

Romans Series

Lesson #117

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Dean Bible Ministries

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The Epistle to the ROMANS

Righteousness and Life Romans 10:4–8



Romans Outline

Rom. 1:1–17 – Introduction

**Rom. 1:18–3:20 – Condemnation of Gentiles (1:18–32),
moral man (2:1–16), unfaithful Jews (2:17–3:8)**

Conclusion: All are condemned

Rom. 3:21–5:21 – Justification

Rom. 6:1–8:39 – Sanctification

**Rom. 9–11 – Focuses on God's righteousness in dealing
with the corporate entity of Israel**

Rom. 12–16 – Application

1:18–5:21 – He relates Israel to the righteousness of God and justification (2:9–10, 17, 28–29, 3:1, 9, 29),

6:1–8:17 – He relates Israel to the righteousness of God and sanctification through the contrast of grace and law,

8:18–39 – He relates Israel to the righteousness of God and glorification,

9:1–11:36 – He relates Israel to the righteousness of God and its vindication,

12:1–16:27 – He relates Israel to the righteousness of God and its practical application.

Romans 9–11

Romans 9 demonstrates the righteousness of God in His rejection of national Israel.

Romans 10 demonstrates that the rejection is based on Israel's corporate neglect of the revelation given to them.

Romans 11 then answers the question, "Has God cast away His people?" The answer is no, He still has a plan for national, ethnic Israel.

Rom. 10:1, “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.”

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εἰς σωτηρίαν *eis soterian*

σωτηρία *sōtēria*

acc fem sing

salvation

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**Saved from
Penalty of Sin**

**“You were
saved”**

**PHASE
Two**

**Spiritual
Life**

**Saved from
Power of Sin**

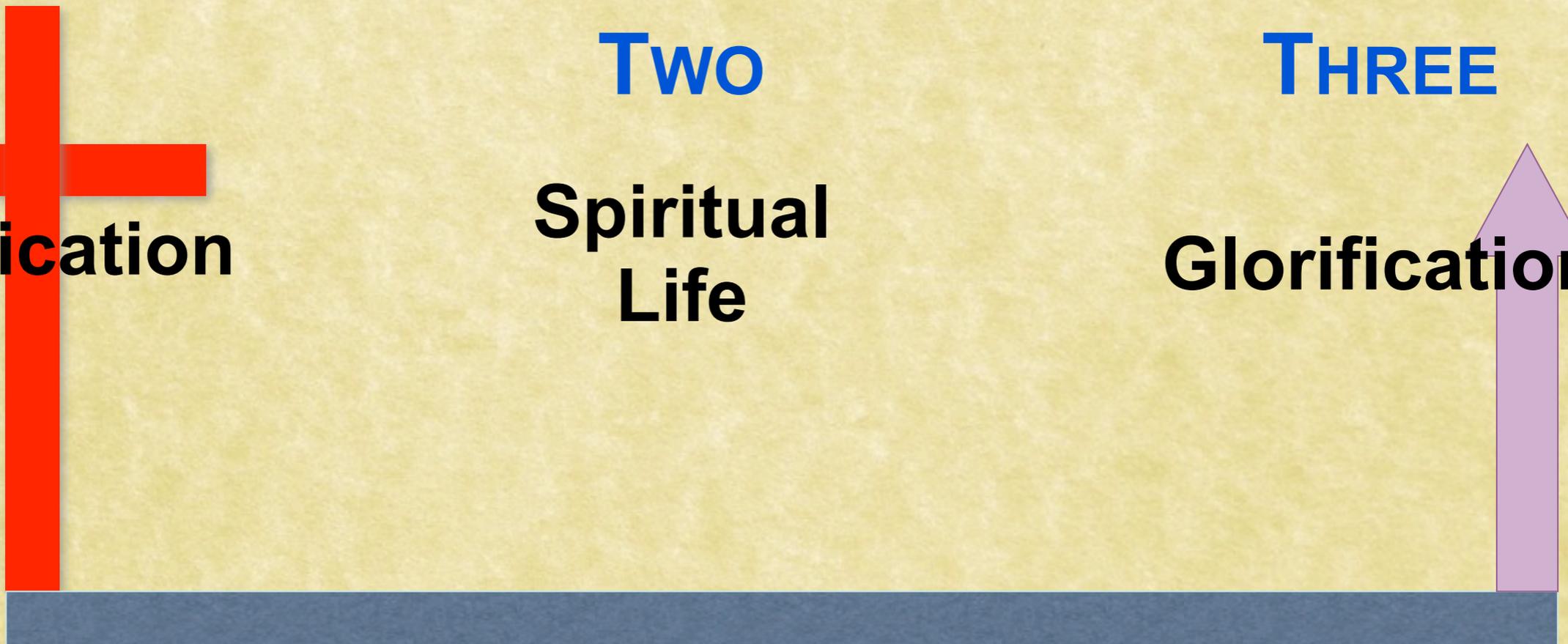
**“You are being
saved”**

**PHASE
THREE**

Glorification

**Saved from
Presence of Sin**

**“You will be
saved”**



Rom. 10:1, “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.”

Rom. 10:2, “For I bear them witness that they have a zeal for God, but not according to knowledge.

Rom. 10:3, “For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.”

Isa. 64:5, “And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.” (1918 JPS)

Gen 15:6, “And Abraham believed God and it was reckoned (imputed, credited) to him as righteousness.”

Isa. 53:3, “He was despised, shunned by men, A man of suffering, familiar with disease. As one who hid his face from us, He was despised, we held him of no account.

Isa. 53:4, “Yet it was our sickness that he was bearing, Our suffering that he endured. We accounted him plagued, Smitten and afflicted by God;”

Isa. 53:5, “But he was wounded because of our sins, Crushed because of our iniquities. He bore the chastisement that made us whole, And by his bruises we were healed.”

**Isa. 53:6, “We all went astray like sheep,
Each going his own way; And the Lord
visited upon him The guilt of all of us.”**

Isa. 53:12,

“Assuredly, I will give him the many as his portion, He shall receive the multitude as his spoil. For he exposed himself to death And was numbered among the sinners, Whereas he bore the guilt of the many And made intercession for sinners.”

Isa. 53:11, “Out of his anguish he shall see it; He shall enjoy it to the full through his devotion. ‘My righteous servant makes the many righteous, It is their punishment that he bears;’ ”

Rom. 10:4, “For Christ is the end of the law for righteousness to everyone who believes.”

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**τέλος telos
nom neut sing
fulfillment, goal;
termination**

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Matt. 5:17, “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.”

Rom. 13:10, “Love does no harm to a neighbor; therefore love is the fulfillment of the law.”

1 Tim. 1:5, “Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,”

Rom. 10:5, “For Moses writes about the righteousness which is of [*ek* – from the source of] the law,”

“The man who does those things shall live by them.”

Lev. 18:5, “You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I am the LORD.”

Gal. 3:21, “Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by [from the source of – ek] the law.”

Phil. 3:9, “and be found in Him, not having my own righteousness, which is from the law [*ek* – from the source of the law], but that which is through faith in Christ, the righteousness which is from [*ek*] God by faith;”

Rom. 10:6, “But the righteousness of faith speaks in this way, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down from above)”

Rom. 10:7, “or, ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead).”

Rom. 10:8, “But what does it say? ‘The word is near you, in your mouth and in your heart’ (that is, the word of faith which we preach):”

Rom. 10:6, “But the righteousness of faith speaks in this way, ‘Do not say in your heart, ‘Who will ascend into heaven?’” , (that is, to bring Christ down *from above*)

Rom. 10:7, “or, ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead).

Rom. 10:8, “But what does it say? *‘The word is near you, in your mouth and in your heart:’*”

Deut. 30:11, “For this commandment which I command you today *is not too mysterious for you, nor is it far off.*

Deut. 30:12, “It *is* not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’

Deut. 30:13, “Nor *is* it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deut. 30:14, “But the word *is very near you, in your mouth and in your heart,* that you may do it.”