

Jude Series

Lesson #003

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Dean Bible Ministries

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JUDE: CONTENDING FOR THE FAITH

INTRODUCTION, PART 3



Jude 1, “Jude, a bondservant of Jesus Christ, and brother of James,

Jude 2, “To those who are called, *sanctified* [KJV, NKJV] by God the Father, and preserved in Jesus Christ:”

Jude 2, “To those who are called, *beloved* [NASB, NIV] by God the Father, and preserved in Jesus Christ:”

Jude 1, “Jude, a bondservant of Jesus Christ, and brother of James,

“To those who are called, *sanctified* [KJV, NKJV] by God the Father, and preserved in Jesus Christ:”

“To those who are called, *beloved* [NASB, NIV] by God the Father, and preserved in Jesus Christ:”

**δοῦλος *doúlos*;
“slave, servant”**

Ex. 14:31, “Thus Israel saw the great work which the LORD had done in Egypt; so the people feared the LORD, and believed the LORD and His servant Moses.

Deut. 34:5, “So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.”

עֶבֶד *‘avd* “servant, slave”

The Doctrine of Being a Slave to Christ

1. **δοῦλος *doúlos*; pert. to being under someone's total control, slavish, servile, subject completely to another's authority, direction, and control.**

The Doctrine of Being a Slave to Christ

- 2. The emphasis is on voluntary servitude, but the emphasis is still viewing oneself as a slave, not simply a servant; a person who put himself into a position as totally loyal to and a slave of another person. (Ex. 21:6; Deut. 15:17)**

The emphasis is one in an authority position.

Interesting that this would be the flip side, the opposite of being under the authority of someone or under the Lordship of someone.

**Rom. 1:1, “Paul, a bondservant of Jesus Christ,
called to be an apostle, separated to the gospel of
God”**

**δοῦλος *doúlos*;
“slave, servant”**

2 Pet. 1:1, “Simon Peter, a bondservant and apostle of Jesus Christ, to those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:”

**δοῦλος *doúlos*;
“slave, servant”**

James 1:1, “James, a bondservant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad: Greetings.”

**δοῦλος *doúlos*;
“slave, servant”**

The Doctrine of Being a Slave to Christ

- 3. Slave of Jesus means total loyalty to Jesus, total submission to his authority and leadership.**

**Gal. 1:10, “For do I now persuade men, or God?
Or do I seek to please men? For if I still pleased
men, I would not be a bondservant of Christ.”**

**δοῦλος *doúlos*;
“slave, servant”**

The Doctrine of Being a Slave to Christ

4. **A slave was the lowest level of society. The term *doulos* is the most servile term available in Greek for a slave. In contrast you have *diakonos*, which emphasizes the idea of serving.**

The Doctrine of Being a Slave to Christ

- 5. This was a common designation for the disciples and more committed believers in the first century.**

Acts 4:29, “Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word,”

**δοῦλος *doúlos*;
“slave, servant”**

1 Cor. 7:23, “You were bought at a price; do not become slaves of men.”

**δοῦλος *doulos*;
“slave, servant”**

The Doctrine of Being a Slave to Christ

6. One of the most significant passages using the term *doulos*, is Romans 6 in laying the foundation for the believer's spiritual life.

Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”

Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.”

**δοῦλος *doúlos*;
“slave, servant”**

Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.

Rom. 6:19, “I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.”

**δοῦλος *doúlos*;
“slave, servant”**

Rom. 6:20, “For when you were slaves of sin, you were free in regard to righteousness.

Rom. 6:21, “What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.”

**δοῦλος *doúlos*;
“slave, servant”**

Rom. 6:22, “But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Rom. 6:23,” For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”

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ἁγιάζω hagiázō; “To make holy, sanctify”

(I) To make separate, set apart to the service of God.

Three stages of sanctification: positional, experiential, complete.

THREE STAGES OF SALVATION

PHASE

PHASE

PHASE

ONE

TWO

THREE

Justification

**Spiritual
Life**

Glorification

**Positional
Sanctification**

**Progressive
Sanctification**

**Ultimate
Sanctification**

**Freed from
Penalty of Sin**

**Freed from
Power of Sin**

**Freed from
Presence of Sin**

