

Romans Series

Lesson #135

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

The Epistle to the ROMANS

Standards for the Christian Life
Romans 12:10–16



**Rom. 12:9, “Let love be without hypocrisy.
Abhor what is evil. Cling to what is good.”**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
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ἀγάπη *agape*

**love, divine love
toward all
mankind, general
word for love**

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**ἀγάπη *agape*
love, divine love
toward all
mankind, general
word for love**

**ἀνυπόκριτος
(*anhypokritos*),
unfeigned,
genuine, no
ulterior motives
cf., 2 Cor. 6:6;
1 Pet. 1:22**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

ἀποστύγέω

apostugeo

**pres act ptcp,
imperatival**

abhor, detest

**Rom. 12:9,
“Let love be without hypocrisy.
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ἀποστύγέω

apostugeo

**pres act ptcp,
imperative**

abhor, detest

πονηρός (*ponēros*),

in a poor

condition, sick,

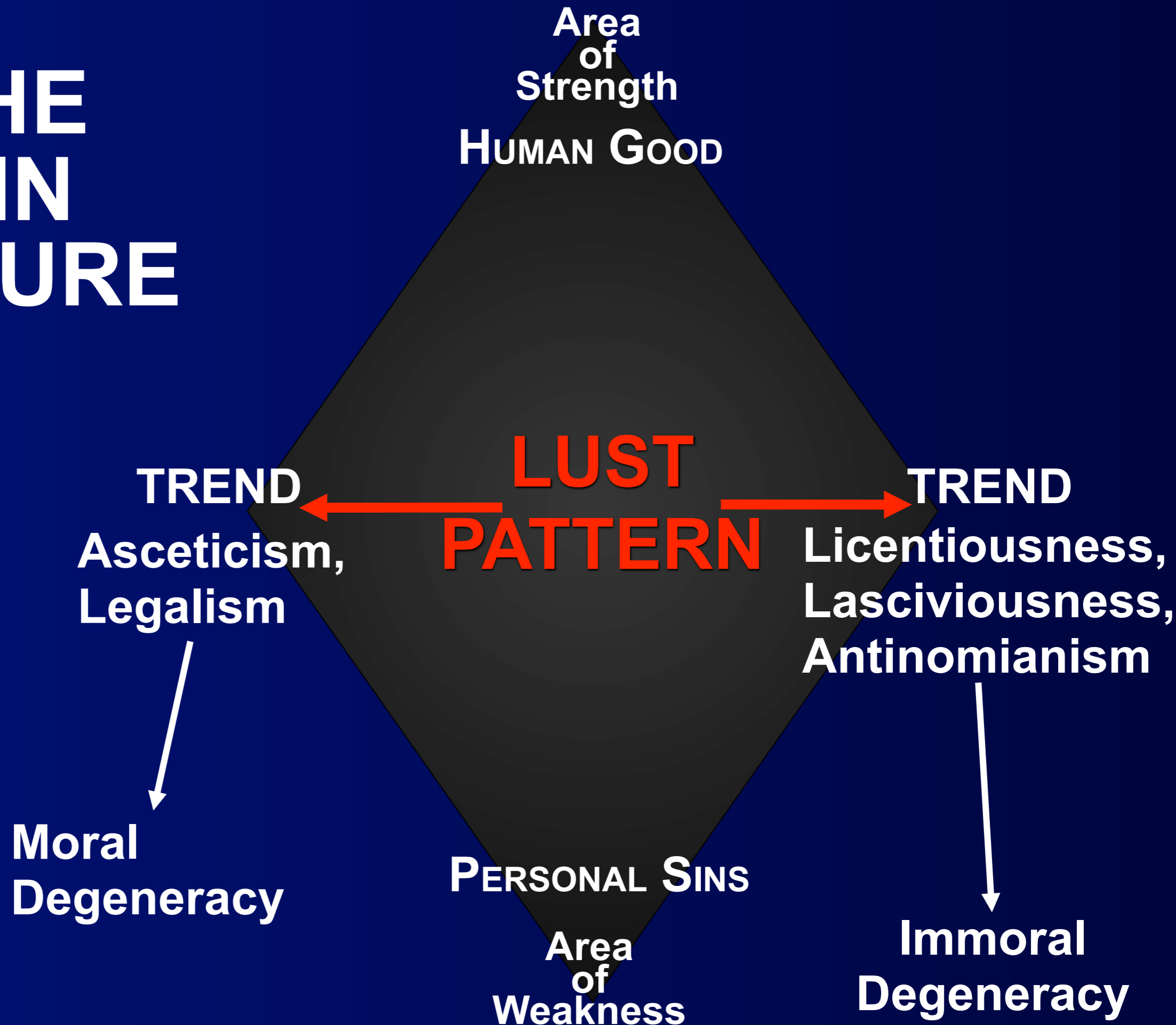
bad, evil, wicked

1. The term *poneros* is used 72× in the New Testament.

It is used of demons (Matt. 12:45, Luke 7:21, Acts 19:15), the devil (Matt. 13:19, John 17:15, Eph. 6:16; 1 John 2:13, 14), the Pharisees (Matt. 12:34), a synonym for disobedience (Matt. 18:32), it describes the inner corrupt nature (Mark 7:23), even the inner corrupt nature of His disciples (Luke 11:13).

Luke 11:13, “If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!”

THE SIN NATURE



John 17:15, “I do not ask You to take them out of the world, but to keep them from the evil one.”

**2. The first occurrence of evil is in Gen. 2:9,
the tree of the knowledge of good and evil.**

3. Everything that proceeds from the sin nature, i.e., both counterfeit righteousness as well as sin, comes under the category of “evil.” Religion is perhaps one of the greatest evils.

2 Cor. 11:13, “For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.

2 Cor. 11:14, “And no wonder! For Satan himself transforms himself into an angel of light.

2 Cor. 11:15, “Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.”

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

**κολλάω (*kollaomai*
Lexical *kollaō*), join,
cleave to, stick to;
[translates the Heb.
dabaq “to cleave
to”]**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
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κολλάω (*kollaomai*

Lexical *kollaō*),

Pres Mid Ptcp

**join, cleave to,
stick to;**

**[translates the
Heb. *dabaq* “to
cleave to”]**

ἀγαθός *agathos*

**Adjective dat neut
sing**

**good, that which
is intrinsically
good**

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;

Rom. 12:11, “not lagging in diligence, fervent in spirit, serving the Lord;

Rom. 12:12, “rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;

Rom. 12:13, “distributing to the needs of the saints, given to hospitality.”

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;”

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.”

John 13:35, “By this all will know that you are My disciples, if you have love for one another.”

John 15:12, “This is My commandment, that you love one another as I have loved you.”

John 15:17, “These things I command you, that you love one another.”

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.”

John 13:35, “By this all will know that you love me, if you have love for me.”

ἀγαπάω agapaō
pres act subj 2 plur
to love

John 15:12, “This is My commandment, that you love one another as I have loved you.”

John 15:17, “These things I command you, that you love one another.”

John 14:15, “If you love Me, keep My commandments.”

John 14:21, “He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

John 14:23, “Jesus answered and said to him, ‘If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

John 14:24, “ ‘He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.’ ”

John 14:15, “If you love Me, keep My commandments.”

Ex. 20:6, “but showing mercy to thousands, to those who love Me and keep My commandments.”

John 15:10, “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.”

John 15:12, “This is My commandment, that you love one another as I have loved you.

John 15:13, “Greater love has no one than this, than to lay down one’s life for his friends.”

1 John 4:20, “If someone says, ‘I love God,’ and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen?”

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;”

φιλαδελφία
philadelphia Noun
dat fem sing
“brotherly love,
familial love.”

φιλόστοργος

philostorgos

Adjective

nom masc

plur

“devoted,
loving, to
denote tender
affection,
particularly
family
affection.”

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;”

προηγέομαι *proēgeomai*

pres mid part masc plur nom

to go before, precede, lead

onward; met. to endeavor to take

the lead of, vie with, or, to give

precedence to, to prefer

Rom. 12:11,

**“not lagging in diligence,
fervent in spirit,
serving the Lord;”**

Rom. 12:11,

**“not lagging in diligence,
fervent in spirit,
serving the Lord;”**

ὀκνηρός *oknēros*

Adjective nom masc plur

**hesitating, unready, timid;
troublesome; slothful, slow,
pokey**

Rom. 12:11,

“not lagging in diligence,
fervent in spirit,
serving the Lord;”

σπουδή *spoudē*

ὀκνηρός *oknēros* Noun dat fem sing

Adjective nom m haste; speed; zeal; pursuit;
hesitating, unrea exertion

troublesome; slo
pokey

Rom. 12:11,

**“not lagging in diligence,
fervent in Spirit, [by means of the Spirit]
serving the Lord;”**

ζέω *zeō*

pres act part masc

plur nom

literally, to boil;

figuratively, to be

ardent, fervent,

passionate

**Rom. 12:12,
“rejoicing in hope,
patient in tribulation,
continuing steadfastly in prayer;”**

**χαίρω *chairō*
pres act part
masc plur
nom
to rejoice**

**ὑπομένω
hupomenō
pres act part
masc plur
nom
to endure,
remain**

**προσκαρτερέω
proskartereō pres
act part masc plur
nom to be close at
hand; to persevere
in**

Col. 4:2, “Continue earnestly in prayer, being vigilant in it with thanksgiving;”

Rom. 12:13, “distributing to the needs of the saints, given to hospitality.”

κοινωνέω

koinōneō

pres act part

masc plur

nom

to share, take

part

Rom. 12:13, “distributing to the needs of the saints, given to hospitality.”

κοινωνέω

koinōneō

pres act part

masc plur

nom

to share, take

part

διώκω diōkō

pres act part

masc plur

nom

to pursue,

persecute

φιλοξενία

philoxenia

acc fem sing

hospitality

Rom. 12:14,

“Bless those who persecute you;

bless and do not curse.”

**εὐλογέω (*eulogeō*),
speak good of, praise,
bless**

Rom. 12:14,

“Bless those who persecute you;

bles and do not curse.”

εὐλογέω
(*eulogeō*),
speak well
of, praise,
bles

διώκω *diōkō*
pres act part masc
plur acc
to pursue,
persecute

Matt. 5:43, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’”

Matt. 5:44, “But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,”

Matt. 5:45, “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Matt. 5:46, “For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

Matt. 5:47, “And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?”