

Acts Series

Lesson #80

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Dean Bible Ministries

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# The Acts of the Apostles “To the end of the earth” Acts 1:8

## The Judgment of the Servant FOR the People Isaiah 53:7–12



Isa. 53:5,

“But He was wounded for our transgressions,  
He was bruised for our iniquities;

The chastisement for our peace was upon Him,  
And by His stripes we are healed.”

יָסַר (ysr)

comm masc sing constr  
discipline, punishment

חַבַּר *chvr*

comm fem sing constr  
stripe, blow

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חֵבֶר *chvr*

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stripe, blow

שָׁלוֹם *shalom*

comm masc sing constr  
peace, welfare, completeness

רָפָא *rfʿ*

nif perf 3 masc sing  
to heal

**Isa. 53:6,**

**“All of us like sheep have gone astray,  
Each of us has turned to his own way;  
But the LORD has caused the iniquity of us all  
To fall on Him.”**

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To fall on Him.”**

עֲוֹן *ʿawon*

**“infraction, crooked behavior,  
perversion, iniquity”**

פָּגַע (pāgaʿ)

**“to lay, burden”**

**Isa. 53:7, “He was oppressed and He was afflicted,  
Yet He opened not His mouth;  
He was led as a lamb to the slaughter,  
And as a sheep before its shearers is silent,  
So He opened not His mouth.”**

**Isa. 53:8,**

**“He was taken from prison and from judgment,  
And who will declare His generation?”**

**For He was cut off from the land of the living;  
For the transgressions of My people He was  
stricken.”**

**פְּשָׁעַי *pesha'***

**Noun comm masc plur constr  
transgression, rebellion, rejection  
of God's authority**



**Isa. 53:8,**

**“He was taken from prison and from judgment,  
And who will declare His generation?”**

**For He was cut off from the land of the living;  
For the transgressions of My people He was  
stricken.”**

**Corrected:**

**“Yet who of His generation considered that He  
was cut off from the land of the living for the  
transgression of My people, to whom the blow  
was due?”**

**Isa. 53:8,**

**“By oppressive judgment he was taken away,**

**b-Who could describe his abode?-b**

**For he was cut off from the land of the living**

**Through the sin of my people, who deserved the punishment.” (Tanach)**

**Corrected:**

**“Yet who of His generation considered that He was cut off from the land of the living for the transgression of My people, to whom the blow was due?”**

**Isa. 53:8,**

**“By oppression and judgment he was taken away;  
and as for his generation,  
who considered that he was cut off out of the land  
of the living,  
stricken for the transgression of my people?”**

**Corrected:**

**“Yet who of His generation considered that He  
was cut off from the land of the living for the  
transgression of My people, to whom the blow  
was due?”**

**Isa. 53:9,**

**“And they made His grave with the wicked men  
(pl)—but with the rich (man, sg) at His death,**

**Because He had done no violence,  
Nor was any deceit in His mouth.”**

## **Six Trials of Jesus**

- 1. Before Annas, the power behind the High Priest, Caiaphas**
- 2. Before Caiaphas and the Sanhedrin**
- 3. After dawn, before the Sanhedrin**
- 4. Before Pilate**
- 5. Before Herod Agrippa**
- 6. Before Pilate**

**Isa. 53:10, “Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand.**

**Isa. 53:11, “He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.**

**Isa. 53:12, “Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.”**

Isa. 53:10,

“Yet it pleased the LORD to bruise Him;

He has put Him to grief.

When You make His soul an offering for sin,

He shall see His seed,

He shall prolong His days,

And the pleasure of the LORD shall prosper in His

hand.”

דכח דכח<sup>ו</sup> dkh<sup>ו</sup>

pual part masc sing

to crush, pulverize, break in pieces,

Forms the noun for dust.

חֲלִי. (hōlî) *sickness. Sickness, disease, illness; used of a calamity or judgment of God.*

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חֲלִי. (*hōlî*) **sickness. Sickness, disease, illness; used of a calamity or judgment of God.**

דכח *dkh*

pual part masc sing

to crush

Forms t

אָשָׁם *asham*

comm masc sing abs  
guilt offering

pieces,



**Lev. 5:6, “and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin.**

**Lev. 5:7, “If he is not able to bring a lamb, then he shall bring to the LORD, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering.”**

**Lev. 5:15, “If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.”**

Isa. 53:11, “He [F] shall see the labor of His [Servant] soul, and be satisfied.

By His knowledge My righteous Servant shall justify many,

For [And] He shall bear their iniquities.”

צדק *tzdq*

**hif imperf 3 masc sing**

**to be just, to make just, to declare righteous**

סָבַל *seval*

**qal perf 3 masc sing**

**to bear a load for someone else**

**(cf., v 4)**

**Isa. 53:12,**

**“Therefore I will divide Him a portion with the great,  
And He shall divide the spoil with the strong,  
Because He poured out His soul unto death,  
And He was numbered with the transgressors,**

**And He bore the sin of many,  
And made intercession for the transgressors.”**

**נָשָׂא *nasa'***

**qal perf 3 masc sing**

**to lift, carry, take (cf., v 4)**

**Isa. 53:12, “Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.”**

**Isa. 53:12, “Assuredly, I will give him the many as his portion, He shall receive the multitude as His spoil. For He exposed Himself to death and was numbered among the sinners, whereas he bore the guilt of the many and made intercession for sinners.” *Tanach, 1985***

**Isa. 53:7, “He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, so He opened not His mouth.”**

**Isa. 53:8, “He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken.”**

**Acts 8:32b,**

**“He was led as a sheep to the slaughter; and as a lamb before its shearer is silent, so He opened not His mouth.”**

**Acts 8:33, “In His humiliation His justice was taken away, and who will declare His generation? For His life is taken from the earth.”**

**John 1:29, “The next day John saw Jesus coming toward him, and said, ‘Behold! The Lamb of God who takes away the sin of the world!’ ”**

**John 1:36, “And looking at Jesus as He walked, he said, ‘Behold the Lamb of God!’ ”**

**Acts 8:32, “The place in the Scripture which he read was this: ‘He was led as a sheep to the slaughter; and as a lamb before its shearer is silent, so He opened not His mouth.’ ”**

**1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”**

**Acts 8:34, “So the eunuch answered Philip and said, ‘I ask you, of whom does the prophet say this, of himself or of some other man?’**

**Acts 8:35, “Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.”**

**Acts 8:36, “Now as they went down the road, they came to some water. And the eunuch said, ‘See, here is water. What hinders me from being baptized?’ ”**



**Acts 8:37, “Then Philip said, ‘If you believe with all your heart, you may.’ And he answered and said, ‘I believe that Jesus Christ is the Son of God.’ ”**

**This verse is NOT in most manuscripts of the New Testament; it is neither in the critical text nor the Majority Text.**

**Only a very few manuscripts, including a few used in the Textus Receptus, contain this verse. It was likely inserted because the text itself gives no specifics on the eunuch’s response of faith.**

**Acts 8:39, “Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.”**

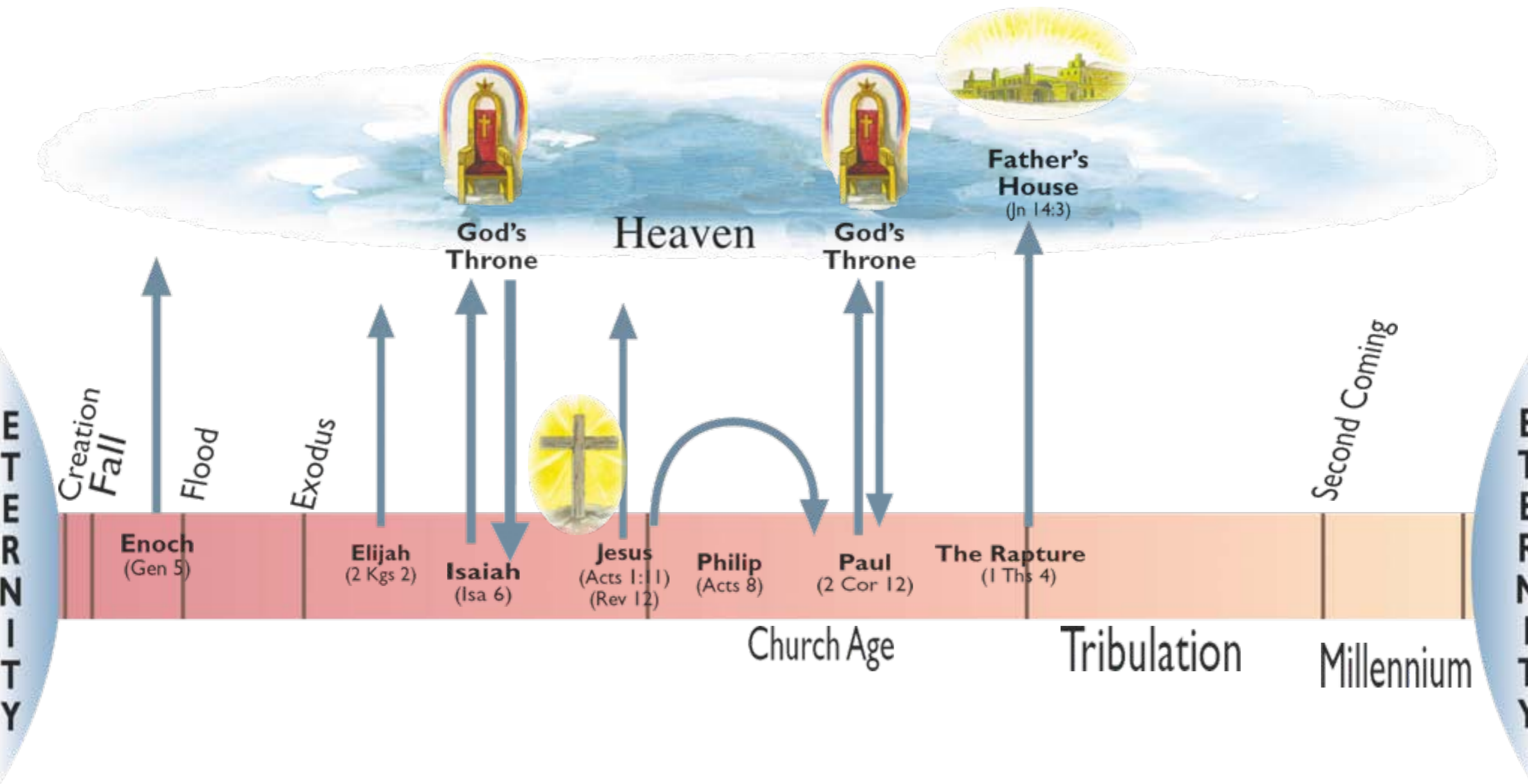
# *harpazo*

- 1) To make off with someone else's property by attacking or seizing—steal, carry off, drag away.
- 2) To grab or seize suddenly so as to remove or gain control—snatch/take away

13 times in the NT: Matt. 11:12; 13:19; John 6:15; 10:12, 28, 29; Acts 8:39; 23:10; 2 Cor. 12:2, 4; 1 Thess. 4:17; Jude 23; Rev. 12:5

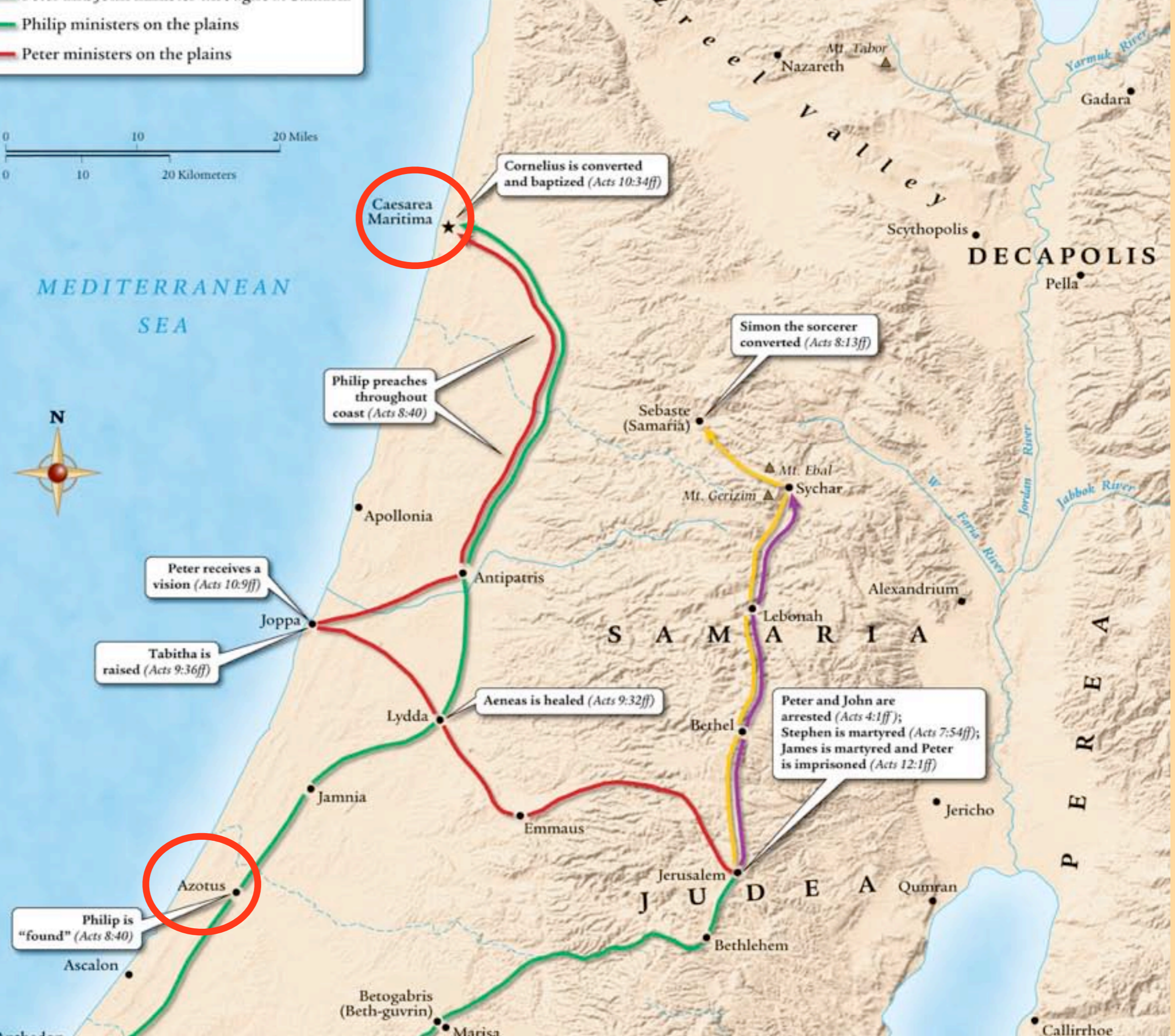
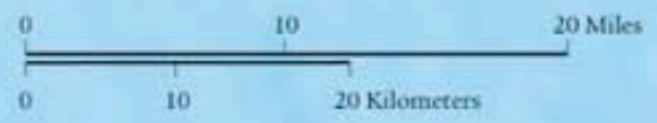
Where do we get the English word “rapture”?  
Jerome, Latin Vulgate *rapio*, “to snatch, take away, seize”

# 7 Raptures of History and Prophecy



**Acts 8:40, “But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea.”**

Philip ministers on the plains  
Peter ministers on the plains



Caesarea Maritima

Cornelius is converted and baptized (Acts 10:34ff)

Philip preaches throughout coast (Acts 8:40)

Simon the sorcerer converted (Acts 8:13ff)

Peter receives a vision (Acts 10:9ff)

Tabitha is raised (Acts 9:36ff)

Aeneas is healed (Acts 9:32ff)

Peter and John are arrested (Acts 4:1ff); Stephen is martyred (Acts 7:54ff); James is martyred and Peter is imprisoned (Acts 12:1ff)

Philip is "found" (Acts 8:40)

DECAPOLIS

SAMARIA

JUDEA