Romans Series Lesson #13 March 31, 2011

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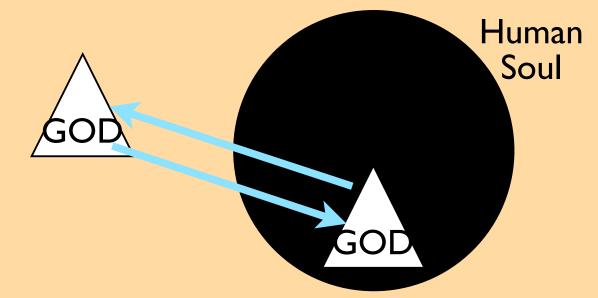
The Epistle to the ROMANS



Rom. 1:17, "For in it the righteousness of God is revealed from faith to faith; as it is written, 'The just shall live by faith.' "

Rom. 1:18, "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom. 1:19, "because what may be known of God is manifest in them, for God has shown it to them."



Rom. 1:20, "For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,"

Basic Issues of Life

Is there someone or something greater than us? Why do we exist? Why does anything exist? Metaphysics (the existence of God, origin of the universe)

How are we to know the right thing to do: **epistemology** (truth claims, accountability and responsibility, i.e., authority response)

How are we to behave: ethics (marriage, family, law, politics, economics)

Two Categories of Revelation

Revelation

General Revelation: The nonverbal disclosure from God as contained in His works of creation and providence, i.e., the universe, a molecule, a flower, the design of a giraffe's brain. Psa. 19:1, "The heavens declare the glory of God; and the firmament shows His handiwork. Psa. 19:2, "Day unto day utters speech, and night unto night reveals knowledge. Psa. 19:3, "There is no speech nor language where their voice is not heard."

Revelation

General Revelation: The nonverbal disclosure from God as contained in His works of creation and providence, i.e., the universe, a molecule, a flower, the design of a giraffe's brain.

Special Revelation: The direct, verbal self-disclosure of God to His creatures, i.e., a theophany, the Scriptures, non-recorded verbal communication to mankind. Jer. 17:9, "The heart is deceitful above all things, and desperately wicked; who can know it?"

Eccl. 9:3, "This is an evil in all that is done under the sun: that one thing happens to all. Truly the hearts of the sons of men are full of evil; madness is in their hearts while they live, and after that they go to the dead."

The Book From God

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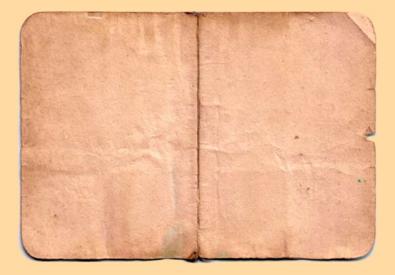
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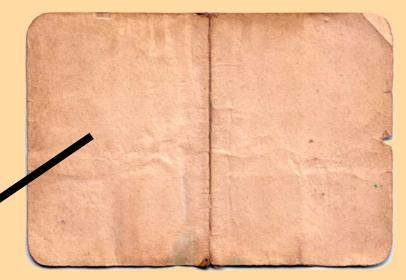
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The Book of Nature



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The Book From God

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καθοράω (*kathoraō*), present middle indicative "to see or perceive thoroughly"

νοέω (*noeō*),

present middle participle, "apprehend, perceive, understand, gain insight into" Rom. 1:21, "because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened." Rom. 1:21, "because, although they <u>knew</u> God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened."

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διαλογισμός (*dialogismos*), thought, opinion, reasoning, consideration, argument; In philosophy, the rational foundation of logical communication. Rom. 1:21, "because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their <u>thoughts</u>, and their foolish hearts were darkened."

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understand, comprehend, perceive, recognize	διαλογισμός (<i>dialogismos</i>), thought, opinion, reasoning, consideration, argument; In philosophy, the rational foundation of logical communication.

Rom. 1:22, "Professing to be <u>wise</u>, they became <u>fools</u>

μωραίνω (mōrainō),

σοφός (sophos) wise;

make foolish, pass. be foolish

Rom. 1:23, "and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things." What is man's basic problem?

Is it-

spiritual (ethical/righteous) intellectual social education

Eph. 4:17, "This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,

Eph. 4:18 "having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;

Eph. 4:19, "who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness."