Romans Series Lesson #60 May 10, 2012

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The Epistle to the ROMANS

How Sin Gets Transmitted

Romans 5:12–15



Begins a Comparison and Contrast of Adam and Christ

Rom. 5:12, "Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—"

Relation between sin and death

Rom. 5:13, "(For until the law sin was in the world, but sin is not imputed when there is no law.

Rom. 5:14, "Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come."

Contrasts Adam's Sin and Grace Through Christ

Rom. 5:15, "But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom. 5:16, "And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification.

Rom. 5:17, "For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)"

Connects Adam's Sin and Condemnation with Christ's Obedience and Justification

Rom. 5:18, "Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

Rom. 5:19, "For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous."

How did death spread to all men?

Rom. 5:12, "<u>Therefore</u>, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—"

Διὰ τοῦτο dia touto For this reason

Describes the ground, motive or cause of something. This section amplifies or expands on the previous section and gives a conclusion to the entire first section of the epistle, 1:18–5:21. Rom. 5:12, "Therefore, just as through one man sin entered the world, and death through sin, and <u>thus</u> death spread to all men, because all sinned—"

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AND IN THIS MANNER DEATH SPREAD TO ALL MEN BECAUSE ALL SINNED [in Adam positionally].

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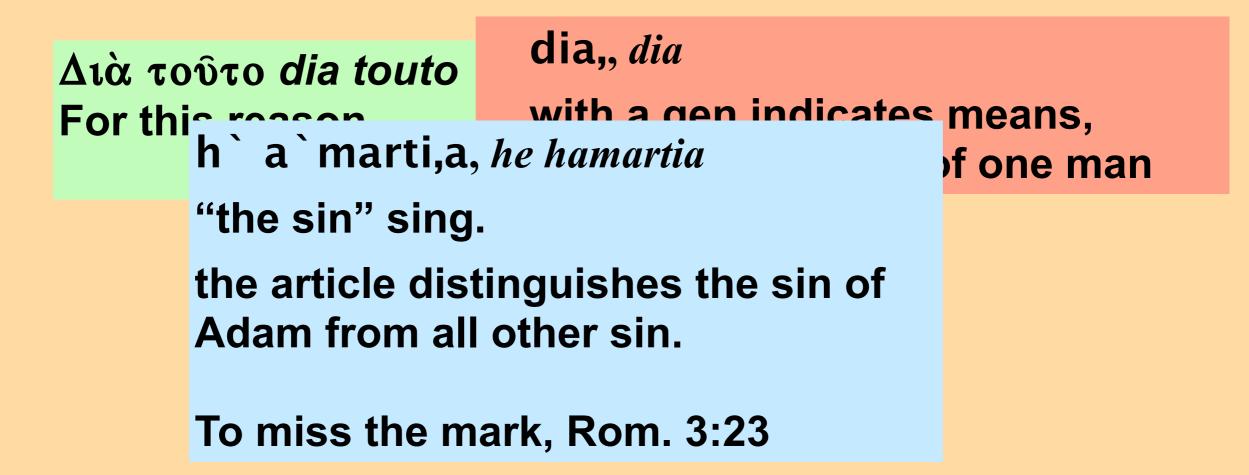


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