

Romans Series

Lesson #37

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Dean Bible Ministries

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The Epistle to the ROMANS



Rom. 3:25, “whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,”

Rom. 3:26, “to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.”

1. God is Righteous [δίκαιος, *dikaios*].

Righteous is a word that relates to a standard. Righteousness [δικαιοσύνη, *dikaiousune*] is the standard of God's character. It is absolute perfection.

2. God is perfect Justice [δίκαιος, *dikaios*].

Justice is the application of the perfect standard to His creatures.

3. God cannot compromise His righteousness or His justice.

4. God is also love. His love is perfect.

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

ESSENCE OF GOD

Sovereign

Omniscience

Righteousness

Omnipresent

Justice

Omnipotent

Love

Righteousness

Eternal

Love

Justice

Truth

Rom. 3:27, “Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.”

Rom. 3:28, “Therefore we conclude that a man is justified by faith apart from the deeds of the law.”

Rom. 3:29, “Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,”

Rom. 3:30, “since there is one God who will justify the circumcised by faith and the uncircumcised through faith.”

Rom. 3:31, “Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.”