

Romans Series

Lesson #134

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Dean Bible Ministries

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# The Epistle to the ROMANS

Standards for the Christian Life  
Romans 12:10–16



**Rom. 12:6, “Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;”**

Eph. 4:11–12

1 Cor. 12:8–11

1 Cor. 12:28

Rom. 12:6–8

**Apostles  
Prophets**

**Apostles  
Prophets**

**Prophecy**

**Evangelists**

**Pastor-teachers**

**Teachers**

**Teaching**

**Word of wisdom  
Word of knowledge  
Faith  
Healings  
Miracles  
Prophecy  
Discerning Spirits  
Tongues  
Inter of tongues**

**Healings  
Miracles**

**Tongues  
Administrations  
[Leadership]  
Helps [ἀντίληψις  
assistance]**

**Leads [manages]**

**Service διακονία  
Mercy  
Exhortation  
Gives**

 = Temporary gifts

**Rom. 12:7, “or ministry, let us use it in our ministering; he who teaches, in teaching;**

**Rom. 12:8, “he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.”**

**prophecy**  
**προφητεία**

**let us prophesy**  
*prophēteia*

**service**  
*διακονία*

**serving**  
*diakonia*

**teaches**  
**διδασκαλία**

**teaching**  
*didaskalia*

**exhorts**  
**παράκλησις**

**exhortation**  
*paraklēsis*

**gives,**

**liberality;**

ἀπλότης *haplotēs*

**sincerity, no strings  
attached**

**leads,**

προΐσθημι (*prohistēmi*),

**lead, manage, administer**

**diligence;**

σπουδή (*spoudē*), **zeal,**

**diligence, exertion**

**mercy,**

**cheerfulness.**

ἠλαρότης *hilarotēs*,

**cheerfulness,**

**graciousness**

**Rom. 12:9, “Let love be without hypocrisy.  
Abhor what is evil. Cling to what is good.”**

**Rom. 12:9,  
“Let love be without hypocrisy.  
Abhor what is evil.  
Cling to what is good.”**

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**ἀγάπη *agape***

**love, divine love  
toward all  
mankind, general  
word for love**

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**ἀνυπόκριτος  
(*anhypokritos*),  
unfeigned,  
genuine, no  
ulterior motives.  
cf., 2 Cor. 6:6;  
1 Pet. 1:22**

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**ἀποστύγέω**

***apostugeo***

**pres act ptcp,  
imperative**

**abhor, detest**

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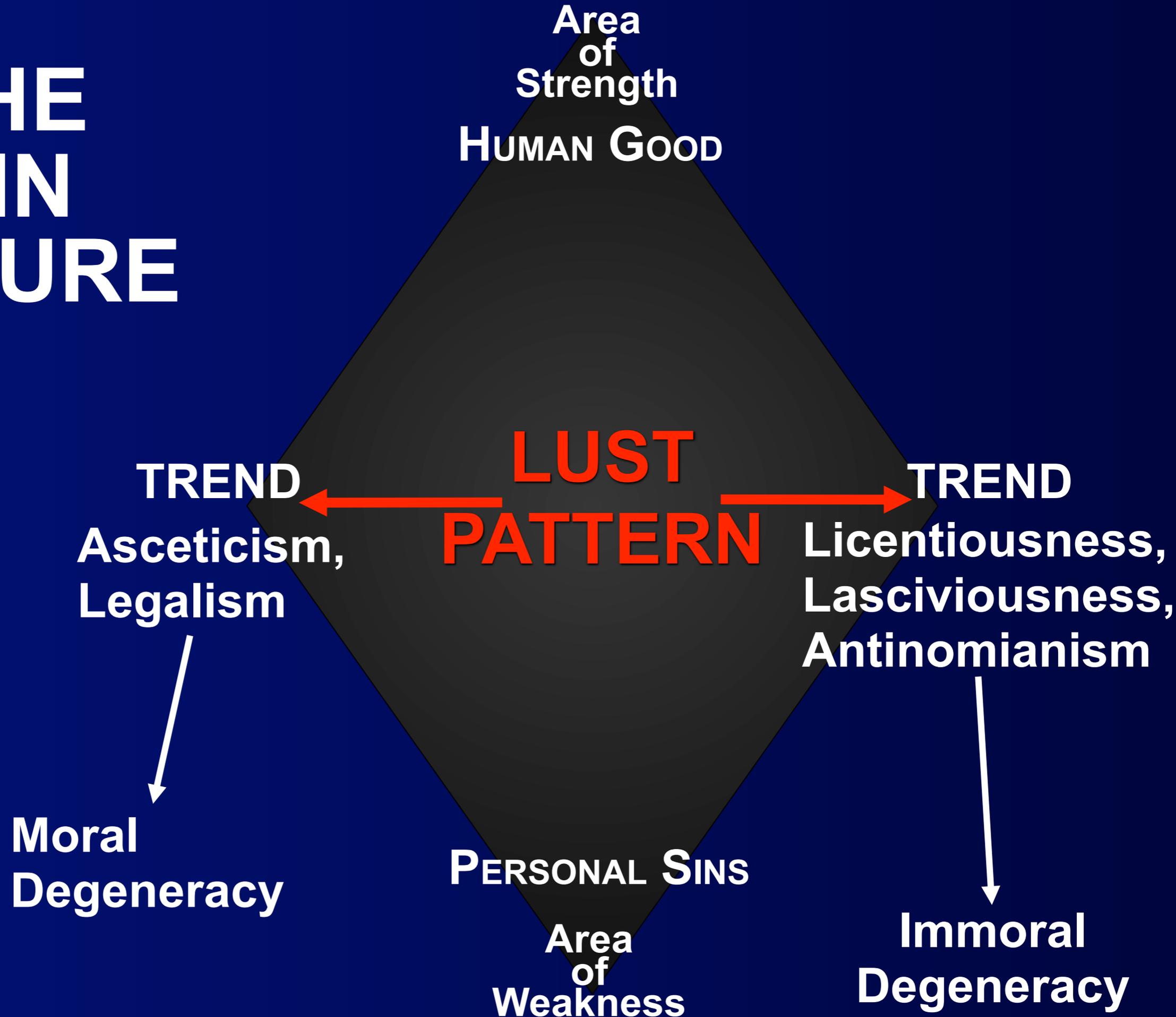
**πονηρός (*ponēros*),  
in a poor condition,  
sick, bad, evil,  
wicked**

# **1. The term *poneros* is used 72× in the New Testament.**

**It is used of demons (Matt. 12:45, Luke 7:21, Acts 19:15), the devil (Matt. 13:19, John 17:15, Eph. 6:16; 1 John 2:13, 14), the Pharisees (Matt. 12:34), a synonym for disobedience (Matt. 18:32), it describes the inner corrupt nature (Mark 7:23), even the inner corrupt nature of His disciples (Luke 11:13).**

**Luke 11:13, “If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!”**

# THE SIN NATURE



**John 17:15, “I do not ask You to take them out of the world, but to keep them from the evil one.”**

**2. The first occurrence of evil is in Genesis 2:9, the tree of the knowledge of good and evil.**

**3. Everything that proceeds from the sin nature, i.e., both counterfeit righteousness as well as sin, comes under the category of “evil.” Religion is perhaps one of the greatest evils.**

**2 Cor. 11:13, “For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.**

**2 Cor. 11:14, “And no wonder! For Satan himself transforms himself into an angel of light.**

**2 Cor. 11:15, “Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.”**

**Rom. 12:9,  
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Abhor what is evil.  
Cling to what is good.”**

**κολλάω (*kollaomai*  
Lexical *kollaō*), join,  
cleave to, stick to;  
[translates the Heb  
*dabaq* “to cleave to”]**

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**ἀγαθός *agathos*  
Adjective dat neut  
sing  
good, that which  
is intrinsically  
good**

**Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;**

**Rom. 12:11, “not lagging in diligence, fervent in spirit, serving the Lord;**

**Rom. 12:12, “rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;**

**Rom. 12:13, “distributing to the needs of the saints, given to hospitality.”**