

Acts Series

Lesson #103

March 26, 2013

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

The Acts of the Apostles “To the end of the earth” Acts 1:8

Expansion: Opposition and Acceptance Acts 14:8–28



Acts 14:8, “And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother’s womb, who had never walked.

Acts 14:9, “This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed,

Acts 14:10, “said with a loud voice, ‘Stand up straight on your feet!’ And he leaped and walked.”



THRACE

BLACK SEA

BITHYNIA AND PONTUS

MARMARA SEA

Sangarius River

GALATIA

Ankara (Angora)

ASIA

Troas

Sardis

Mitylene

Pergamum

Thyatira

Sardis

Philadelphia

Smyrna

Ephesus

Hierapolis

Laodicea

Colossae

Antioch in Pisidia

Iconium

Lystra

Derbe

CAPPADOCIA

Caesarea

Lake Tuz

Halys River

COMMA...

Samos

Patmos

Cos

CARIA

LYCIA

Patara

PAMPHYLIA

Attalia

CILICIA

Tarsus

Issus

Seleucia Pieria

Antioch

Aleppo

SYRIA

Cyprus

ABILENE

PHOENICIA

Sidon

Tyre

Ptolemais (Acco)

Damascus

MEDITERRANEAN SEA

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“from the womb”

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Prepositional Phrases

preposition + noun

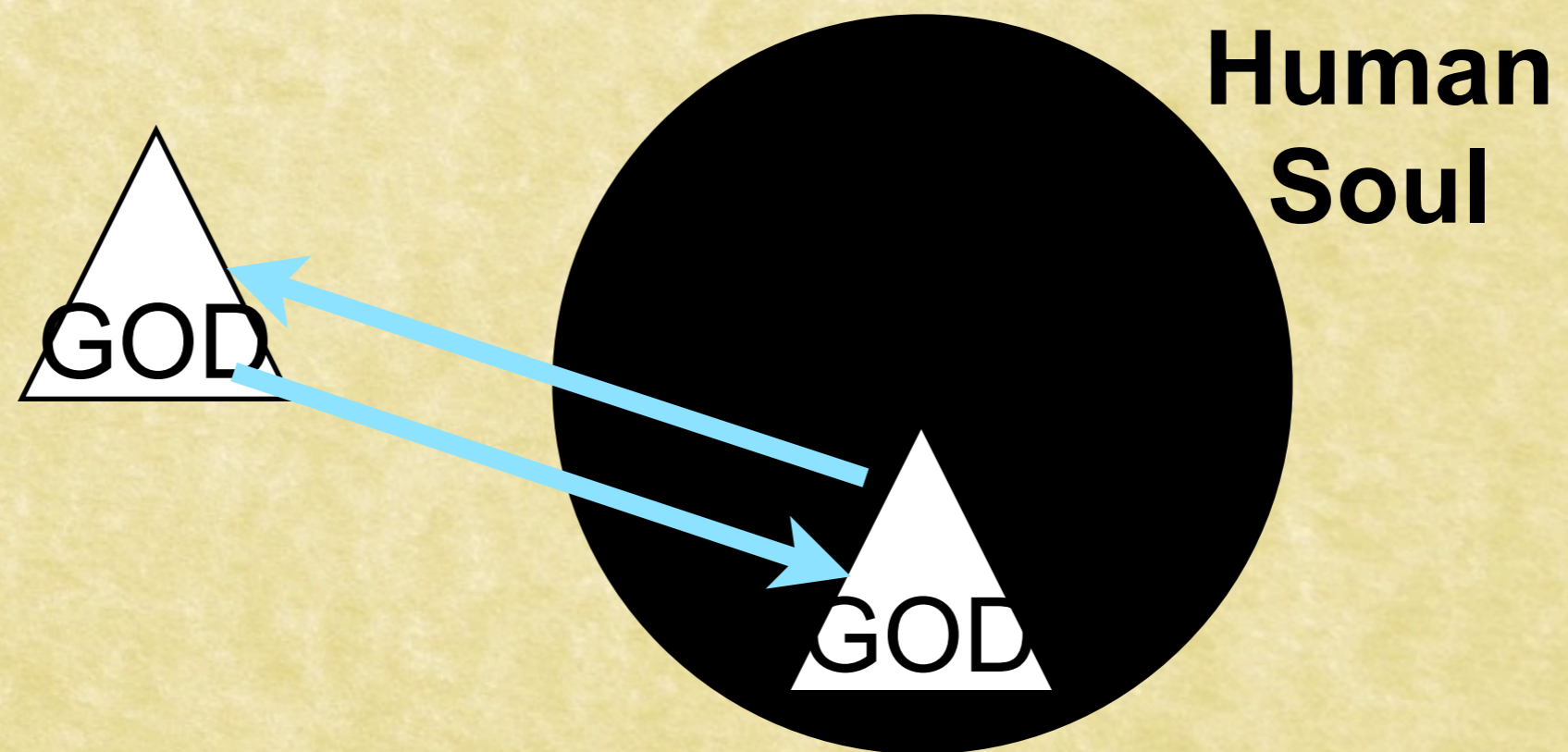
from + birth

min beten

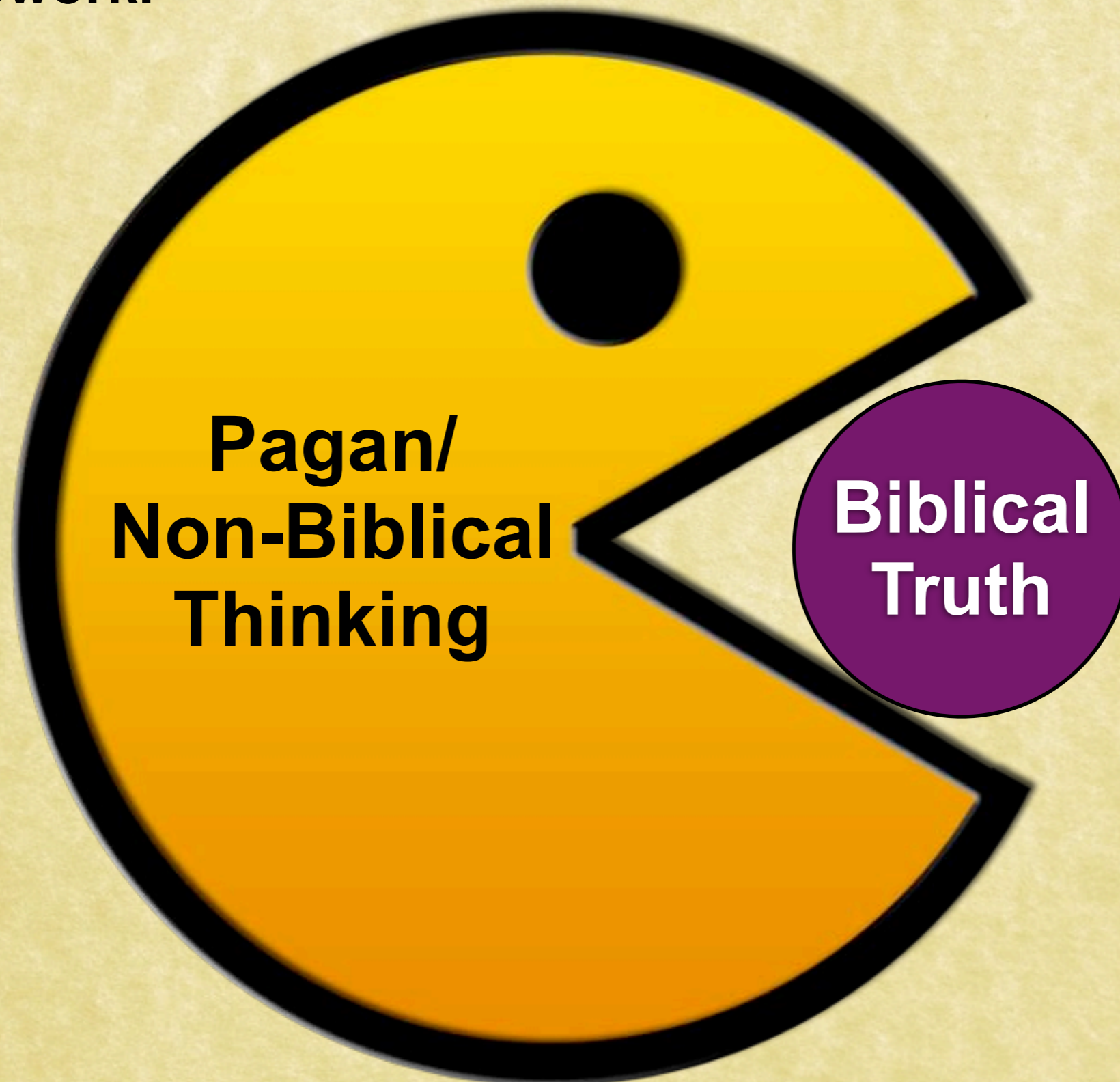
ek koilia

Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.



Operation “Truth Suppression” immediately re-defines, reshapes, and transforms TRUTH according to its own framework.



Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”



**Psa. 19:1, “The heavens declare the glory of God;
And the firmament shows His handiwork.**

**Psa. 19:2, “Day unto day utters speech, And night
unto night reveals knowledge.**

**Psa. 19:3, “There is no speech nor language
Where their voice is not heard.”**

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present middle indicative
“to see or perceive
thoroughly”**

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present middle indicative
“to see or perceive
thoroughly”**

**νοέω (*noeō*),
present middle participle,
“apprehend, perceive,
understand, gain insight into”**

Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”

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aor act ptcp
know, come to know,
understand, comprehend,
perceive, recognize**

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**ματαιόω (*mataioō*),
aor pass indicative 3p
“render futile; make
worthless”**

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**διαλογισμός (*dialogismos*),
thought, opinion,
reasoning, consideration,
argument;
In philosophy, the rational
foundation of logical
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γινώσκω (*ginōskō*),

α ἄσύνετος (*asynetos*),

κ senseless, foolish

**understand, comprehend,
perceive, recognize**

ματαιόω (*mataioō*),

aor pass indicative 3p

**“render futile; make
worthless”**

διαλογισμός (*dialogismos*),

thought, opinion,

**reasoning, consideration,
argument;**

**In philosophy, the rational
foundation of logical
communication.**

Rom. 1:22, “Professing to be wise, they became fools,

μωραίνω (*mōrainō*),
make foolish, pass. be foolish

σοφός (*sophos*) wise

Rom. 1:23, “and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.”

Acts 14:14, “But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out”

Acts 14:15, “and saying, ‘Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,’ ”

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nom masc plur
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**εὐαγγελίζω *euaggelizō*
pres mid part masc plur nom
to proclaim good news**

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**ἐπιστρέφω *epistrephō*
pres act infin
“to turn back, return,
turn” a synonym for
metanoëo, “to repent”**