

Acts Series

Lesson #103

March 26, 2013

Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

Dr. Robert L. Dean, Jr.

# The Acts of the Apostles

## “To the end of the earth”

### Acts 1:8

## Expansion: Opposition and Acceptance

### Acts 14:8–28



**Acts 14:8, “And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother’s womb, who had never walked.**

**Acts 14:9, “This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed,**

**Acts 14:10, “said with a loud voice, ‘Stand up straight on your feet!’ And he leaped and walked.”**



THRACE

BLACK SEA

BITHYNIA AND PONTUS

MARMARA SEA

Sangarius River

GALATIA

Ankara (Angora)

Troas

ASIA

SOS

Mitylene

Pergamum

Thyatira

Sardis

Philadelphia

Smyrna

Antioch in Pisidia

Lake Tuz

Halys River

Caesarea

CAPPADOCIA

Ephesus

Hierapolis

Laodicea

Colossae

Iconium

Lystra

Derbe

COMMA

Samos

Patmos

Miletus

CARIA

Cos

LYCIA

Patara

PAMPHYLIA

Attalia

CILICIA

Tarsus

Issus

Seleucia Pieria

Antioch

Aleppo

Rhodes

Cyprus

SYRIA

MEDITERRANEAN SEA

PHOENICIA

Sidon

Tyre

Ptolemais (Acco)

ABILENE

Damascus

Euphrates River

**Acts 14:8, “And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother’s womb, who had never walked.**

**Acts 14:9, “This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed,**

**Acts 14:10, “said with a loud voice, ‘Stand up straight on your feet!’ And he leaped and walked.**

**ἐκ κοιλίας**

***ek koilias***

***“from the womb”***

**Acts 14:8, “And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother’s womb, who had never walked.**

**Acts 14:9, “This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed,**

**Acts 14:10, “said with a loud voice, ‘Stand up straight on your feet!’ And he leaped and walked.**

**ἐκ κοιλίας**  
***ek koilias***  
***“from the womb”***

## **Prepositional Phrases**

**preposition + noun**

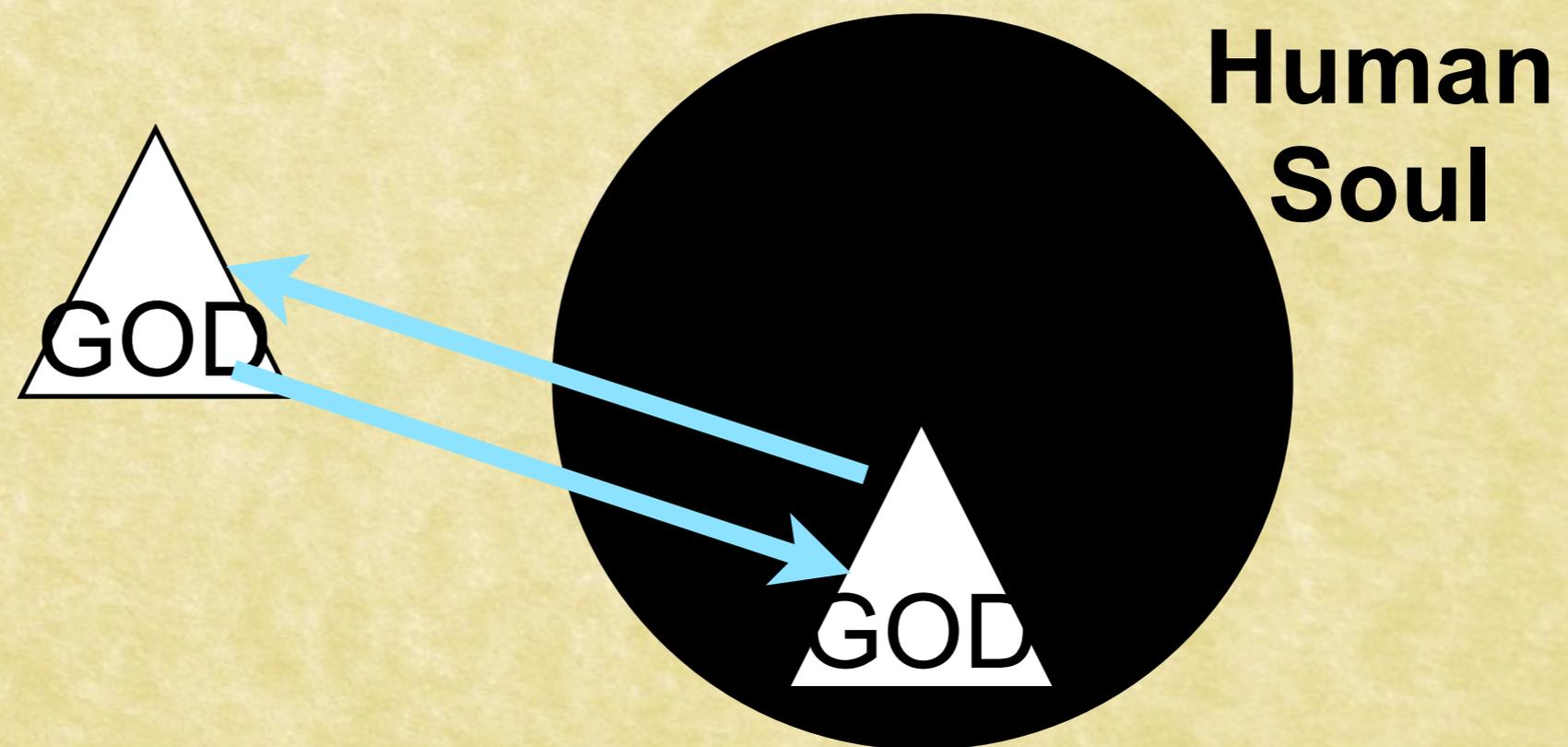
**from + birth**

***min beten***

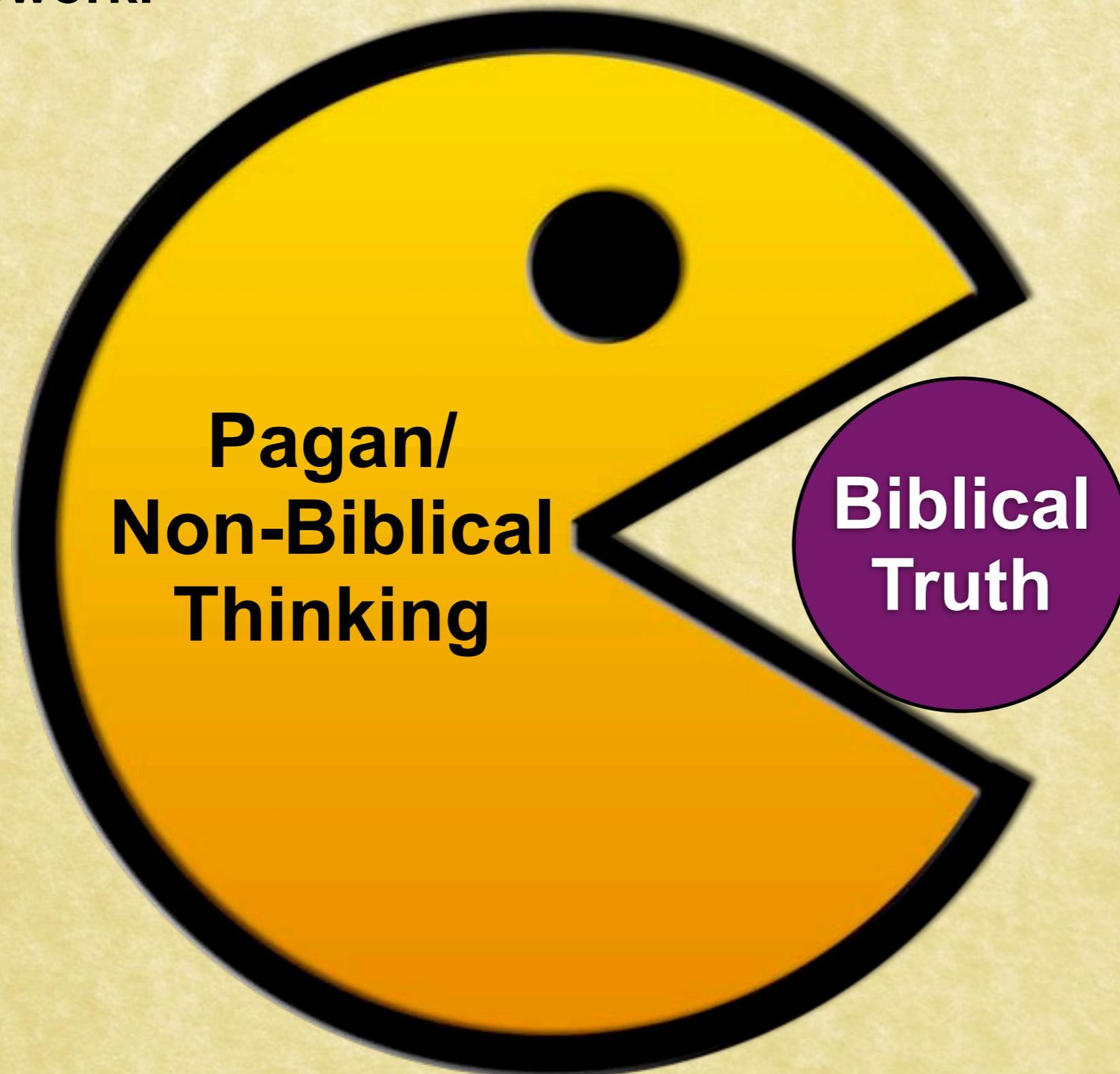
***ek koilia***

**Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,**

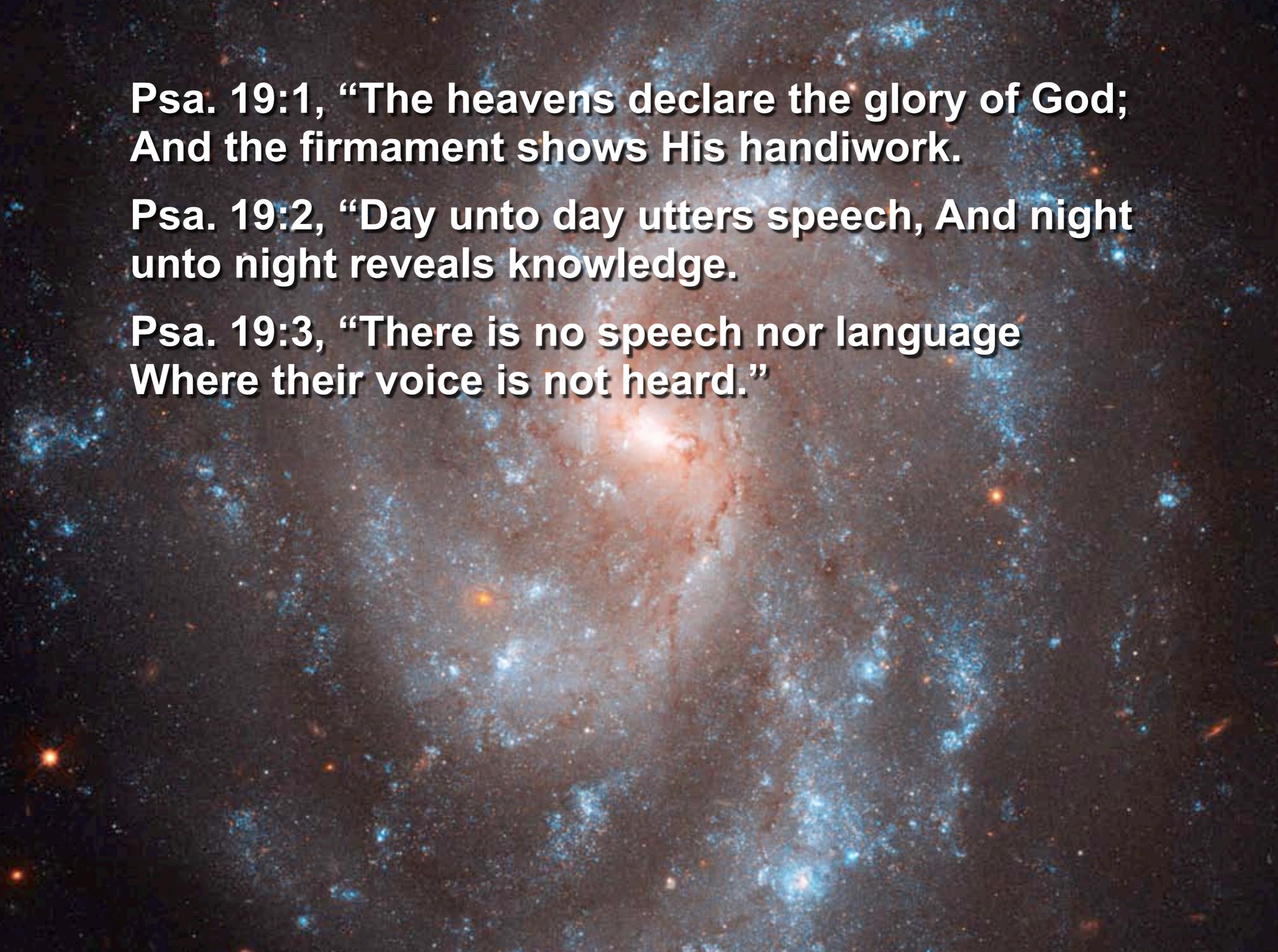
**Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.**



**Operation “Truth Suppression” immediately re-defines, reshapes, and transforms TRUTH according to its own framework.**



**Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”**



**Psa. 19:1, “The heavens declare the glory of God;  
And the firmament shows His handiwork.**

**Psa. 19:2, “Day unto day utters speech, And night  
unto night reveals knowledge.**

**Psa. 19:3, “There is no speech nor language  
Where their voice is not heard.”**

**Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”**

**Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”**

**καθοράω (*kathoraō*),  
present middle indicative  
“to see or perceive  
thoroughly”**

**Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”**

**καθοράω (*kathoraō*),  
present middle indicative  
“to see or perceive  
thoroughly”**

**νοέω (*noeō*),  
present middle participle,  
“apprehend, perceive,  
understand, gain insight into”**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

**γινώσκω (*ginōskō*),  
aor act ptcp  
know, come to know,  
understand, comprehend,  
perceive, recognize**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

**γινώσκω (*ginōskō*),  
aor act ptcp  
know, come to know,  
understand, comprehend,  
perceive, recognize**

**ματαιόω (*mataioō*),  
aor pass indicative 3p  
“render futile; make  
worthless”**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

**γινώσκω (*ginōskō*),  
aor act ptcp  
know, come to know,  
understand, comprehend,  
perceive, recognize**

**ματαιόω (*mataioō*),  
aor pass indicative 3p  
“render futile; make  
worthless”**

**διαλογισμός (*dialogismos*),  
thought, opinion,  
reasoning, consideration,  
argument;  
In philosophy, the rational  
foundation of logical  
communication.**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

**γινώσκω (*ginōskō*),**

**α ἄσύνετος (*asynetos*),**

**κ senseless, foolish**

**understand, comprehend,  
perceive, recognize**

**ματαιόω (*mataioō*),**

**aor pass indicative 3p**

**“render futile; make  
worthless”**

**διαλογισμός (*dialogismos*),**

**thought, opinion,**

**reasoning, consideration,  
argument;**

**In philosophy, the rational  
foundation of logical  
communication.**

Rom. 1:22, “Professing to be wise, they became fools,

**μωραίνω** (*mōrainō*),  
make foolish, pass. be foolish

**σοφός** (*sophos*) wise

Rom. 1:23, “and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.”

**Acts 14:14, “But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out”**

**Acts 14:15, “and saying, ‘Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,’ ”**

**Acts 14:15, “and saying, ‘Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,’ ”**

**ὁμοιοπαθῆς *homoiopathēs*  
nom masc plur  
similar; of the same nature**

**Acts 14:15, “and saying, ‘Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,’ ”**

**ὁμοιοπαθής *homoiopathēs*  
nom masc plur  
similar; of the same nature**

**εὐαγγελίζω *euaggelizō*  
pres mid part masc plur nom  
to proclaim good news**

**Acts 14:15, “and saying, ‘Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,’ ”**

**ἐπιστρέφω *epistrephō*  
pres act infin  
“to turn back, return,  
turn” a synonym for  
*metanoëo*, “to repent”**