

Romans Series

Lesson #47

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Dean Bible Ministries

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The Epistle to the ROMANS



Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Rom 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”

The Prince of Peace

Isaiah 9:6, “For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.”

שָׁלוֹם (*shālēm*) be complete, sound, fulfilled.

***Shalom* over 250× in the OT**

The Septuagint (LXX) translates with “salvation,” “peace,” and “complete.”

- 1. Absence of physical war, conflict or strife, about 50×. But is more than no conflict, but positively emphasizes harmony and wholeness.**
- 2. In some cases it refers to a state of wholeness with God that is the result of righteousness.**

Isa. 32:17, “The work of righteousness will be peace, and the effect of righteousness, quietness and assurance forever.”

שְׁלָמִים (*shālēm*) be complete, sound, fulfilled.

***Shalom* over 250× in the OT**

The LXX translates with “salvation,” “peace,” and “complete.”

- 3. Refers to the peace offering that speaks of peace between God and man, Lev. 3**

**Luke 2:14, “Glory to God in the highest,
and on earth peace,
goodwill toward men!” NKJV
Divine goodness or grace toward mankind.**

**Luke 2:14,
“Glory to God in the highest,
and on earth peace among people with whom he
is pleased (or ‘people of favor, people of
goodwill’)!”**

Matt. 10:34, “Do not think that I came to bring peace on earth. I did not come to bring peace but a sword.

Matt. 10:35, “For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’;

Matt. 10:36, “and ‘a man’s enemies will be those of his own household.’ ”

Luke 12:51, “Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division.

Luke 12:52, “For from now on five in one house will be divided: three against two, and two against three.

Luke 12:53, “Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.”

Acts 9:31, “Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.”

1. God alone is the source of peace.

Rom. 15:33, “Now the God of peace be with you all. Amen.”

1 Cor. 14:33, “For God is not the author of confusion but of peace, as in all the churches of the saints.”

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Heb. 13:20, “Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,”

1. God alone is the source of peace.

1 Thess. 5:23, “Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.”

2. Peace with God is the opposite of enmity with God. Rom 5:1–11.

3. Peace with God is used in reference to both a positional peace (Rom. 5:1) and peace as part of our experiential sanctification.

2 Thess. 3:16, “Now may the Lord of peace Himself give you peace always in every way. The Lord be with you all.”

3. Peace with God is used in reference to both a positional peace (Rom. 5:1) and peace as part of our experiential sanctification.

2 Tim. 2:22, “Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.”

3. Peace with God is used in reference to both a positional peace (Rom. 5:1) and peace as part of our experiential sanctification.

Gal. 5:22, “But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,”

3. Peace with God is used in reference to both a positional peace (Rom. 5:1) and peace as part of our experiential sanctification.

Rom. 8:6, “For to be carnally (walk by the flesh, i.e., sin nature) minded is death, but to be spiritually (walk by the Holy Spirit) minded is life and peace.”

4. Peace also expresses an inner mental attitude of the believer who rests, trusts, relaxes in God's plan and provision for the believer, in contrast to fear, worry, anxiety, or a troubled state of mind.

John 14:27, "Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid."

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John 16:33, "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

5. Peace is used to describe the positional change from enmity to amity between man and God based on the payment of the sin penalty.

Acts 10:36, “The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—”

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What is “Peace?”

The absence
of physical
conflict

The absence
of mental
conflict

The absence
of conflict
between Jew
and Gentile

The absence
of personal
conflict

The absence of spiritual
conflict; “enmity, hostility,”
between God and mankind

Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Rom. 5:1, “Therefore, because we have been declared righteous,”

we have peace with God through our Lord Jesus Christ,????? OR

Let us enjoy peace with God (some early Greek manuscripts.)

Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”

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προσαγωγή, ἤς, ἡ
approach; access, admission,
to the presence of any one,
Rom. 5:2; Eph. 2:18, 3:12