

Parable of the Sower



Outline – Luke 8

- Ministering women emphasized (8:1–3)
- Parable of the sower (8:4–15)
- Parable of the lamp (8:16–21)
- Jesus calms the sea (8:22–25)
- Jesus cures a demoniac (8:26–39; legion sent into the herd of swine)
- Jesus' miracles of healing continue (8:40–56)

Luke 8:1–15

Three major components found in this section:

- 1) The kingdom of God being preached to the nation Israel.
- 2) The sower who sowed seed (the word of God).
- 3) The desired production of fruit from Israel.



The Book of Hosea

Hosea (הוֹשֵׁעַ) – “salvation”

Hosea’s prophetic role:

Expose the nation Israel’s breach of covenant, to announce God’s intention to administer covenant curses for failure, and to reveal God’s faithful restoration of the nation Israel.

Location: NORTHERN KINGDOM OF ISRAEL

Time: (8th century B.C.) c. 755–710 B.C.

(From the time of Uzziah king of Judah to the time of Hezekiah)



Hosea

Gomer

Jezreel

יִזְרְעֵאל

“God sows”

Lo-ruhamah

לֹא רַחֲמָה

“she is not loved”

Lo-ammi

לֹא עַמִּי

“not my people”

Hosea 1:11 “And the sons of Judah and the sons of Israel will be gathered together, and they will appoint for themselves one Leader, and they will go up from the land, for great will be the day of Jezreel.”

“Jezreel” – יִזְרְעֵאל [Yizrâ`e'l] Jezreel = “God sows”.

Hosea 2:23 “I will sow her for Myself in the land. I will also have compassion on her who had not obtained compassion, and I will say to those who were not My people, ‘You are My people!’ And they will say, ‘You are my God!’ ”

זָרַע [zara`] – to sow or scatter seed