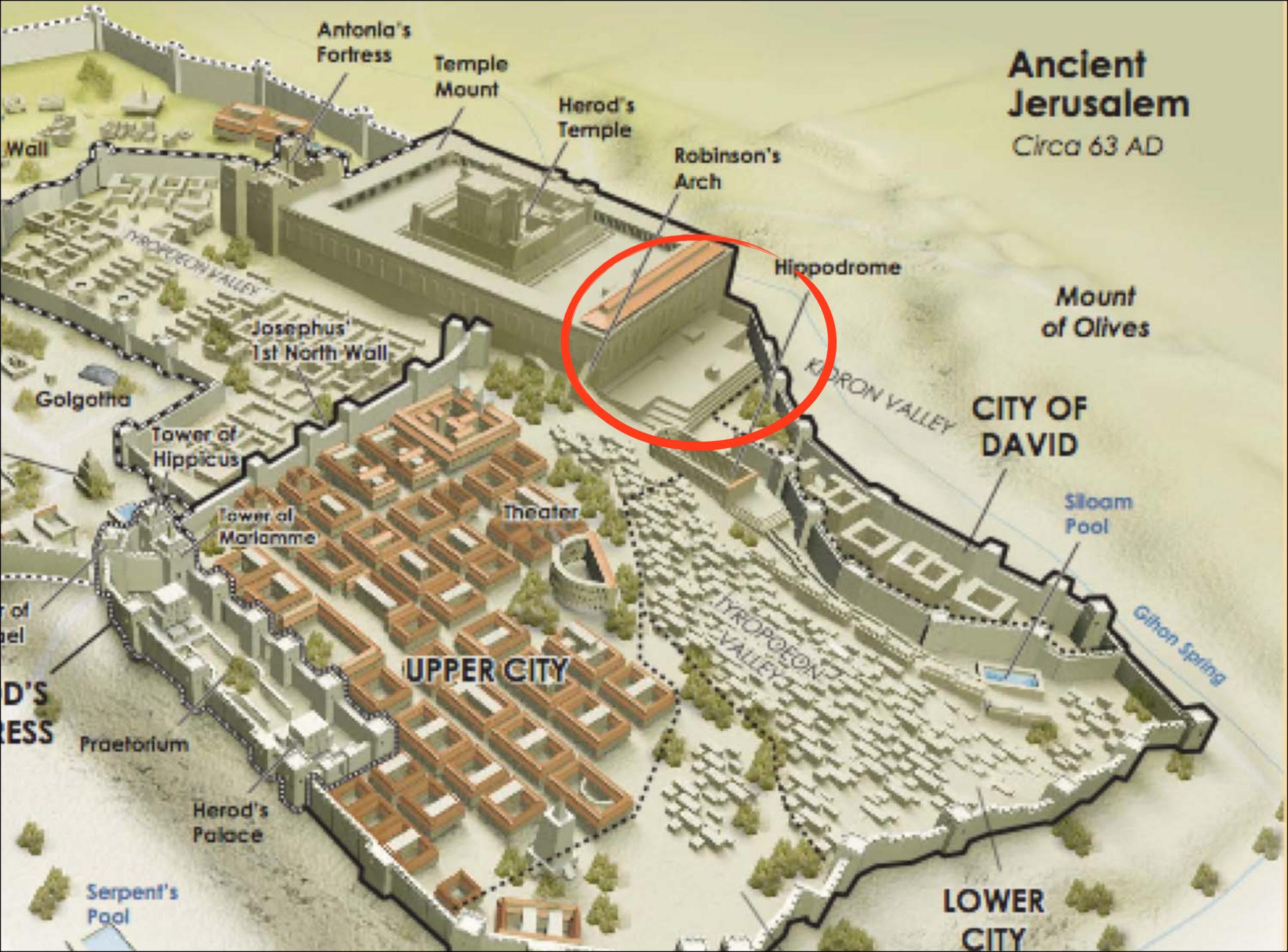
Herod's  
Palace

LOWER  
CITY

Serpent's  
Pool

# Ancient Jerusalem

Circa 63 AD



Antonia's  
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Temple  
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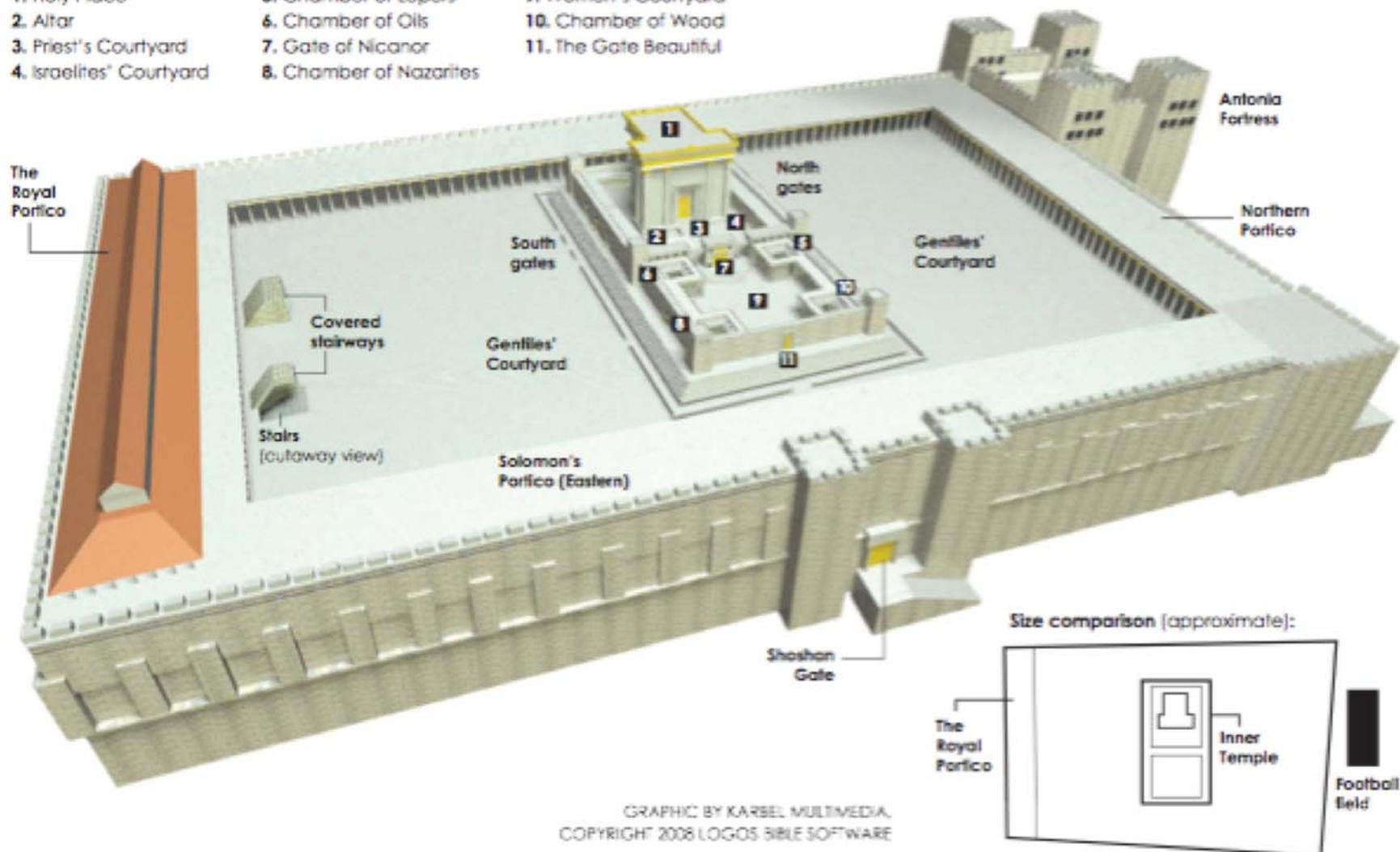
Gihon Spring

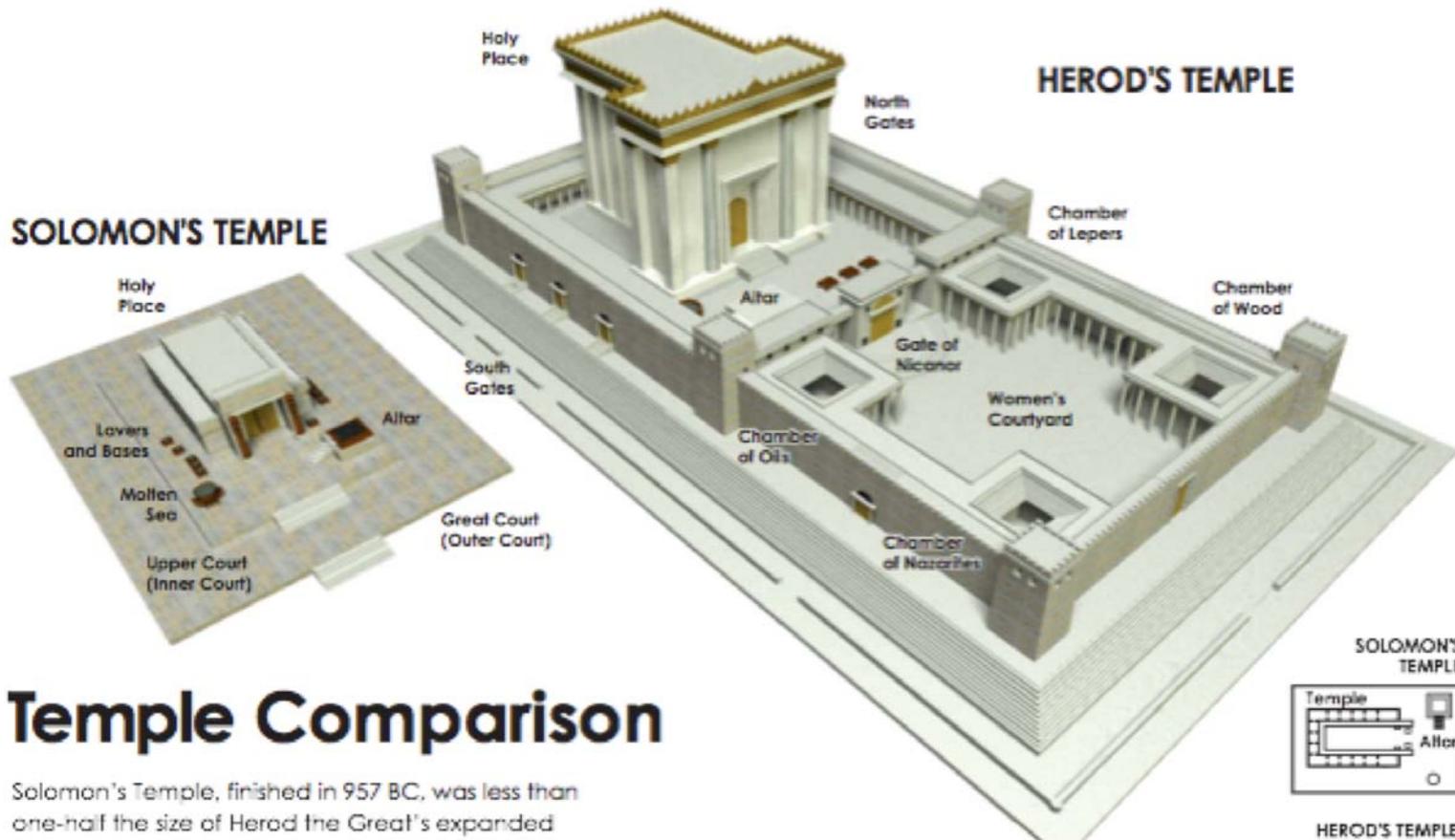
LOWER  
CITY

# Herod's "Second" Temple on the Temple Mount

King Herod the Great began renovations on the Second Temple approximately 20-19 BC. The entire temple expansion, including the massive Temple Mount, was not completed until approximately 62-64 AD, only to be destroyed by the Romans in 70 AD.

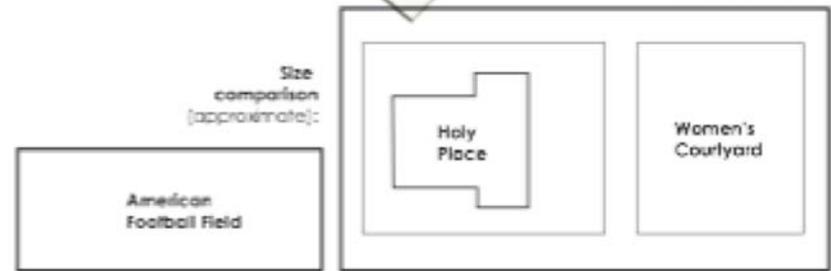
- |                          |                         |                        |
|--------------------------|-------------------------|------------------------|
| 1. Holy Place            | 5. Chamber of Lepers    | 9. Women's Courtyard   |
| 2. Altar                 | 6. Chamber of Oils      | 10. Chamber of Wood    |
| 3. Priest's Courtyard    | 7. Gate of Nicanor      | 11. The Gate Beautiful |
| 4. Israelites' Courtyard | 8. Chamber of Nazarites |                        |





# Temple Comparison

Solomon's Temple, finished in 957 BC, was less than one-half the size of Herod the Great's expanded Second Temple in Jerusalem, built in 20-19 BC.



## Temple Size Comparisons

COURT OF THE  
TABERNACLE

100 x 50 cubits  
150 x 75 ft



SOLOMON'S  
TEMPLE



AMERICAN  
FOOTBALL FIELD

100 x 50 yards  
300 x 150 ft

HEROD'S TEMPLE



EZEKIEL'S TEMPLE



500 x 500 cubits  
750 x 750 ft

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COURT OF THE  
TABERNACLE  
100 x 50 cubits  
150 x 75 ft

SOLOMON'S  
TEMPLE

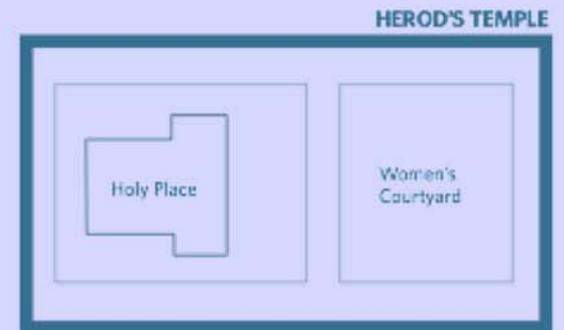
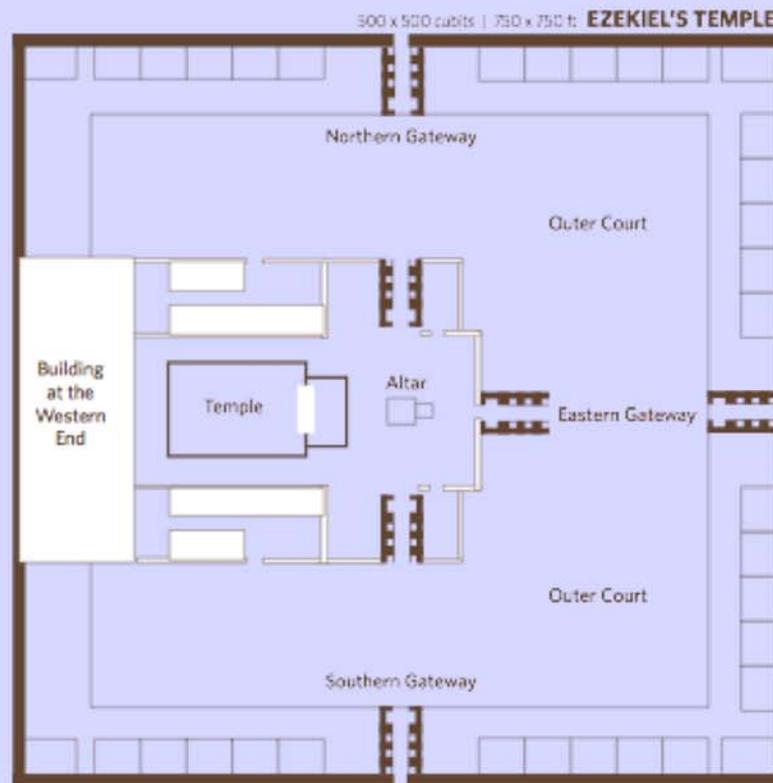
AMERICAN  
FOOTBALL FIELD

100 x 50 yards  
300 x 150 ft

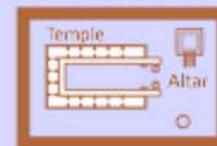
HEROD'S TEMPLE

EZEKIEL'S TEMPLE

500 x 500 cubits  
750 x 750 ft



**SOLOMON'S TEMPLE**



**COURT OF THE TABERNACLE**



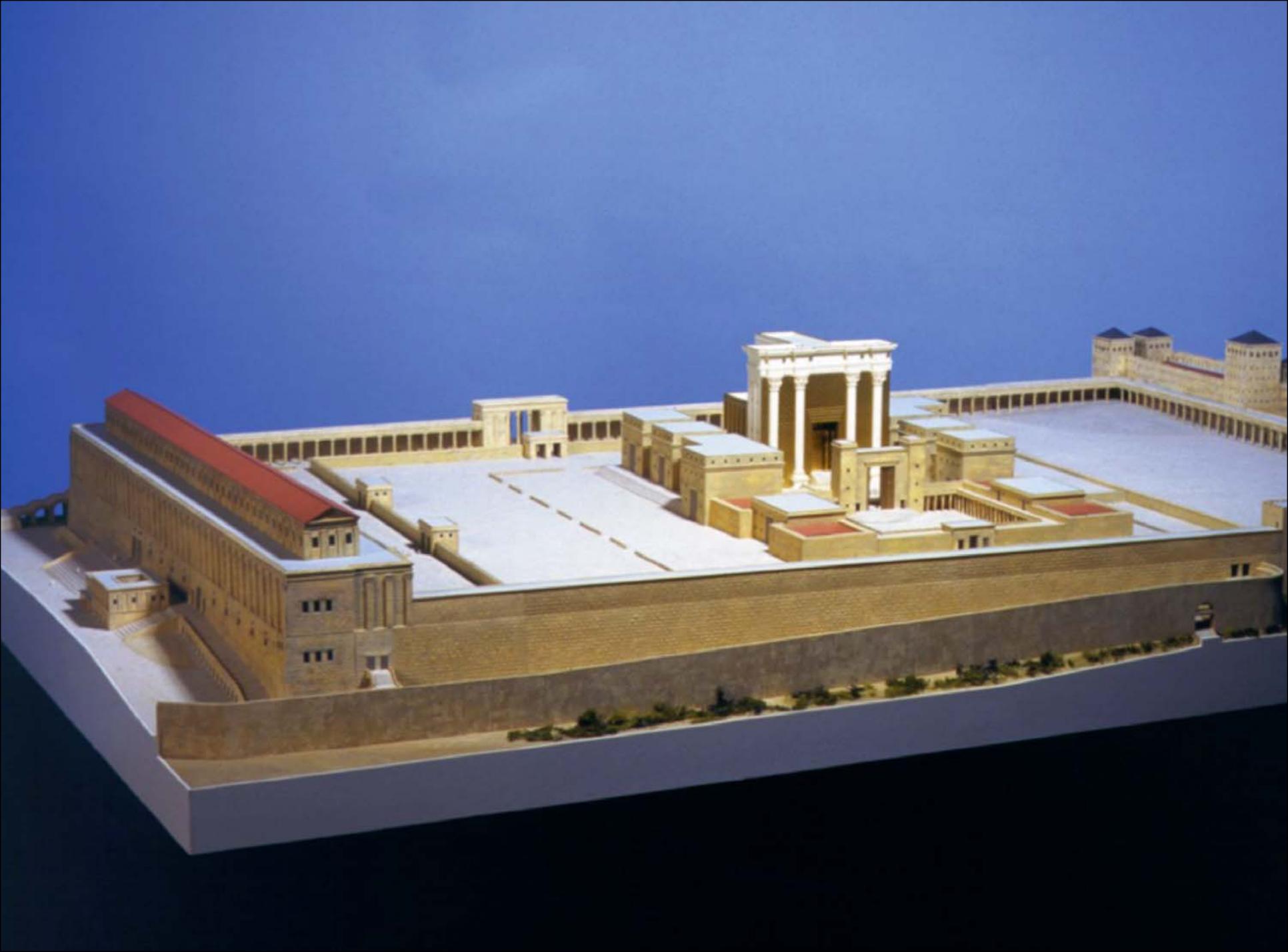
100 x 50 cubits | 150 x 75 ft

**AMERICAN FOOTBALL FIELD**

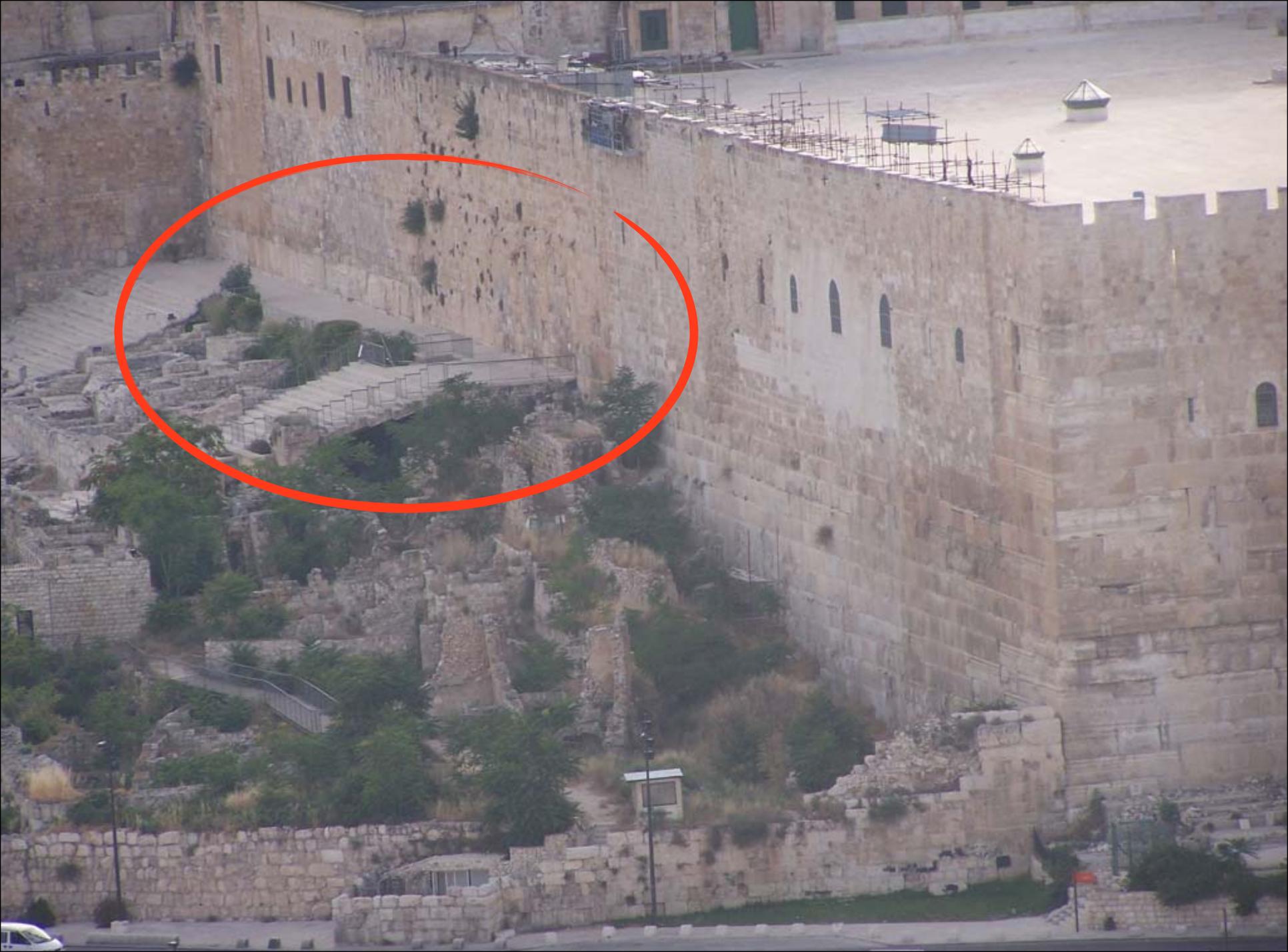


100 x 50 yards | 300 x 150 ft

Temple  
Size  
Comparisons

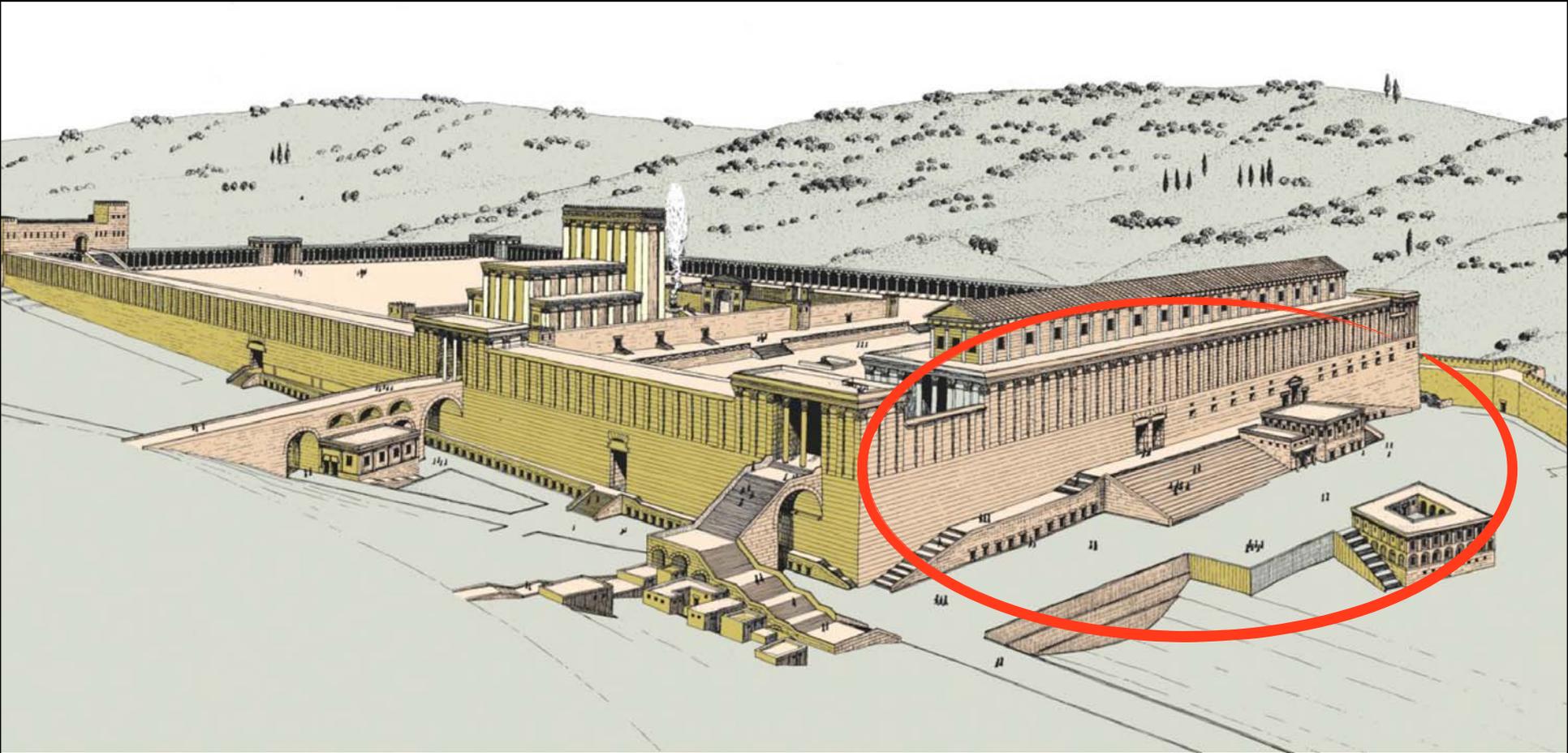








# Second Temple Plan



## **Literal Prophecy–Literal Fulfillment**

**Matt. 2:5, “So they said to him, ‘In Bethlehem of Judea, for thus it is written by the prophet:**

**Matt. 2:6, “ ‘But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.’ ”**

**Mic. 5:2, “But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting.”**

# **Literal Historical Event–Typological Fulfillment**

**Matt. 2:15, “and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, ‘Out of Egypt I called My Son.’ ”**

**Hos. 11:1, “When Israel was a child, I loved him, and out of Egypt I called My son.”**

## **Literal History–Application**

**Matt. 2:17, “Then was fulfilled what was spoken by Jeremiah the prophet, saying:**

**Matt. 2:18, “ ‘A voice was heard in Ramah, lamentation, weeping, and great mourning, Rachel weeping for her children, refusing to be comforted, because they are no more.’ ”**

**Jer. 31:15, “Thus says the LORD: ‘A voice was heard in Ramah, lamentation and bitter weeping, Rachel weeping for her children, refusing to be comforted for her children, because they are no more.’ ”**

# Summary

**Matt. 2:23, “And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, ‘He shall be called a Nazarene.’ ”**

**Ezek. 36:30, “And I will multiply the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of famine among the nations.”**

**Joel 1:19, “O LORD, to You I cry out; for fire has devoured the open pastures, and a flame has burned all the trees of the field.”**

# Comparison of Joel 2 and Acts 2

## Joel 2

Your sons and daughters  
will prophesy

Young men shall see visions

Old men dream dreams

Only slaves, men and women

Wonders in the sky and on earth  
(blood, fire, vapor of smoke)

Sun turned to darkness

Moon into blood

**NO MENTION OF TONGUES**

## Acts 2

No prophesy, no daughters  
speaking

No visions

No dreams

Only the 12 speak

No wonders in sky or earth

No sun turning to darkness

No moon turning to blood

**ONLY MENTIONS TONGUES**

## Context of Joel 2

### The Day of the Lord

Time of Jacob's Trouble, Jer. 30:8

**Call to Turn** · שׁוּב *shuv* qal impera masc plur to return

Joel 2:12, “ ‘Now, therefore,’ ” says the LORD, ‘Turn to Me with all your heart, with fasting, with weeping, and with mourning.’ ”

Joel 2:13, “So rend your heart, and not your garments; return to the LORD your God, for He is gracious and merciful, slow to anger, and of great kindness; and He relents from doing harm.”

## **Context of Joel 2**

**Deut. 30:2, “and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,”**

## Context of Joel 2

**Ezek. 36:26, “I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.**

**Ezek. 36:27, “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.”**

## **Peter's Purpose**

**Acts 2:36, “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”**