

Matthew Series

Lesson #028

March 30, 2014

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

For there is one God and One Mediator

**For there is one God and one Mediator
between God and man,**

**For there is one God and one Mediator, the
Man Christ Jesus.**

Who gave Himself, a ransom for us all,

Who gave Himself, a ransom for us all,

Who gave Himself, a ransom for us all,

Oh, what a wonderful Savior,

**For there is one God and one Mediator
between God and man**

**For there is one God and one Mediator, the
Man Christ Jesus.**

1 Tim. 2:5, “For there is one God and one Mediator between God and men, the Man Christ Jesus,

1 Tim. 2:6a, “who gave Himself a ransom for all,”



MATTHEW

JESUS: KING OF THE JEWS

What Kind of Righteousness?

Matthew 5:19–20

Matt. 5:17, “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

Matt. 5:18, “For [*gar*] assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

Matt. 5:19, “Whoever therefore [*oun*] breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

Matt. 5:20, “For [*gar*] I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

Acts 14:22, “strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ‘We must through many tribulations enter the kingdom of God.’ ”

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THREE STAGES OF SALVATION

PHASE

ONE

**Justification
(Imputed
Righteousness)**

***Saved from
Penalty of Sin***

PHASE

Two

**Spiritual
Life
(Experiential
Righteousness)**

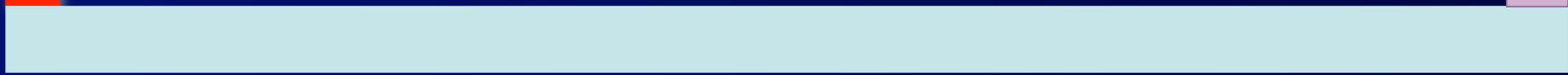
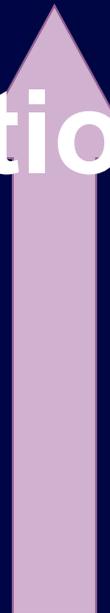
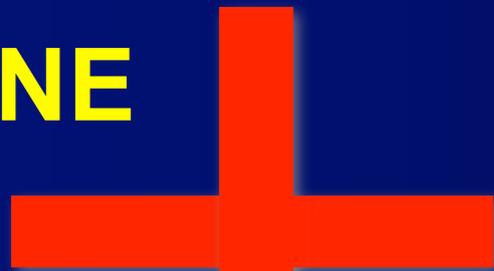
***Saved from
Power of Sin***

PHASE

THREE

Glorification

***Saved from
Presence of
Sin***



+R
J

- R

Isaiah 64:6

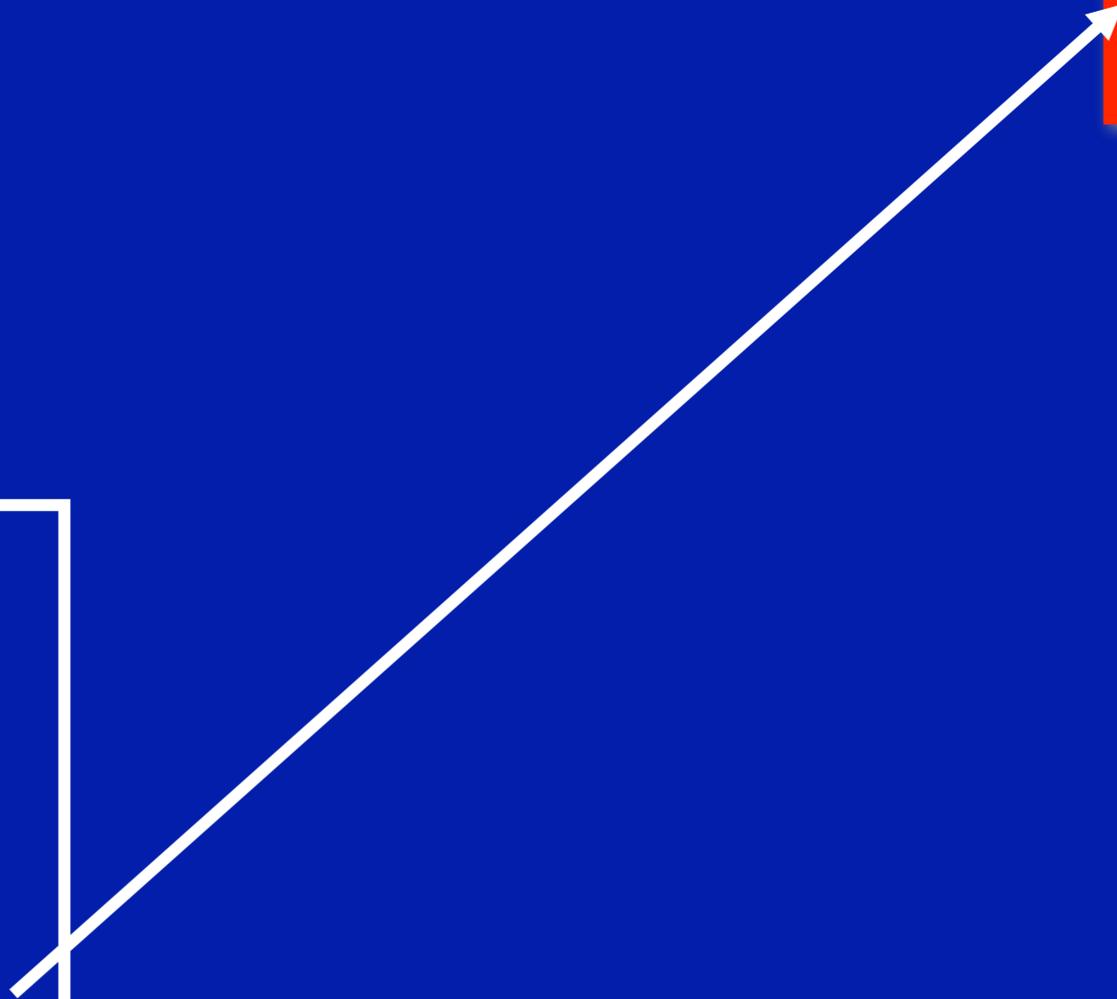
**6 For all of us have
become like one who is
unclean,
And all our righteous
deeds are like a filthy
garment;**

+R
J

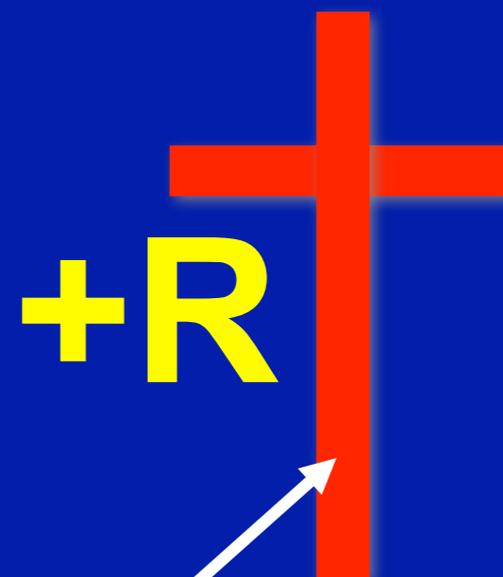
+R



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+R
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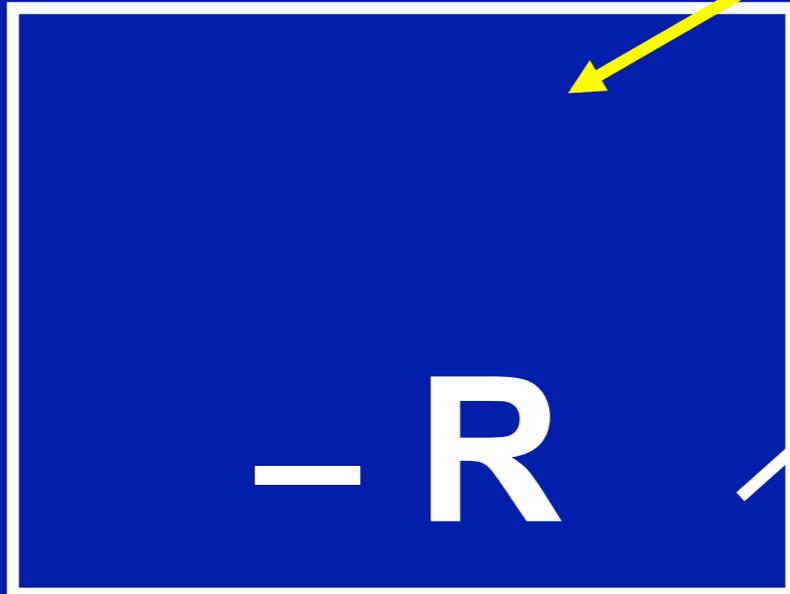
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2 Corinthians 5:21

21 He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

+R
J

+R



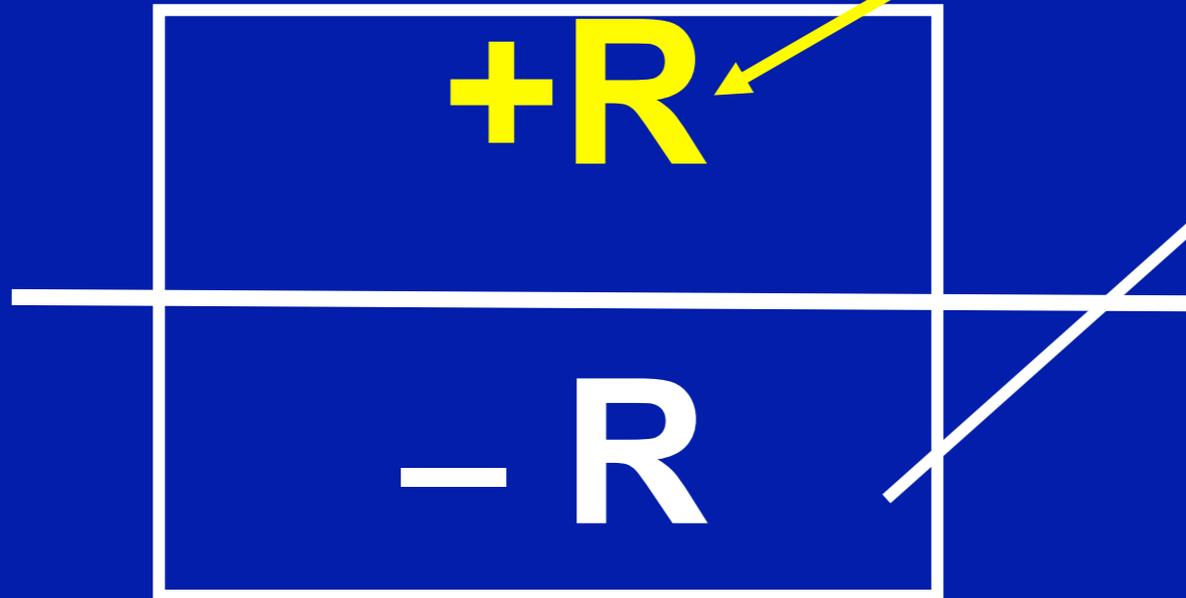
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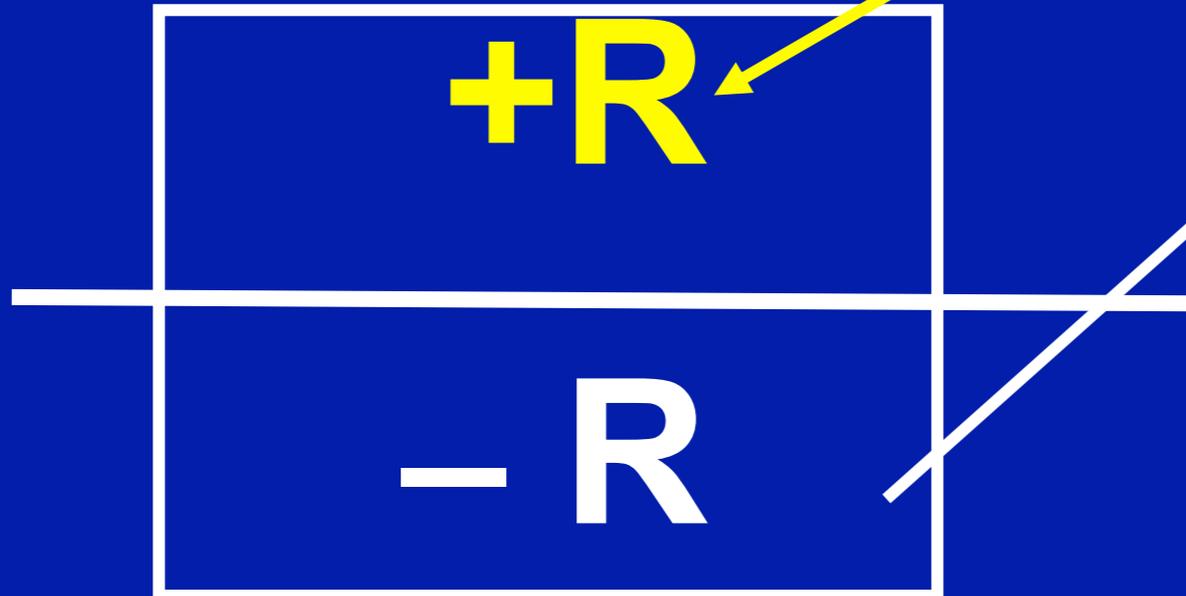
**Declared
Righteous**

+R



+R

-R



+R

J

**Declared
Righteous**

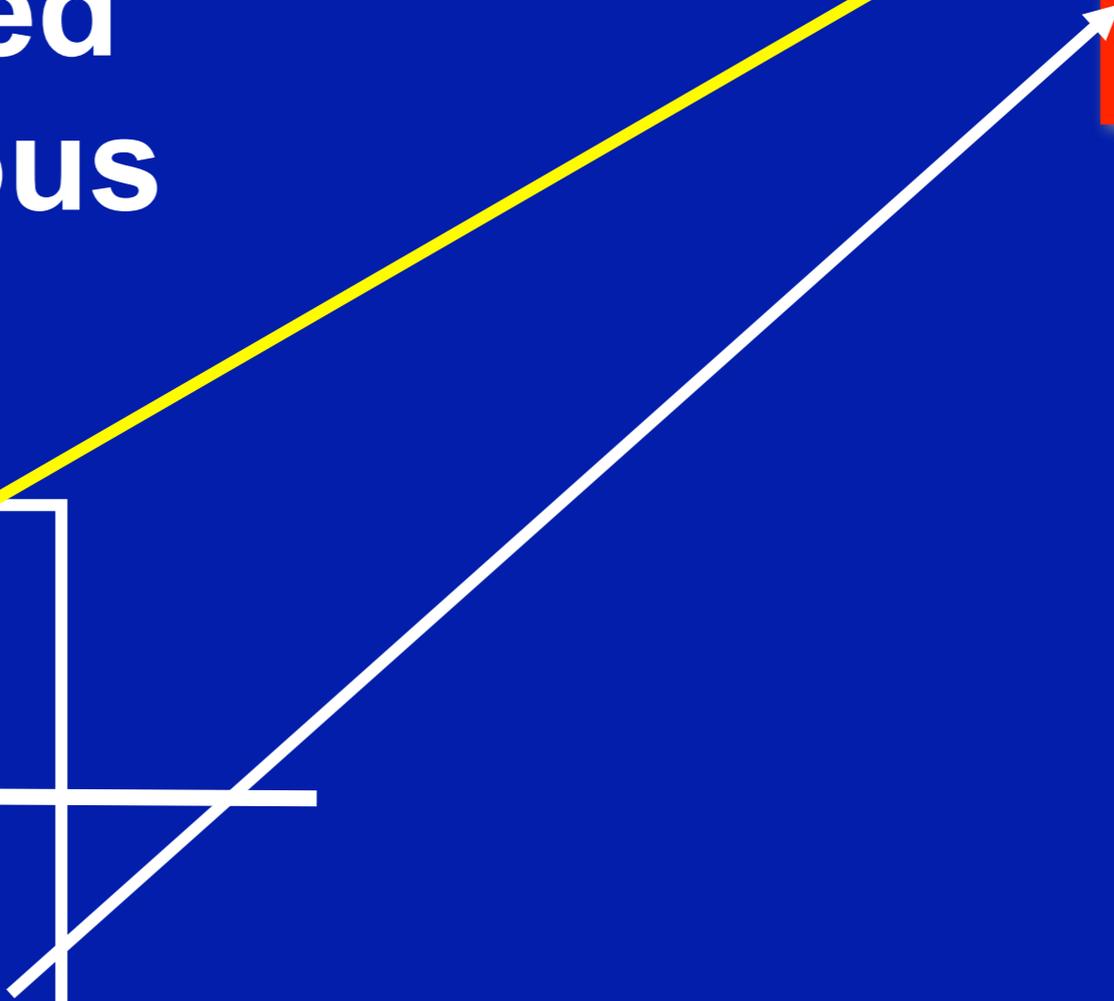
+R



Blessin[

+R

-R



Matt. 5:17, “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

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Matt. 5:19, “Whoever therefore [*oun*] breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

Matt. 5:20, “For [*gar*] I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

**Matt. 5:17, “Do not think that I came to
destroy the Law or the Prophets. I did
not come to destroy but to fulfill.”**

**καταλύω *kataluō*
aor act infin
“to destroy,
demolish, annul,
invalidate”**

Matt. 5:19, “Whoever therefore [*oun*] breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.”

λύω *luō*,

aor act subj 3s

**“to loose, untie,
set free, release,
annul, abolish”**

καταλύω *kataluō*

aor act infin

**“to destroy,
demolish, annul,
invalidate”**

Matt. 5:19, “Whoever therefore [*oun*] breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.”

NB. Both are IN the kingdom of heaven.

Matt. 5:19, “Whoever therefore [*oun*] breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

Matt. 5:20, “For [*gar*] I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

Matt. 18:3, “and said, ‘Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.’ ”

Mark 9:47, “And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—”

John 3:5, “Jesus answered, ‘Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.’ ”

Acts 14:22, “strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ‘We must through many tribulations enter the kingdom of God.’ ”

Matt. 5:20, “For [*gar*] I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

Psa. 106:3, “Blessed are those who keep justice, and he who does righteousness at all times!”

Psa. 15:1, “LORD, who may abide in Your tabernacle? Who may dwell in Your holy hill?

Psa. 15:2, “He who walks uprightly, and works righteousness, and speaks the truth in his heart;

Psa. 15:3, “He who does not backbite with his tongue, nor does evil to his neighbor, nor does he take up a reproach against his friend;”

Deut. 6:25, “Then it will be righteousness for us, if we are careful to observe all these commandments before the LORD our God, as He has commanded us.”

Deut. 24:13, “You shall in any case return the pledge to him again when the sun goes down, that he may sleep in his own garment and bless you; and it shall be righteousness to you before the LORD your God.”