

Romans Series

Lesson #50

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Dean Bible Ministries

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The Epistle to the ROMANS

**Hanging in There:
Why and How?
Romans 5:3–5**



Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope [confidence] of the glory of God.

Rom. 5:3, “And not only that, but we also rejoice [glory, NJV] in adversities, [because we] knowing that adversity produces endurance;

Rom. 5:4, “and endurance, character; and character, confidence [hope].

Rom. 5:5, “Now hope [confidence in God] does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.”

American dependence on government has soared to an all-time high under the Obama administration, growing 23 percent in just two years, according to a new study by the Heritage Foundation. The conservative research group's 2012 "Index of Dependence on Government" revealed that 67 million Americans are now banking on some federal program, including programs related to healthcare, housing, welfare, education subsidies, and other government programs that were "traditionally provided to needy people by local organizations and families."

The Doctrine of the Believer's Hope

Part 1:

The Believer's Hope in Paul's Epistle to the Romans, A Summary

“The profoundest truth of war is that the issue of battle is usually decided in the minds of the opposing commanders, not in the bodies of their men.”

**~Captain Sir B. H. Liddell-Hart
1904–1970**



“Pain is temporary. It may last a minute, or an hour, or a day, or a year, but eventually it will subside and something else will take its place. If I quit, however, it lasts forever. That surrender, even the smallest act of giving up, stays with me. So when I feel like quitting, I ask myself, which would I rather live with?”

— Lance Armstrong, *It's Not About the Bike: My Journey Back to Life*

Rom. 4:18, “who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, ‘So shall your descendants be.’ ”

Rom. 4:14, “For if those who are of the law are heirs, faith is made void and the promise made of no effect,

Rom. 4:15, “because the law brings about wrath; for where there is no law there is no transgression.”

Rom. 4:16, “Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom. 4:17, “(as it is written, ‘I have made you a father of many nations’) in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did;”

Gal. 3:16, “Now to Abraham and his Seed were the promises made. He does not say, ‘And to seeds,’ as of many, but as of one, ‘And to your Seed,’ who is Christ.

Gal. 3:17, “And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.”

Rom. 4:18, “who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, ‘So shall your descendants be.’

Rom. 4:19, “And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb.”

Rom. 4:20, “He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

Rom. 4:21, “and being fully convinced that what He had promised He was also able to perform.”

Rom. 8:20, “For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;”

Rom. 8:24, “For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?”

Rom. 8:18, “For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom. 8:19, “For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.”

Rom. 8:20, “For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom. 8:21, “because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.”

Rom. 8:22, “For we know that the whole creation groans and labors with birth pangs together until now.

Rom. 8:23, “Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

Rom. 8:24, “For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?”

Rom. 12:12, “rejoicing in hope, patient [enduring] in tribulation, continuing steadfastly in prayer;”

Rom. 15:4, “For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

Rom. 15:5, “Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus,”

Rom. 15:13, “Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.”