

Romans Series

Lesson #161

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Dean Bible Ministries

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Serving the Lord Jesus Christ
Romans 16:5–20

OUR WORKS
FILTHY RAGS



CHRIST'S
PERFECT
RIGHTEOUSNESS
& THE CROSS



ROMANS

GOD'S RIGHTEOUSNESS & GRACE

Rom. 16:5, “Likewise greet the church that is in their house. Greet my beloved Epaenetus, who is the firstfruits of Achaia to Christ.”

Rom. 16:6, “Greet Mary, who labored much for us.”

Rom. 16:7, “Greet Andronicus and Junia [should be Junias], my countrymen and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.”

1984 NIV Rom 16:7, “Greet Andronicus and Junias, my relatives who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.”

2011 NIV Rom 16:7, “Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.” (same as TNIV, except for footnote)

Rev. 21:14, “Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.”

Rom. 16:16, “Greet one another with a holy kiss. The churches of Christ greet you.”

Rom. 16:17, “Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.”

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parakaleō

pres act indic 1

sing

**to urge, exhort,
comfort**

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***skopeō* pres**

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to pay

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διχοστασία

dichostasia

acc fem plur

**division,
dissension**

Gal. 5:19, “Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, Gal. 5:20, “idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,”

Rom. 16:17, “Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.”

**σκάνδαλον
(*skandalon*),
offense**

Rom. 16:18, “For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple.”

κοιλία *koilia*

dat fem sing

stomach, womb

**Phil. 3:19, “whose end is destruction,
whose god is their belly, and whose glory
is in their shame—who set their mind on
earthly things.”**

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dat fem sing

stomach, womb

ἄκακος *akakos*,

without evil; innocent

Rom. 16:19, “For your obedience has become known to all. Therefore I am glad on your behalf; but I want you to be wise in what is good, and simple concerning evil.”

ἀκέραιος; *akeraios*

a. *unmixed, pure, as wine, metals,*

b. of the mind, *without admixture of evil, free from guile, innocent, simple*: Matt. 10:16; Rom. 16:19; Phil. 2:15 (and frequent in secular writings).

Rom. 16:20, “And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.”