Romans Series Lesson #37 October 13, 2011

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# The Epistle to the ROMANS



Rom. 3:25, "whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,"

#### Rom. 3:26, "to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus."

1. God is Righteous [δίκαιος, *dikaios*].

Righteous is a word that relates to a standard. Righteousness [ $\delta\iota\kappa\alpha\iota\sigma\sigma\nu\eta$ , *dikaiosune*] is the standard of God's character. It is absolute perfection. **2.** God is perfect Justice [δίκαιος, *dikaios*].

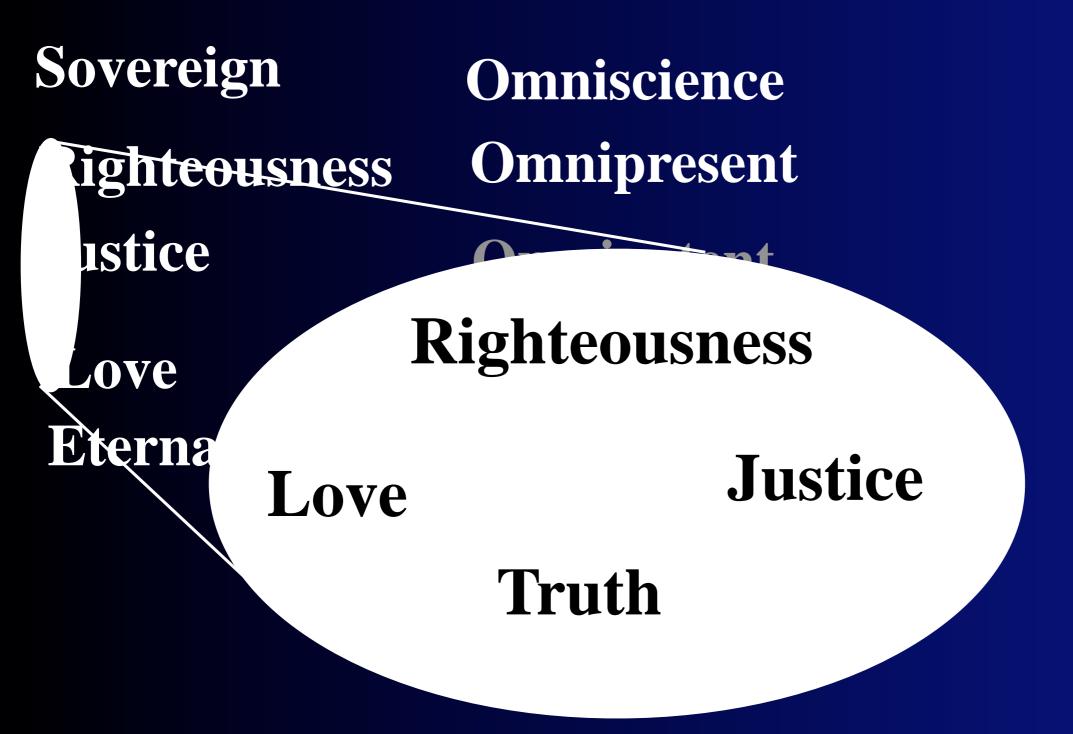
Justice is the application of the perfect standard to His creatures.

# 3. God cannot compromise His righteousness or His justice.

#### 4. God is also love. His love is perfect.

### ESSENCE OF GOD Sovereign Omniscient Omnipresent Righteousness Justice Omnipotent Veracity Love **Eternal Life** Immutability

## ESSENCE OF GOD



#### Rom. 3:27, "Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith."

## Rom. 3:28, "Therefore we conclude that a man is justified by faith apart from the deeds of the law."

#### Rom. 3:29, "Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,"

#### Rom. 3:30, "since there is one God who will justify the circumcised by faith and the uncircumcised through faith."

# Rom. 3:31, "Do we then make void the law through faith? Certainly not! On the contrary, we establish the law."