

Romans Series

Lesson #23

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Dean Bible Ministries

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The Epistle to the ROMANS



Rom. 1:17, “For in it [the gospel] the righteousness [δικαιοσύνη *dikaiousune*] of God is revealed from faith to faith; as it is written,

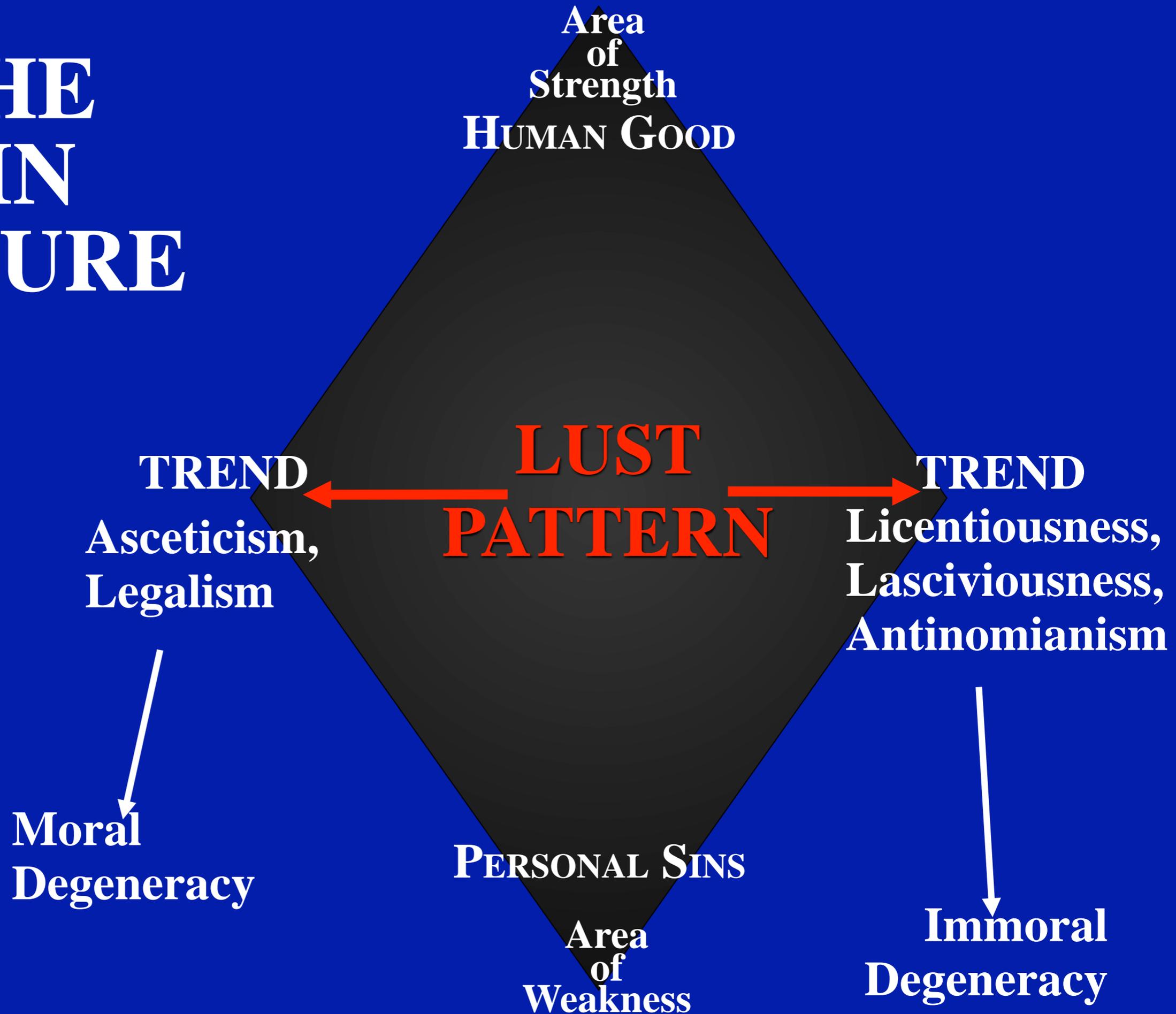
‘The righteous [δίκαιος, *dikaios*] shall live by faith.’ ”

Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness [ἀδικία, *adikia*] of men, who suppress the truth in unrighteousness, [ἀδικία, *adikia*]

Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.

Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”

THE SIN NATURE



Rom. 9:3, “For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,

Rom. 9:4, “who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

Rom. 9:5, “of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.”

Romans 2:1, “Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.”

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Δ_{10} *dio*

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conclusion**

**(1:24) is the
first *dio*, the
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from rejection
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Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”

Rom. 2:5, “But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,”

Rom. 2:8, “but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath,”

Isa. 53:6, “All we like sheep have gone astray; we have turned, every one, to his own way;”

**“We all went astray like sheep,
Each going his own way;
And the Lord visited upon him
The guilt of all of us.” (*Tanakh*)**

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**κρίνω (*krinō*), separate,
judge, consider, decide**

**κατακρίνω (*katakrinō*),
condemn**

Romans 2:2, “But we know that the judgment of God is according to truth against those who practice such things.”

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οἶδα *oida*

perf act indic 1 plur

**“to know, to know
instantly or
intuitively”**

Romans 2:3, “And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?”

Matt. 7:1, “Judge not, that ye be not judged.

Matt. 7:2, “For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matt. 7:3, “And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?”

Matt. 7:4, “Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?”

Matt. 7:5, “Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye.”

Romans 2:4, “Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?”

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μετάνοια (*metanoia*), change of mind, repentance, conversion

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ἀμετανόητος *ametanoetos* acc fem sing impenitent,
unrepentant**

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θησαυρίζω *thesaurizo* pres act indic 2 sing to store up treasure