

Romans Series

Lesson #7

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Dean Bible Ministries

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Rom. 1:8, “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.”

Rom. 1:9, “For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,”

Rom. 1:10, “making request if, by some means, now at last I may find a way in the will of God to come to you.

Rom. 1:11, “For I long to see you, that I may impart to you some spiritual gift, so that you may be established—

- 1. Paul wishes to spiritually edify or strengthen the believers in Rome.**

Rom. 1:12, “that is, that I may be encouraged together with you by the mutual faith both of you and me.”

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sumparakaleo

Heb. 10:25, “not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.”

parakaleo

Rom. 1:13, “Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.”

Spiritual Fruit

- 1. Spiritual maturity: only maturing plants produce fruit (John 15:2; Gal. 5:22–23)**
- 2. Praise to God (Heb. 13:15)**
- 3. The teaching of false teachers (Matt. 3:8–10; Matt. 7:17–19)**
- 4. General spiritual edification (Rom. 1:13)**

Gal. 5:22, “But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Gal. 5:23, “gentleness, self-control. Against such there is no law.”

Eph. 5:8, “For you were once darkness, but now you are light in the Lord. Walk as children of light

Eph. 5:9, “(for the fruit of the Spirit is in all goodness, righteousness, and truth),”

Phil. 1:10, “that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,

Phil. 1:11, “being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.”

Phil. 4:16, “For even in Thessalonica you sent aid once and again for my necessities.

Phil. 4:17, “Not that I seek the gift, but I seek the fruit that abounds to your account.

Phil. 4:18, “Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.”

Rom. 1:14, “I am a debtor both to Greeks and to barbarians, both to wise and to unwise.

Rom. 1:15, “So, as much as is in me, I am ready to preach the gospel to you who are in Rome also.”

Rom. 1:16, “For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.”

Rom. 1:17, “For in it the righteousness of God is revealed from faith to faith; as it is written, ‘The just shall live by faith.’ ”